



# Department of Maine Veterans of Foreign Wars



## “Veterans First ~ United and Undivided”

June 2023

GENERAL ORDERS

No.12



### < **\*\*SPECIAL NOTICES\*\*** >

State Convention is 9-11 June 2023 at the Bangor Grand Hotel in Bangor  
***“Motels & Rates”***

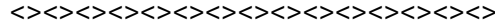
***Bangor Grande Hotel and Conference Center (Headquarters Hotel)***  
357 Odlin Rd, Bangor ME ~ Tel: 207 904-2998

***Rates: \$90.00 + Tax (Singles & Doubles) “Breakfast included”***  
***(All Non-Smoking Rooms)***

***\* Cutoff date for Reservations – 27 May 2023 \****

***\*\* Please mention that you are with the “Department of Maine, VFW” \*\****

***See Included Flyers for more information on hotel, banquet and registration.***



**1. Dates for Council of Administration Meetings and Testimonials:**

- >Jun 9-11 > State Convention/CoA Meeting, The Bangor Grande Hotel, Bangor, Maine
- >Oct 14th> Augusta Civic Center

**2. Council of Administration:** Meeting will be held on 11 June 2023 @ 10:30am @ The Bangor Grand Hotel, Bangor, ME.

**3. Flag Day, June 14:** All VFW units are reminded to properly display the U.S. Flag on Flag Day, Tuesday, June 14 and to conduct a ceremony or program as feasible. You may contact the VFW Communications Department for a Flag Day speech. It is also suggested Posts should award the VFW Patriotic Citizen Award for those who have daily displayed our National flag.

**4. Per Section 213 of the National By-Laws,** Posts that have not submitted a properly completed Post Election Report by June 1 are in arrears and shall be deprived of all representation in District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustments of such deficiencies. Posts that have registered delegates for the Department and National Conventions will not receive credentials until the Post has satisfied their arrearage.

**5. Directory for 2023-24:** Has been completed and all information was derived from the election reports as received from both the Posts and Districts. They will be mailed in July with all of the yearly information as provided to the Posts, Districts and Departments Council and Chairman. Everyone receiving the directory is asked to make sure that the information is correct, if needed to be corrected, please email the information to the state Adjutant

office. We are in hopes that we will have at least an email addy for either the Commander, Quartermaster or Adjutant but preferably all 3 officers

**6. Chain of Command:** All Posts members are reminded that if there are any issues at your Posts, it is asked that you start at that level with the Post Commander, then the District Commanders and finally the State Commander. In most cases/situations, problems can be resolved at the post level.

**7. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure:** Provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 124th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

**8. District/Post By-Laws:** Districts and Posts Commanders are reminded to look at when you last updated your by-laws. If it has been more than 5 years, you need to look at them and update them. Please use the correct templates as provided by National Headquarters or contact the State Adjutant office who will email you the current template. Once completed, please forward 3 originals signed to State Headquarters for review and then forwarding to National for approval. Several Posts and Districts this past year have submitted changes and were approved by National.

**9. Loyalty Day and Memorial Day Observance:** Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

**10. Commanders:** Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of the Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured IAW with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings; District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustments of such deficiencies.

**11. Resolutions:** Posts desiring to submit resolutions for consideration by their District prior to the convening to the State Convention must present the resolution to their District in time for their District Conventions and upon approval by the District, copies of the resolution must reach the Department Adjutant in time to be prepared for the State Convention.

**12. Post, District Commanders, Adjutants and Quartermasters:** Are reminded of the requirements of Sections 216, 416 and 516 of the Manual of Procedure with regard to proof of eligibility for all newly elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Failure or refusal to submit proof of eligibility within thirty (30) days of election or appointment shall result in the office being declared vacant.

**13. Attention of incoming Post Officers:** Are directed to Section 218 of the Manual of Procedure which outlines the duties of various Post Officers.

**14. 2022-23 Department Directory:** Is being completed as each Posts and District election reports are received from national after filing with national. Please note that all information in the directory is derived from the election reports as submitted. It is asked that correct mailing addresses and emails are checked prior to filing the election report. Each year, we have many changes to be made due to improper information

**15. Dates for Council of Administration Meetings and Testimonials:** June 11 Bangor Grand Hotel  
October 14 Augusta Civic Center

**16. Candidates for Department High Office 2023-2024:** : Any member wishing to run for any high office is to notify the State Adjutant office via e-mail of their intent.

Department Commander > John J. Bouchard > Post 9389  
Department Sr. Vice Commander > Anthony R. Kimble > Post 3108  
Department Jr. Vice Commander > Amy Hope Meuchel > Post 6859  
Department Quartermaster > David D. Williams > Post 1641  
Department Chaplain > Kevin G. Woodward > Post 11553  
Department Judge Advocate > William E. Day > Post 7997  
Department Surgeon > Roger A. Stevens > Post 2197  
Department Surgeon > Teresa S. Drag > Post 9787  
Department Surgeon > Randolph S. Michaud > Post 2599

**17. Dates To Remember**

June 9th-11th> State Convention  
June 14th> Flag Day

BY COMMAND OF:

**Jennifer L. Lane**

Jennifer L. Lane

Commander

OFFICIAL:

**Carl Lambert**

Carl Lambert  
Adjutant



# State Commander Jennifer L. Lane



I want to congratulate everyone on a successful year, and I want to let you know that your efforts have not gone unnoticed. We are currently over 99% in membership with less than 34 members to go to show the organization that Maine is an All-American Department.

It has been with great pride that I have served as your Department Commander for the last year, and I hope that you support incoming Commander John Bouchard with the same respect that I have been afforded.

Thank you to all the Posts and Districts for the invites and hospitality when I attended your events. You have shown all the reasons why the Department of Maine is great when we work together and accomplish our mission.

Please keep our comrades and their families in our thoughts and reach out to check on their welfare and needs. A phone call can mean so much for so little of your time!

Keep up the fantastic work and outreach. You all make a difference!  
The staff and I are open to and willing to assist in any capacity that we can! Please reach out! I continue to look forward to the great things we are going to accomplish together.

“Veterans First – United and Undivided.”

Yours in Comradeship,

**Jennifer L. Lane**

Jennifer Lane

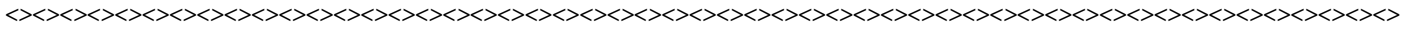


# Deceased Roll Call



Department of Maine, VFW  
Kevin G. Woodward, Chaplain  
*1 May-30 May 2023*

“May our Comrades Rest in Eternal Peace in Post Eternity”



**District 4**

1761>Joseph Trovini

**District 7**

2197>Ronald N Kozlowski

**District 9**

1603>Donald K Wright

**District 10**

6783>Robert N Isaacson  
John S Mitchell Jr.

