



Department of Maine Veterans of Foreign Wars



“Veterans First ~ United and Undivided”

March 2023

GENERAL ORDERS

No. 9



< ****SPECIAL NOTICES**** >

COMMANDER LANE’S TESTIMONIAL BANQUET: April 22nd @ Le Club Calumet – 334 W. River Rd, Augusta
SOCIAL HOUR: 6:00 pm to 7:00 pm - BANQUET: 7:00 pm. See attached flier.

Hotel Reservations for Commanders Testimonial and COA:

Comfort Inn - 281 Civic Center Drive, Augusta (207) 623-1000

VFW Rate: \$ 139 + tax (King & Double/Double) including free breakfast

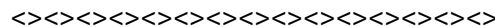
Best Western Plus Civic Center Inn - 110 Community Drive, Augusta (207) 622-4751

VFW Rate: \$ 139 + tax (King & Double/Double) including free breakfast

Please make your own reservations – State you are with the VFW

DEADLINE to reserve rooms under this rate is April 7, 2023

Legislative Conference: March 5th- 8th. In the absence of the Commander, please refer any questions through your chain of command to SVC John Bouchard. The Commander will be back in the State of Maine on March 12, 2023.



1. Dates for Council of Administration Meetings and Testimonials:

>Apr 22 > Council of Administration, State Commander Testimonial – Augusta, ME

>Jun 9-11 > State Convention/CoA Meeting, Bangor, ME

2. Council of Administration: Meeting will be held on 22 April at 1 pm @ Le Calumet Club, Augusta, ME

ALL MEETINGS will be held at Le Calumet Club, 334 W. River Road, Augusta

>Audit & Finance Committee Meeting > 8:30 am

>Service Office Committee Meeting > 9:30 am

>State Convention Meeting > 10:15 am

3. Attention Post Commanders: National By-Law change Sec. 216 - Elected and Appointed Officers; Chairmen and Committees. The Post shall elect the Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, and three Trustees. The Commander shall appoint an Adjutant, Chaplain, and Service Officer. The Post may elect or the Post Commander may appoint a Judge Advocate, Surgeon, Officer of the Day and/or Guard if required by Post Bylaws. The Post Commander may appoint such other chairmen and committees as deemed necessary to conduct the affairs of the Post or as may be required by Post Bylaws.

4. Installing Officer: Installing Officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Post Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. We highly encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post Election Reports received electronically will be forwarded to the Department Headquarters. NOTE: Post may forward their election report if unable to do it to the State Adjutant for filing.

5. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure: Provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 124th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

6. Pursuant to Section 403 of the National Bylaws and the Manual of Procedure: Each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

7. Loyalty Day and Memorial Day Observance: Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

8. Section 222 of the National Bylaws and the Manual of Procedure provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 1.

9. Commanders: Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of the Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured IAW with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings; District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustments of such deficiencies.

10. Resolutions: Posts desiring to submit resolutions for consideration by their District prior to the convening to the State Convention must present the resolution to their District in time for their District Conventions and upon approval by the District, copies of the resolution must reach the Department Adjutant in time to be prepared for the State Convention.

11. Post Commanders: Are reminded that Section 203 – Regular Meetings – All Posts shall hold at least one regular meeting each month. Failure to comply can result in immediate revocation of the Post Charter notwithstanding the provisions of Section 211 of the Manual of Procedures.

12. Candidates for Department High Office 2023-2024: Any member wishing to run for any high office is to notify the State Adjutant office via e-mail of their intent.

Department Commander > John J. Bouchard > Post 9389
Department Sr. Vice Commander > Anthony R. Kimble > Post 3108
Department Jr. Vice Commander > Amy Hope Meuchel > Post 6859
Department Quartermaster > David D. Williams > Post 1641
Department Chaplain > Kevin G. Woodward > Post 11553
Department Judge Advocate > William E. Day > Post 7997
Department Surgeon > Roger A. Stevens > Post 2197
Department Surgeon > Teresa S. Drag > Post 9787
Department Surgeon > Randolph S. Michaud > Post 2599