6859>John R McLean



**SENIOR VICE COMMANDER  
INSPECTOR  
POW/MIA  
John J. Bouchard**



**Inspections:** WE HAVE 13 POST AND ONE DISTRICT THAT HAVE NOT BEEN INSPECTION .DIST COMMANDERS SHOULD CHECK ON YOUR DEPUTY INSPECTORS TO WHO HAS NOT BEEN INSPECTED AND GET ON THE BALL AND INSPECT THEM ,NOT MUCH TIME LEFT

**POW/MIA:** The Defense Agency Identification pow/mia for service members are returning Home for Burial with full military Honor:

- Army sgt Richard E Crotty 27 GENEVA ILL
- ARMY AIR FORCE 1ST JOHN B THOMAS 23 ROCHESTER N Y
- ARMY CPL LUTHER H STORY 19 AMERICUS GA
- ARMY AIR FORCE STAFF SGT RALPH D KOLB 19 MCGEHEE ARK
- ARMY CPL GEORGE TGRINES 19 QUINLAN TX
- ARMY CPL JOE A VINYARD 23 LOUD TENNESSEE
- ARMY AIR FORCE STAFF SGT ROBERT C Ellioll 24 plain Kansas
- ARMY PFC WILLARD H BRINKS24 GRAND RAPIDS MICH .

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**JUNIOR VICE COMMANDER  
VOICE OF DEMOCRACY ~ PATRIOT'S PEN ~ TEACHER OF THE YEAR  
Commanders Special Project  
Anthony R. Kimble**

My Junior Vice Commander trip to the VFW National Home in Eaton Rapids, MI was very inspirational, everyone that said the trip will change you and you will come back inspired was correct. I am looking forward to our upcoming state convention and celebrating with everyone as we welcome in Commander Bouchard and President Salisbury. Please be safe and stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

Voice of Democracy/Patriots Pen/Teacher of the Year

2023-24 Voice of Democracy theme is:

"What Are the Greatest Attributes of Our Democracy?"

2023-24 Patriot Pen theme is:

"How Are You Inspired by America?"

Program brochure designed to be duplicated for distribution can be viewed at:

[www.vfw.org/uploadFiles/VFW.org/Community/Teacher%20Award%20Brochure.PDF](http://www.vfw.org/uploadFiles/VFW.org/Community/Teacher%20Award%20Brochure.PDF), or ordered through the VFW Store.

\*\*\*\*Important Dates to Remember: \*\*\*\*

Voice of Democracy/Patriot's Pen

1 November; All 1 st Place School Winners due to the Post for Post Judging

15 November; All 1 st Place Post Winners due to District for District Judging

\*\*1 December; All 1 st Place District Winners due to Department for Final Judging

District to Department - One entry per District - with student's head and shoulders photo, and all personal information filled

out on entry form. This applies to all entries to the Department. Including your Districts posts participation report, form will be

provided to be filled out and returned with your first place entry.

\*\*\*District Commanders notify your winners and families so they begin planning for the banquet by purchasing banquet

tickets and hotel rooms.

30 December; Completion of Department Judging

15 January; Department Winners to National (Complete Package)

Teacher of the Year

1 November; Teacher Nominations Due to the Posts

15 November; Teacher package due to the District for Judging

1 December; Teacher Packages forwarded to Department for Final Judging

30 December; Completion of Department Judging

30 December; District Participation Reports due to Department Chairperson

NOTICE!!! Requirements for Teacher of the Year Entries

Completed Teacher VFW Entry Form

Nomination Letter (Up to 350 words)

Teacher Resume (1 page up to both sides)

Up to five (5) pages (both sides) of supporting documentation

A good quality head and shoulders Photo

CSP: This year's Commander's Special Project is Veterans Family Camp-Bond Fires that Heal". Please take a few moments to visit their webpage at [www.veteransfamilycamp.com](http://www.veteransfamilycamp.com) , read their mission and get to know more about their mission. Find YOUR Purpose.

Commander Lane and I want to thank you the posts that have sent in your support of her special project and I encourage other posts to please send any donations directly to me: Anthony Kimble, 64 Bayview Dr, Northport, Maine 04849 or bring your donation to the State Convention June 9-10 in Bangor Maine. Make all checks out to Department of Maine and in the memo line put Commanders Special Project. Thank you.

Thank you.

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**QUARTERMASTER**  
**BUDDY POPPY ~ INSURANCE & BONDS**  
**David D. Williams, PSC**

Hello EVERYONE, I hope you all had a great Memorial Day celebrating with family and friends. I participated in the parade that was held in Rumford.

Now that our year is coming to an end, I'd like to thank everyone for all their hard work and dedication, and comment to the Organization.

For the last 9 years the price of poppy has not changed until this year. GOING FORWARD AS OF MAY the prices for 500 poppy's will be \$140.00 and \$280.00 for 1000. I'm not sure of the turnaround time but you should get your orders in as soon as possible

Congratulations to the State Commander and her team for an OUTSTANDING year well done but don't stop now we still have all of June to go.

To all the new incoming officers BEST IF LUCK.

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**JUDGE ADVOCATE  
HISTORIAN  
WAYS & MEANS (W&M)  
Amy Meuchel**

**Historian:** last call for any articles or pictures to get into Commander Lanes photo book.

**Judge Advocate:** it has been an honor serving as the Department of Maine Judge Advocate. I sure did learn a lot over the past year as far as by-laws and procedures of how we do things within the organization. Thank you to Steve SanPedro who was always a phone call away to answer any questions I had. Continue with any question to my successor, department or me.

**Ways and Means:** not looking great. I hope more posts will contribute by either selling the raffle or making a donation to the Ways and Means.

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**SURGEON  
Safety & Drug Abuse  
William Day**

Now that Summer is coming, remember to stay hydrated! Lots of water. It's easy to get busy and not think about it, but it is important to make it part of your plan.

Allow extra time and drive SAFE! Remember it is ALWAYS a good time to give blood. There is a lot required in the Summer months.