13. District Meeting Dates:

D-1 > 19 Mar @ 1 pm > Presque Isle Post 2599 > SVC Bouchard
D-5 > 19 Mar @ 10 am > Dexter Post 4298 > JA Meuchel
D-11 > 26 Mar @ 2 pm > Kittery Post 9394 > CoS SanPedro
D-2 > 1 Apr @ 1 pm > Island Falls Post 7865 > Cmdr Lane
D-5 > 16 Apr @ 10 am > Madison Post 7865 > Adj Lambert
D-6 > 30 Apr @ 1 pm > Northport Post 6131 > JVC Kimble
D-7 > 30 Apr @ 2 pm > Topsham Post 2197 > CoS SanPedro
D-8 > 30 Apr @ 6 pm > Location to be announced > JA Meuchel
D-9 > 30 Apr @ 1 pm > South Paris Post 9787 > QM Williams

BY COMMAND OF:

Jennifer L. Lane

Jennifer L. Lane
Commander

OFFICIAL:

Carl Lambert

Carl Lambert
Adjutant



State Commander Jennifer L. Lane



Happy March! I hope all is well with each and everyone of you and you are ready for Spring like I am. Daylight Savings time is just right around the corner and with that is the hope of warmer weather. Congratulations are all the hard work you are doing around the State; It doesn't go unnoticed. I appreciated each one of you.

I would like to take this opportunity to discuss a few items of interest with you.

- Please notify the Department Adjutant's office if you request a hard copy of the GO's to be mailed to you.
- It is imperative that your Post and District get your Annual Report completed with the State of Maine and make corrections to your Registered Agent, as appropriate. This is the only way to stay Incorporated with the State and stay in business.
- It is also required by law to file your annual 990 tax forms. ALSO: A copy of the recent 990 is to be sent to the Department QM for the Department records.
- You all have received a copy of the spreadsheet that contained information off the IRS portal of your 990 filings and your status of your non-profit status. You must get your posts/district in compliance immediately. This is not an option or to be done at your convenience.
- DISTRICT Commanders – You are required to visit every post in your district in accordance with the Dept By-laws. The majority of you either have not done this or completed the report that is to be sent to the Dept Adjutant's office for review. The form is available on the Dept's website and shall be completed in its entirety.
- Please refer to our Dept of Maine VFW website for resources. There is a wealth of resources available to you and any of the staff and chairmen for their respective programs.
- In my fundraising efforts for "Veterans Family Camp", the Commander's Special Project this year, I have a Dept wide raffle going on. The tickets are a \$10 donation with the following prizes: 1st prize: \$2,000, 2nd prize: \$1,000 and 3rd prize: \$500. If you would like to donate to the raffle or would like tickets to sell, please reach out to this office. Thank you to all that have already donated to this great organization.
- Please see the attached example of a Community Activities Report and how to complete one. DO NOT use the example attached. Use the online reporting form or the paper copy provided in the Community Activities Manual on the Maine VFW website

Keep up the fantastic work and outreach; Report your accomplishment via the Dashboard and through the Community Activities Reporting on the Dept's website. You all make a difference! I am proud to represent this Department as your Commander. I continue to look forward to the great things we are going to accomplish together.

"Veterans First – United and Undivided."

Yours in Comradeship,

Jennifer L. Lane

Jennifer Lane
Department Commander

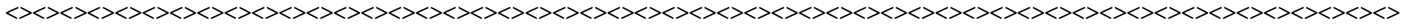


Deceased Roll Call



Department of Maine, VFW
Kevin G. Woodward, Chaplain
25 December– 24 January

“May our Comrades Rest in Eternal Peace in Post Eternity”



District 1

2599 >Campbell, Ernest E.
McLean, Alan D. Sr.
Pinkham, William B.
Weeks, Burns A.
9389> Cox, George T.
Doucette, Raymond J.
Green, Roy O.
Patane, Frank A.
Johnson, Aras L.
Ouellette, John C.
Wooten, Jack A.

District 2

1605 >Clay, Hervey E.

District 3

9779 >Bishop, Sheldon D.
Sivret, David O.
11553>Gardner John F.

District 4

109 >Howie, Paul L.
1761 > Chambers, Almer H. Jr.
Walls, Edward W.
White, John F.
310>Alley, Keith H.