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**CHAPLAIN  
MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)  
WREATH ACROSS AMERICA (WAA)  
Kevin G. Woodward, PSC**

I am in hopes that all were able to participate in Memorial Day observances in your respective areas. It is not a day for parties and picnics and celebrations and I must say that we are missing something as many that I asked if they were attending a function replied that "no I have to get my camp open for the summer or get ready for the family picnic to start the summer season, to my delight when I explained that it is a day for respect and patriotism. It is a day to remember and honor the men and women who died in military service while fighting to defend the cause of freedom. It is a day to be thankful for the courage and sacrifice to those who never came home. We enjoy a great deal of freedom in America. We have freedom of worship, freedom of speech, freedom of the press, freedom of assembly, and a host of freedoms guaranteed in the Bill of Rights and unparalleled in the world. These freedoms didn't just happen. They exist today because of the courageous men and women who paid with their lives to secure them. Those are the men and women we honor on Memorial Day. Remembering lives cut short. Respecting those who "more than self their country loved, and mercy more than life!" after which many decided to take a couple of hours out of their day to actually observe the sacrifices.

**WAA:** National Wreaths across America Day 16 December 2023. The theme for the 2023 Wreaths Across America Program is: "SERVE and SUCCEED.". You can send your sponsorship checks to me, remember that the check must be made out to Wreaths Across America. In 2022, more than 2.7 million Veterans' wreaths were placed by volunteers on headstones at 3,702 participating locations around the



country in honor of the service and sacrifices made for the nation's freedom, with each name said out loud. If you wish to do sponsorships online you can use this link.  
<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

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**NATIONAL COUNCIL MEMBER, MAINE (NCM,M)**  
**CHIEF OF STAFF (CoS)**  
**MEMBERSHIP**  
**LEGISLATIVE ~ MAINE VETERANS HOMES (MVH)**  
**Steven J. SanPedro, PSC**

Comrades,

I hope everyone is able to get out and honor those that have left us on this Memorial Day. We owe it to them to never be forgotten! We must honor them and tell their stories so their legacy will live on. Congratulations to Commander Lane on having a great year! There have been some challenges but her and her team have worked through them. I wish her the best as she joins the ranks of Past Department Commander! Congratulations to Post 2599 Presque Isle, Post 7529 Island Falls, Post 3381 Old Town, Post 4298 Dexter, Post 6859 Portland and District 6 for reaching or exceeding their goal of 100%! That makes 25 Posts and 6 Districts that have joined the Commander 100% Club. Will you be the next to join them?

**Chief of Staff** – Now that elections are completed make sure your Post submits their election report This is required by the By-Laws. Newly elected officers will take their position once the new Department Commander is sworn in on 11 June 2023. Once again it was an honor to have served as the Chief-of-Staff but I will enjoy a break for a little bit.

**National Council Member** – Maine – Not much going on right now as the new leadership gets ready to take over and the current leadership tries to finish out everything they set out to do. I look forward to serving another year as our Department Councilman.

**Legislation** – Not much movement on LD 985. However, we are very hopeful that it will continue to get the support that has been shown up to this point. LD 985 Resolve, to Require the Department of Health and Human Services to Provide Additional Reimbursement to Maine Veterans Homes and was submitted by Senator Bradlee Farrin. Senator Farrin is a life Member of the VFW and we should thank him for working so hard to help.

**Membership** – The Department is currently sitting at 99.35% with 6458 Members which is an increase of 1.08% and 70 Members. We need 42 Members to reach 100%. We have increased the number of New Members by 12 and our Reinstated Members by 20 from this time last year. We have 20 Posts that has completed a Recruiter Event and submitted the proper paperwork to me. We are on track to hit our goals at Post, District and Department levels. Continue to work hard and make Membership a top priority for your Post. We must make sure we Retain, Reinstated and Recruit Members. Please read to make sure you understand the 2022-2023 Department and National Membership Program they have changed. If you have any questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com

**Maine Veterans Homes** – The Homes seem to be doing a good job with keeping Covid and the flu out. With the mask restriction lifted at the homes there seems to be more interaction amongst the residents and their families. More volunteers are coming in and the resident's spirits are up. They are always looking for help if you are interested in reaching out to your local home. Please help them live up to their motto of "caring for those who served!"

"VETERANS FIRST – UNITED AND UNDIVIDED"

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**AMERICANISM/LOYALTY DAY**  
**Michael A. McInnis, Chairman**

I would like to thank all the Posts in the Department of Maine that have reported on Americanism/Loyalty Day Programs in 2022-2023. I would also like to thank all the Posts in the Department of Maine that have already reported in Americanism/Loyalty Day Programs so far this Month of May for the 2022- 2023 Just a reminder May 1 was Loyalty Day. All the Posts and Districts are reminded that Department Adjutant Carl Lambert has kindly provided to us a Loyalty Day speech via email that can be read at either your post or district meetings to get a jump on this year's program. Also, We have a number of items upcoming that can be reported for Americanism/Loyalty Day Programs: Memorial Day on May 30, Flag Day on June14, and any Parades, observances related to them. All reports for Americanism/Loyalty Day can be mailed to Mike McInnis 15 Vines Road, Saco, ME 04072-1733. They can also be faxed to me @ 207-283-9357. If you submit your Community Activity Reports on-line at the Department of Maine website, I will receive them. If you do not receive credit, please contact me @ 207-590-6058 or at my email: qmvfw7997@yahoo.com

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**AUDIT & FINANCE**  
**GRANTS COORDINATOR**  
**Alfred E. Michaud Sr., PSC**

The Audit and Finance Committee will meet at the State Convention on 9 June 2023 at 10:00 am to go over the new budget.

**Grants:** Our State of Maine VSO Grant \$60,000.00 on track. Our VA Transportation New Grant the \$37,344.00 up and running. State of Maine Homeless Veterans Grant we have had no info passed on if we will receive any this year so far.

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**HOSPITAL/VAVS**  
**Michael W. Blair, Director**

Total donations for the month of May 2023 were \$600.00.  
\$500.00 was given to Togus VAHS for care and needs of Veterans as needed.  
\$100.00 was donated for Homeless Veterans.  
I would like to thank Post # 6924 Fairfield and Post # 6859 Portland.

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**NATIONAL HOME**  
**Joel D. Demers, Chairman**

Greetings Comrades.

End of the year is near. Get those final donations in. I will be finalizing the numbers on June 8 and then sending out the finals to your QM and reporting on them in the July GOs.

Hope to see you at the State Convention.

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**VETERANS SERVICE OFFICE  
SCOUTING  
YOUTH  
Michael K. Davis**

Hello, It has been a pleasure serving as your Scouting, Youth and Convention chairman. I wish Jen Lane a fond farewell as Department Commander and wish her the best in her future endeavors.  
John Borchard I know you and your team will do an awesome job and continue to make this Department one of the best.

The Department Convention will be held at the Bangor Grand in Bangor. At this point everyone that is going to the Banquet at the Department convention should have your meal ordered and money for me. I look forward to seeing everyone at the Convention.

If I missed you on the list below please send me a note and I will correct it.