District 5

10881> Sweet, James W.
7865 > Mayo, Alfred
Mcglashing, Robert F.
Secotte, James E.
Tatakis, George J.

District 6

3095 >Wilshire, Richard T.
6131 > Rauch, Mike

District 8

9 >Leathers, Duane M.
887 > Dalbeck, Elmer C.
Diamond, Henry W. Jr.
Erickson, David C.
Jean, Ralph A.
Laughy, Martin S.
Poulin, Ronald G.
Starkey, Richard B. Jr.

1285 > Languet, Gerald J.

8835 > Cabana, Valmond H.

Giroux, Richard L.

9526> Harrington, Dean

District 9

6859> Gorham, John P.
10879 > Carmichael, Herbert
Cormier, Sylvio J.
Mc Cue, James J. Jr.
Reynolds, Joseph F.
Ridley, Philip L.
Sawyer, Robert H.
Williams, John T.

District 11

5744>Gagnon, Joseph A.
9935 St Hilaire, George A; Mc Call, Raymond B.

Members at Large

15020> Brown, Louis F.
Calabrese, Michael L.
Cole, Allen L. Jr.
Eastman, James H. Jr.
Nelson, George E.
Newton, Donald H.
Vaassel, Clyde M.



**SENIOR VICE COMMANDER
INSPECTOR
POW/MIA
John J. Bouchard**



Inspection: February is here and we only have till the 28 of February, TO get all your inspection done WE have a few posts and districts that have not been inspected. Let's get 100% inspected.You can not inspect your own post or district inspection.

POW/MIA: Don't forget to send your reports on POW/MIA to get your Post credited. Credited is the POW/MIA chair, flying the POW/MIA flag, any functions dealing with POW/MIA. Returning home with full honors are:

Army Cpl Frederick R. Schrader, Lawrenceville, IL, will be buried at the National Memorial Cemetery, of the Pacific (Punchbowl) in Honolulu

Army Cpl Franklin H Bennett, Glendive, Montana, buried in Pensacola, FL

Army Pfc Ithiel E. Whatley, Pensacola, FL, will be buried in Pensacola, FL

Army Cpl Daniel De Anda, , internment services are pending

Navy Warrant Officer Machinist Daryl H. Goggi, Everett, WA, will be buried at the National Memorial Cemetery of the Pacific (Punchbowl) in Honolulu

Army Air Forces 2 nd Lt Porter M. Pile, Harlingen, TX, will be buried in Arlington National Cemetery

Army Cpl Donald L. Dupont, internment are pending

Army Air Forces 1 st Lt George W. Winger, internment services are pending

Navy Seaman 1 st Class Donald A. Stott, Monticello, Iowa, will be buried in Monticello, Iowa

Army Air Forces Cpl Charles W. Eeds, Durant, OK, will be buried in Norman, OK

Army Pvt Leroy M. Slenker, internment services are pending

**JUNIOR VICE COMMANDER
VOICE OF DEMOCRACY ~ PATRIOT'S PEN ~ TEACHER OF THE YEAR
WAYS & MEANS
Anthony R. Kimble**

What a great turn out for the Voice of Democracy/Patriots Pen/Teacher of the Year banquet. Thank you again to everyone who helped pull off a wonderful celebration for the students, teachers, and their families. Please be safe and stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

Voice of Democracy/Patriots Pen/Teacher of the Year

I will be providing an update in next months general orders from our Washington DC Trip on our Department of Maine Hunter M. Edson VOD and Annora S. Ferris PP outcomes when they are announced while we are down there.

Stay tuned for the upcoming new 2023-2024 themes for Voice of Democracy and Patriot Pen essays, as soon as I have the new essay themes, I will update the information in the general orders so we can start planning and promoting them.

CSP: This year's Commander's Special Project is **Veterans Family Camp-Bond Fires that Heal**". Please take a few moments to visit their webpage at www.veteransfamilycamp.com , read their mission and get to know more about

their mission. Find YOUR Purpose.

Commander Lane and I want to thank you the posts that have sent in your support of her special project and I encourage other posts to please send any donations directly to me: Anthony Kimble, 64 Bayview Dr, Northport, Maine 04849. Make all checks out to the