The below posts are report in youth for 2022-2023

Dist 1 2599  
Dist 3 9779  
Dist 4 109, 3381  
Dist 6 3108  
Dist 7 2197, 7738  
Dist 8 9, 887, 9526, 8835  
Dist 9 1603, 9787  
Dist 10 6859, 10643, 10879  
Dist 11 5744, 6977,7997, 9394, 9935, 9936

The below posts are reported in Scouting for 2022-2023

Dist 1 2599  
Dist 4 109, 3381  
Dist 6 3108  
Dist 7 2197, 7738  
Dist 8 887, 9526, 8835  
Dist 9 1603, 9787  
Dist 10 10643, 10879  
Dist 11 5744, 6977, 7997,9394, 9935, 9936

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Katahdin Area Council Boy Scouts of America, Northern Maine Boy Scouts  
Based in Orono, supporting scouting in northern Maine. Includes information on Camp Roosevelt, calendar.

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**VETERANS SERVICE OFFICE**  
**Cornelius J. Ware, SO**

1. Re-opening of the Service Office . We officially reopened our doors on 01 May 2023 in accordance with VBA and VHA policy change. They are still maintaining two entry points for now, Bldg 200(main hospital) and Bldg 205(primary care). A mask is not required unless you are suffering from cold, flu or Covid symptoms or you are going to an area where contagion is high ie: (ICU, Urgent Care, CLC unit) just to name a few. So we still continue to do appointments (this helps us with time management) and walk-in traffic for disability claims issues. We welcome social calls but ask that you limit them to as short as possible so we can focus on the work at hand. Remember we are here to help and assist you, so please reach out to us as the need arises. You can continue to reach us at the VFW Service Office phone number (207)623-5723. Or send mail to:

VFW Dept. Service Office  
VA Regional Office  
P.O. Box 3311  
Augusta, ME 04330-3311

Thank you for your understanding and support during the pandemic. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence.

2. VSO Claims Management System Transition. We are still adjusting to the new Tyler's Veterans Benefits (TVB). Please be patient with us as we work out the kinks through trial and error. NVS is making every effort to provide us support, when program issues arise.

3. Be vigilant of PACT Act scammers. Scammers are taking advantage of new opportunities to commit fraud. There's been an increase in PACT Act-related phishing (email), vishing (phone), and social media scams targeting Veterans to access their PACT Act benefits or submit claims on their behalf. Veterans should be cautious of anyone who guarantees a lucrative financial benefit or service. To report suspected fraudulent activity, please contact VA at [vaohotline@va.gov](mailto:vaohotline@va.gov) or call (800) 488-8244. Tips for Veterans, survivors, and dependents who are potentially eligible for VA benefits:

Do not provide personal, benefits, medical, or financial details online or over the phone Federal agencies will not contact you unless you make a request Enable multi-factor authentication on all accounts Work with accredited Veteran service providers Do not click on online ads or engage with social media that seem suspicious

4. PACT ACT Referrals VFW launched a new initiative to inform veterans of [www.pactactinfo.org](http://www.pactactinfo.org), a website that streamlines referrals to our cadre of accredited service officers for VA Disability Claims related to the PACT Act. When a veteran visits the site, they can answer a short series of questions to determine if they are potentially eligible for benefits and can also request that an accredited representative contact them to discuss their claim.

5. Operation At Ease Operation at Ease is VBAs latest PACT Act event. This event will be very similar to the outdoor event VBA held in Scarborough, ME in the Cabela's parking lot and the indoor event they held in Bangor, ME at the Anah Shriners facility. Location: Parking Lot of Cary Medical Center, 163 Van Buren Road, Caribou, ME The Caribou Community Based Outpatient Clinic (CBOC) and Caribou Maine Veterans' Home are in the same location Date: Friday, July 14, 2023 Proposed Time: 7:00 a.m. – 11:00 a.m. Set-up from 6:00 a.m. to 7:00 a.m.; clean-up 11:00 a.m. – 12:00 p.m. Cost: Free! Like the events in the past, VBA plans on offering food (this time a breakfast), having some give away items, etc. Their goal is to provide as many resources as possible to Aroostook County Veterans.

6. Upcoming Outreach opportunities. There are a few outreach opportunities coming up 14 July 2023 the DSO will be available in Caribou to meet with veterans and do one on one PSO training and 03 August 2023 the ADSO will be available in Rumford. . We hope to see as many people as possible.

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**VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM**  
**Jo Ann Bolduc, Chairperson**

“June suns, you cannot store them.” -A.E. Housman

We are bursting into our beautiful summers here in Maine Comrades and that means TOURIST SEASON. As aggravating as it can be to our mental health, remember that tourist dollars help fund our beautiful state. Deep breath, find your grace and be thankful we get to live here year round.

We are deep into Brown Tail Moth season folks. Already I've encountered folks with those pesky rashes. Below you will find the general treatment and rash recipe from Maine General.

Prevention: Avoid areas infested with browntail moths. If you are around areas infested with browntail moth caterpillars or material that may have browntail moth caterpillar hairs on them, wear gloves, long-sleeved and -legged garments, and hats; and cover other areas of your body. Perform yard work after a rain or wet the area to keep browntail moth caterpillar hairs from getting airborne. Avoid swimming in water around browntail moth infestation as the hair may float on the top of the water.

General Treatment: Wash any exposed areas of the body with mild soap and water after exposure.

Treatment for brown tail moth rash is similar to that for any contact dermatitis. Apply topical cortisone ointment or cream (such as 1% hydrocortisone that can be obtained over the counter). Take non-sedating antihistamines (such as loratadine/Claritin®, fexofenadine/Allegra®) during the day. Take a sedating antihistamines (such as diphenhydramine/BENADRYL®) at night if needed. Avoid heat and hot water. Take cool to lukewarm showers. Use colloidal oatmeal (such as AVEENO®) for baths and compresses. Non-scented, non-medicated skin moisturizers applied a few times daily may be helpful. If

rash is severe and/or covers large areas with swelling, redness and pain see your primary care provider as prescription medication may be warranted. Brown Tail Moth Rash Spray: Combine the following ingredients in a spray bottle and shake well 1/2 30 gm tube of hydrocortisone 1% cream (e.g. Cortizone-10) 1/2 30 gm tube of diphenhydramine hydrochloride 2% and zinc acetate 0.1% cream (e.g. Extra Strength BENADRYL®) 1/4 30 gm tube lidocaine 4% cream (e.g. Aspercreme®) 1/4 cup witch hazel solution Apply twice a day to the affected area.

Refrigerate. Discard after 30 days.

Be good to yourselves and Be good to each other JoAnn Maynard

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**WEBSITE COORDINATOR**  
**Thomas R. Lussier, PSC**

The Department Website is still up and in working order until June 10th.

Problem Areas: The Website and it's reporting properties are archaic and need to change.

Recommendation: Comrades the Department website contained an incredible amount of information designed to make everyone's job more helpful. Many years were devoted to creating this site, unfortunately it's time for me to move on and the Department adopt a new website from National. Best of luck to the new Website Coordinator.

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**BEALS HOUSE**  
**Jennifer L Lane**

I want to thank everyone for their continued support of the Beals Hospitality House, and I hope you will continue to support the mission as I depart as your chairman and President of the Board of Directors. It has been my ultimate pleasure.

\*\*\*\*\*

**Credentials/Public Relations**  
**Jared Sawyer**

Greeting Comrades

**Credentials:** I want to thank all the Posts that have sent me their Credentials for the State Convention thus far! The VFW year is quickly ending, and we all need to ensure everyone eligible can vote at the State Convention in June. At this point Posts should have elected Officers for the coming year, and your voting strength at the State Convention is set to the number of members you had at the end of March. Per National and State By-Laws, to vote at the State Convention you must have turned in all 4 Trustees Reports, 4 of which should have been turned in at this point. Your Post must also have been inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid, and ALL Post and Districts are required to be incorporated. Check the State Quartermasters hit list in these GOs to ensure you have completed all these items, if you haven't, reach out to the respective chairpersons to correct the issues. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31 st of this year and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do. You still have time to send me this list of Delegates and Alternates via email at QM6859@gmail.com

**Public Relations:** Memorial Day events are a great opportunity for Media outreach, which is an essential aspect when it comes to veterans issues. By working with media outlets, Posts can raise awareness of the challenges faced by veterans and the work we are doing to support them. This can help to shape the narrative around veterans issues and ensure that they are given the attention they deserve.

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**HOMELESS VETERANS VETERANS CEMETERY SOUTH ~**  
**ASSISTANT LEGISLATIVE (Augusta)**  
**James Bachelder**

**Homeless Veterans:** Stand-Downs: The Stand-Down grant has been submitted. We are now in the 90 day holding patent. The VA2k Walk was back in several locations. We don't have any information on donations at this time. The Annual Point-in-Time Survey. We had an increase in the total number of homeless in the state. The number of Veterans has also increased. There are no reports for 2020 and 2021 on the Maine Housing website so in 2022 there were 3455 homeless with 196 being Veterans. In 2019 there were 1215 homeless with 57 bringing Veterans. There is a story from WMTW saying that this year there are 4,411 homeless, 2021 - 2204 homeless, 2020 - 2097 homeless and 2019 - 2106 homeless. We are questioning where the WMTW numbers came from. The By-Name-List showed only 138 while the Point-in-Time Survey found 196. We are scratching our heads on that

One. What we do know is that there was a large increase in homeless Veterans in 2021.

**Maine Veterans in Need:** Their first 990pf is complete and accepted by the IRS. They received a \$1,500 grant from MOAA that almost covered all the insurance costs for a year. We now have all the documentation to do some serious fundraising. They have been qualified by the Maine Bureau of Veterans' Services to use the Veterans Homeless Prevention Coordination Program. This program refunds \$50.00 of the cost of the room per night in qualified hotels around the state. They are in the process of becoming a vendor in the Maine system and submit the direct deposit information. The Maine Military and Community Network is having their Annual Conference at the

Central Maine Community College in Auburn on June 16 th . MVN is sharing a table with our Department Service Officer, James Ware this year. We always need Welcome Kits. We thank Gorham Post 10879 for the delivery of these

much needed items to the Augusta Elks storage facility. Thanks Commander Butts. If you can't put together a complete kit, you can donate to the building of a kit. The kit list was in the September GO's. You can see it on the Department website. You can print pages 22 and 23 to a pdf file and print all the copies you need. Please look at the list and see what your post can do to help our Veterans in Need.

**Veterans' Cemetery South:** It was approved to have the meeting using Zoom. Some members felt that it would prevent members from attending in person. It was accepted and the April 14 th meeting will be both in person and on Zoom. Two staff members left the groundskeeping services. The position are posted form new Employees. The Committal Shelter Sub-committee had not met yet. They are charged to look at all the maintenance/changes/upgrades the shelter needs. This includes the enclosing of the 3 sides, cleaning the mold on abutments from the roof runoff, more built in seating and more. Once the sub-committee meets and reports, the word will be distributed.

**Assistant Legislative Chairman (Augusta):** We had a question on LD 1980, "An Act to Create a Small Nonprofit Raffle Operator License" I link to the text is not available. If you go to Maine.Gov, on the first screen is "Your Government" .Click on Legislative. Type 1980 into the box next to LD# and hit enter. On the left side of the screen click on Bill Text and other Docs. Now you can choose a PDF or MS-Word copy of the bill. You can also look for any amendments, status reposts and the effect on titles and sections. LD 1980 references Title 13B: "Maine Nonprofit Corporation Act". On the first page of Maine.gov type title 13B in the search box, hit enter and it will give you a selection to choose from.

**"VETERANS FIRST UNITED AND UNDIVIDED"  
JENNIFER LANE STATE COMMANDER**

**DIVISION LEADERS <<>> MAY 29, 2023**

**>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<**

| DIV. I (10-50) TOP 3 POSTS IN DIV.     |         | DIV. IV (201-300) TOP 3 POSTS IN DIV.              |         |
|--|---------|--|---------|
| 1. 9437 WASHINGTON                     | 106.25% | 1. 7997 OLD ORCHARD BEACH                          | 107.78% |
| 2. 9526 WINTHROP                       | 105.00% | 2. 8835 WINSLOW                                    | 105.73% |
| 3. 11191 NEWPORT                       | 96.55%  | 3. 10879 GORHAM                                    | 96.45%  |
| DIV. II (51-100) TOP 3 POSTS IN DIV.   |         | DIV. V (301-400) TOP 3 POSTS IN DIV.               |         |
| 1. 2197 TOPSHAM                        | 108.04% | 1. 9389 CARIBOU                                    | 102.63% |
| 2. 9394 KITTEERY                       | 107.40% | 2. 1603 AUBURN                                     | 102.16% |
| 3. 10529 YARMOUTH                      | 100.00% | 3. 6859 PORTLAND                                   | 100.55% |
| DIV. III (101-200) TOP 3 POSTS IN DIV. |         | DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.          |         |
| 1. 7865 MADISON                        | 119.11% | 1.   |         |
| 2. 3108 BELFAST                        | 110.14% | 2.   |         |
| 3. 6977 YORK                           | 106.01% | 3.   |         |
| TEN HIGHEST POSTS BY %                 |         | TEN LARGEST POSTS                                  |         |
| 1. 7865 MADISON                        | 119.11% | 1. 9389 CARIBOU                                    | 390     |
| 2. 3108 BELFAST                        | 110.14% | 2. 1603 AUBURN                                     | 378     |
| 3. 2197 TOPSHAM                        | 108.04% | 3. 6859 PORTLAND                                   | 362     |
| 4. 7997 OLD ORCHARD BEACH              | 107.78% | 4. 7997 OLD ORCHARD BEACH                          | 277     |
| 5. 9394 KITTEERY                       | 107.40% | 5. 9935 SANFORD                                    | 261     |
| 6. 9437 WASHINGTON                     | 106.25% | 6. 8835 WINSLOW                                    | 258     |
| 7. 1605 BURLINGTON                     | 106.14% | 7. 10879 GORHAM                                    | 245     |
| 8. 6977 YORK                           | 106.01% | 8. 887 AUGUSTA                                     | 225     |
| 9. 8835 WINSLOW                        | 105.73% | 9. 1285 WATERVILLE                                 | 203     |
| 10. 9526 WINTHROP                      | 105.00% | 10. 3335 JAY                                       | 199     |
| DISTRICT STANDINGS                     |         | MAGIC NUMBERS FOR 2022-2023                        |         |
| ~~~~~                                  |         |  |         |
| 1. District 7 STEVENS                  | 104.93% | WE HAVE = 6465 – WE NEED 35                        |         |
| 2. District 2 EWING                    | 104.00% | ALL POSTS/DISTRICTS SHOULD BE AT 100%              |         |
| 3. District 5 CLUKEY                   | 102.41% |  |         |
| 4. District 11 BACHELDER               | 102.41% | 5 N/R MEMBERS & EARN A BLUE BALL CAP               |         |
| 5. District 3 BENNER                   | 101.38% | 10 N/R MEMBERS & EARN A WHITE VFW SHIRT            |         |
| 6. District 6 ARMSTRONG                | 101.11% | ALL DEPT OFFICERS ARE ASKED TO RECRUIT             |         |
| 7. District 1 SAUCIER                  | 100.50% | LET'S ALL WORK AS A TEAM AND                       |         |
| DEPARTMENT OF MAINE, VFW               | 99.46%  | <b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS?</b> |         |
| 8. District 8 LAMBERT                  | 99.10%  | NEED HELP or HAVE QUESTIONS                        |         |
| 9. District 10 GOODMAN                 | 98.47%  | ASK ANYONE ON THE MEMBERSHIP TEAM OK?              |         |
| 10. District 4 SULLIVAN                | 97.61%  |  |         |
| 11. District 9 HATCH                   | 95.32%  |  |         |



**DEPT @ 99.46% - Need 35 For 100% (7+)**  
**Department Statistics**

**Maine as of Monday May 29, 2023**

| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City           | N/R LM |
|----------------|------|------|-----|--------|------|-------|------------|---------|-----|----------------|--------|
| 2599           | 1    | 82   | 0   | 5      | 13   | 100   | 100        | 100.00% | 0   | PRESQUE ISLE   | 0      |
| 6187           | 1    | 42   | 0   | 0      | 8    | 50    | 55         | 90.90%  | -5  | FORT FAIRFIELD | 0      |
| 9389           | 1    | 323  | 5   | 0      | 62   | 390   | 380        | 102.63% | +10 | CARIBOU        | 0      |
| 9699           | 1    | 54   | 0   | 0      | 5    | 59    | 61         | 96.72%  | -2  | ASHLAND        | 0      |
| District Total | 1    | 501  | 5   | 5      | 88   | 599   | 596        | 100.50% | +3  |                | 0      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City           | N/R LM |
| 1605           | 2    | 113  | 4   | 0      | 4    | 121   | 114        | 106.14% | +7  | BURLINGTON     | 2      |
| 7529           | 2    | 48   | 0   | 0      | 13   | 61    | 61         | 100.00% | 0   | ISLAND FALLS   | 0      |
| District Total | 2    | 161  | 4   | 0      | 17   | 182   | 175        | 104.00% | +7  |                | 2      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City           | N/R LM |
| 9779           | 3    | 87   | 2   | 2      | 18   | 109   | 106        | 102.83% | 3   | CALAIS         | 0      |
| 11553          | 3    | 97   | 0   | 0      | 14   | 111   | 111        | 100.00% | 0   | HARRINGTON     | 1      |
| District Total | 3    | 184  | 2   | 2      | 32   | 220   | 217        | 101.38% | +3  |                | 1      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City           | N/R LM |
| 109            | 4    | 104  | 6   | 0      | 40   | 150   | 145        | 103.44% | +5  | ELLSWORTH      | 0      |
| 1761           | 4    | 150  | 0   | 0      | 25   | 175   | 197        | 88.83%  | -22 | BANGOR         | 0      |
| 3381           | 4    | 148  | 2   | 0      | 27   | 177   | 177        | 100.00% | 0   | OLD TOWN       | 1      |
| 4633           | 4    | 100  | 3   | 0      | 8    | 111   | 109        | 101.83% | +2  | HAMPDEN        | 1      |
| District Total | 4    | 502  | 11  | 0      | 100  | 613   | 628        | 97.61%  | -15 |                | 2      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City           | N/R LM |
| 4298           | 5    | 46   | 1   | 0      | 14   | 61    | 61         | 100.00% | 0   | DEXTER         | 1      |
| 5723           | 5    | 3    | 0   | 0      | 7    | 10    | 12         | 83.33%  | -2  | JACKMAN        | 0      |
| 6924           | 5    | 89   | 1   | 0      | 7    | 97    | 109        | 88.99%  | -12 | FAIRFIELD      | 0      |
| 7865           | 5    | 111  | 8   | 15     | 28   | 162   | 136        | 119.11% | +26 | MADISON-ANSON  | 0      |
| 10881          | 5    | 20   | 0   | 0      | 3    | 23    | 25         | 92.00%  | -2  | FARMINGTON     | 0      |
| 11191          | 5    | 19   | 0   | 0      | 9    | 28    | 29         | 96.55%  | -1  | NEWPORT        | 0      |
| District Total | 5    | 288  | 10  | 15     | 68   | 381   | 372        | 102.41% | +9  |                | 1      |

| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City            | N/R LM |
|----------------|------|------|-----|--------|------|-------|------------|---------|-----|-----------------|--------|
| 3095           | 6    | 8    | 0   | 0      | 4    | 12    | 13         | 92.30%  | -1  | FRIENDSHIP      | 0      |
| 3108           | 6    | 111  | 9   | 2      | 30   | 152   | 138        | 110.14% | +14 | BELFAST         | 1      |
| 4169           | 6    | 8    | 0   | 0      | 4    | 12    | 13         | 92.30%  | -1  | VINALHAVEN      | 0      |
| 6131           | 6    | 45   | 1   | 0      | 15   | 61    | 72         | 84.72%  | -11 | NORTHPORT       | 0      |
| 9437           | 6    | 31   | 0   | 0      | 3    | 34    | 32         | 106.25% | +2  | WASHINGTON      | 1      |
| District Total | 6    | 203  | 10  | 2      | 56   | 271   | 268        | 101.11% | +3  |                 | 2      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City            | N/R LM |
| 2197           | 7    | 61   | 3   | 2      | 28   | 94    | 87         | 108.04% | +7  | TOPSHAM         | 0      |
| 7738           | 7    | 64   | 3   | 2      | 7    | 76    | 75         | 101.33% | +1  | BATH            | 0      |
| District Total | 7    | 125  | 6   | 4      | 35   | 170   | 162        | 104.93% | +8  |                 | 0      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City            | N/R LM |
| 9              | 8    | 35   | 0   | 0      | 8    | 43    | 46         | 93.47%  | -3  | GARDINER        | 0      |
| 887            | 8    | 185  | 4   | 1      | 35   | 225   | 234        | 96.15%  | -9  | AUGUSTA         | 0      |
| 1285           | 8    | 193  | 0   | 0      | 10   | 203   | 214        | 94.85%  | -11 | WATERVILLE      | 1      |
| 8835           | 8    | 216  | 8   | 1      | 33   | 258   | 244        | 105.73% | 14  | WINSLOW         | 2      |
| 9526           | 8    | 33   | 1   | 1      | 7    | 42    | 40         | 105.00% | 2   | WINTHROP        | 0      |
| District Total | 8    | 662  | 13  | 3      | 93   | 771   | 778        | 99.10%  | -7  |                 | 3      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City            | N/R LM |
| 1603           | 9    | 312  | 4   | 1      | 61   | 378   | 370        | 102.16% | +8  | LEWISTON-AUBURN | 1      |
| 1641           | 9    | 47   | 0   | 7      | 19   | 73    | 122        | 59.83%  | -49 | RUMFORD         | 0      |
| 3335           | 9    | 168  | 0   | 1      | 30   | 199   | 198        | 100.50% | +1  | JAY             | 2      |
| 9787           | 9    | 99   | 1   | 0      | 24   | 124   | 122        | 101.63% | +2  | SOUTH PARIS     | 2      |
| District Total | 9    | 626  | 5   | 9      | 134  | 774   | 812        | 95.32%  | -38 |                 | 5      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City            | N/R LM |
| 6783           | 10   | 32   | 0   | 0      | 5    | 37    | 39         | 94.87%  | -2  | LOVELL          | 0      |
| 6859           | 10   | 297  | 5   | 7      | 53   | 362   | 360        | 100.55% | +2  | PORTLAND        | 6      |
| 9328           | 10   | 28   | 0   | 0      | 2    | 30    | 33         | 90.90%  | -3  | HARRISON        | 0      |
| 10529          | 10   | 66   | 0   | 0      | 0    | 66    | 66         | 100.00% | 0   | YARMOUTH        | 0      |
| 10643          | 10   | 74   | 0   | 2      | 21   | 97    | 98         | 98.97%  | -1  | WINDHAM         | 0      |
| 10879          | 10   | 219  | 0   | 0      | 26   | 245   | 254        | 96.45%  | -9  | GORHAM          | 0      |
| District       | 10   | 716  | 5   | 9      | 107  | 837   | 850        | 98.47%  | -13 |                 | 6      |

| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City              | N/R LM |
|----------------|------|------|-----|--------|------|-------|------------|---------|-----|-------------------|--------|
| 5744           | 11   | 107  | 2   | 0      | 34   | 143   | 144        | 99.30%  | -3  | SOUTH BERWICK     | 0      |
| 6977           | 11   | 164  | 5   | 2      | 23   | 194   | 183        | 106.01% | +11 | YORK BEACH        | 1      |
| 7997           | 11   | 153  | 9   | 8      | 107  | 277   | 257        | 107.78% | +20 | OLD ORCHARD BEACH | 3      |
| 9394           | 11   | 49   | 2   | 1      | 6    | 58    | 54         | 107.40% | +4  | KITTERY           | 1      |
| 9935           | 11   | 152  | 7   | 1      | 101  | 261   | 273        | 95.60%  | -12 | SANFORD           | 0      |
| District Total | 11   | 625  | 25  | 12     | 271  | 933   | 911        | 102.41% | +22 |                   | 5      |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City              | N/R LM |
| 15020          | 99   | 579  | 28  | 9      | 98   | 714   | 731        | 97.67%  | -17 | RUMFORD           | 11     |
| District Total | 99   | 579  | 28  | 9      | 98   | 714   | 731        | 97.67%  | -17 | QM'S HOUSE        | 11     |
| Post           | Dist | Life | New | Reinst | Cont | Total | Prior Year | Percent | +/- | City              | N/R LM |
| State Total    | 0    | 5172 | 124 | 70     | 1099 | 6465  | 6500       | 99.46%  | -35 |                   | 38     |



**EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%**

**THIS 2022 – 2023 YEAR - WILL YOU HELP?**

**“VETERANS FIRST UNITED AND UNDIVIDED”**

**“RETAIN-REINSTATE-RECRUIT”**

**DEPARTMENT OF MAINE  
VETERANS OF FOREIGN WARS  
102nd State Convention  
Bangor Grande Hotel  
June 9-11, 2023**



**CONVENTION PROGRAM**

***Friday ~ June 9, 2023***

|                       |                   |                      |
|-----------------------|-------------------|----------------------|
| Registration          | 9:00 am – 4:00 pm | Lobby -Bangor Grande |
| Joint Opening Session | 1:00 pm – 2:30 pm | Bangor Grande        |
| Business Session      | 2:30 pm – 5:00 pm | Bangor Grande        |
| Patriotic Rally       | 7:00 pm           | Bangor Grande        |

***Saturday ~ June 10, 2023***

|                    |                     |                       |
|--------------------|---------------------|-----------------------|
| Registration       | 8:00 am – 10:00 am  | Lobby - Bangor Grande |
| Memorial Service   | 8:00 am – 9:30 am   | Bangor Grande         |
| Business Session   | 10:00 am – 12:00 pm | Bangor Grande         |
| Lunch              | 12:00 pm – 1:30 pm  | On your own           |
| Business Session   | 2:00 pm – 4:00 pm   | Bangor Grande         |
| Social Hour        | 6:00 pm – 7:00 pm   | Bangor Grande         |
| Convention Banquet | 7:00 pm             | Bangor Grande         |

***Sunday ~ June 11, 2023***

|  |          |               |
|--|----------|---------------|
| Installation of Officers                     | 9:00 am  | Bangor Grande |
| Council of Administration Meeting (VFW only) | 10:30 am | Bangor Grande |

A decorative border of small yellow stars surrounds the entire text on the page.

# Patriotic Rally Parade

Friday June 9<sup>th</sup> @ 7pm

(line up begins at 6:30)

Bangor Grande Hotel

Bring your spirit and join in the fun!

Show off your colors and pride of our  
great Country!

Prizes – 50/50 – Music

Cash Bar – Snacks

\*\* Wear your best Patriotic gear! \*\*

| Dist | Div | Post # | Name              | Americanism/Loyalty Day | Blood /Safety/DrugAbuse | Ordered Buddy Poppies | Commanders Special Project Veterans Family Camp | Community Service | National Military Service | Youth | POW - MIA | Hospital /AVS | Audit Report - Jun | Audit Report - Sept | Audit Report - Dec | Audit Report - Mar | Bonding | Voice of Democracy | Patriot Pen | Teacher to Department | Delegates to National | Post Inspected | Recruiter's Event Booth | Scouts |
|------|-----|--------|-------------------|-------------------------|-------------------------|-----------------------|---|-------------------|---------------------------|-------|-----------|---------------|--------------------|---------------------|--------------------|--------------------|---------|--------------------|-------------|-----------------------|-----------------------|----------------|-------------------------|--------|
| 1    | 4   | 2599   | Presque Isle      | x                       | x                       | x                     | x   | x                 | x                         | x     | x         | x             | x                  | x                   | x                  | x                  | x       | x                  | x           | x                     | x                     | x              | x                       | x      |
| 1    | 2   | 6187   | Fort Fairfield    |                         |                         |                       |   |                   |                           |       | x         |               | x                  | x                   | x                  | x                  | x       |                    |             |                       |                       | x              |                         |        |
| 1    | 6   | 9389   | Caribou           |                         |                         |                       |   |                   |                           |       | x         |               | x                  | x                   | x                  | x                  | x       | x                  | x           |                       |                       | x              | x                       |        |
| 1    | 3   | 9699   | Ashland           |                         |                         |                       |   |                   |                           |       | x         |               |                    |                     |                    |                    |         |                    |             |                       |                       | x              |                         |        |
| 1    |     |        | <b>District 1</b> |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   |                    |                    |         |                    |             |                       |                       | x              |                         |        |
| 2    | 2   | 1605   | Burlington        | x                       |                         | x                     | x   |                   | x                         |       |           |               | x                  | x                   | x                  | x                  | x       |                    | x           |                       |                       | x              | x                       |        |
| 2    | 2   | 7529   | Island Falls      | x                       |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  |                    | x       |                    |             |                       |                       | x              |                         |        |
| 2    |     |        | <b>District 2</b> |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  | x                  | x       |                    |             |                       |                       | x              |                         |        |
| 3    | 3   | 9779   | Calais            | x                       |                         | x                     |   | x                 |                           | x     | x         |               | x                  | x                   | x                  |                    | x       | x                  | x           |                       |                       | x              | x                       |        |
| 3    | 3   | 11553  | Harrington        |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  |                    | x       | x                  |             |                       |                       | x              | x                       |        |
| 3    |     |        | <b>District 3</b> |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    |                    |         |                    |             |                       |                       |                |                         |        |
| 4    | 3   | 109    | Ellsworth         | x                       | x                       | x                     | x   | x                 | x                         | x     | x         | x             | x                  | x                   | x                  |                    | x       |                    | x           |                       |                       |                | x                       | x      |
| 4    | 5   | 1761   | Bangor            |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    |                    |         | x                  |             |                       |                       | x              |                         |        |
| 4    | 5   | 3381   | Old Town          | x                       |                         |                       |   | x                 |                           | x     |           | x             | x                  | x                   | x                  | x                  | x       | x                  | x           |                       |                       | x              |                         | x      |
| 4    | 3   | 4633   | Hampden           | x                       | x                       |                       | x   | x                 |                           | x     | x         | x             | x                  | x                   | x                  | x                  | x       |                    | x           |                       |                       |                | x                       | x      |
| 4    |     |        | <b>District 4</b> |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  | x                  | x       |                    |             |                       |                       | x              |                         |        |
| 5    | 2   | 4298   | Dexter            |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    |                    |         |                    |             |                       |                       |                |                         |        |
| 5    | 1   | 5723   | Jackman Stat      |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    |                    |         |                    | x           |                       |                       |                |                         |        |
| 5    | 3   | 6924   | Fairfield         |                         |                         |                       |   |                   |                           |       |           | x             |                    |                     |                    |                    |         |                    |             |                       |                       |                |                         |        |
| 5    | 3   | 7865   | Madison           | x                       | x                       | x                     | x   | x                 |                           | x     | x         | x             | x                  | x                   | x                  | x                  | x       |                    |             |                       |                       | x              | x                       |        |
| 5    | 1   | 10881  | Farmington        |                         |                         |                       | x   |                   |                           |       |           | x             | x                  | x                   | x                  | x                  | x       |                    | x           |                       |                       |                |                         |        |
| 5    | 1   | 11191  | Newport           |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  | x                  | x       |                    |             |                       |                       |                |                         |        |
| 5    |     |        | <b>District 5</b> |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    | x                  |         |                    |             |                       |                       |                |                         |        |
| 6    | 1   | 3095   | Friendship        |                         |                         | x                     |   |                   |                           |       |           |               | x                  | x                   | x                  | x                  |         |                    |             |                       |                       |                |                         |        |
| 6    | 4   | 3108   | Belfast           | x                       | x                       | x                     | x   | x                 | x                         | x     | x         | x             | x                  | x                   | x                  | x                  | x       | x                  | x           | x                     |                       | x              | x                       | x      |
| 6    | 1   | 4169   | Vinalhaven        |                         |                         |                       |   |                   |                           |       |           |               |                    |                     |                    |                    |         |                    |             |                       |                       |                |                         |        |
| 6    | 2   | 6131   | Northport         |                         | x                       | x                     |   |                   |                           |       | x         |               | x                  | x                   | x                  | x                  |         | x                  | x           |                       |                       | x              | x                       |        |
| 6    | 1   | 9437   | Washington        |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   | x                  | x                  | x       |                    | x           |                       |                       | x              | x                       |        |
| 6    |     |        | <b>District 6</b> |                         |                         |                       |   |                   |                           |       |           |               | x                  | x                   |                    |                    | x       |                    |             |                       |                       |                |                         |        |

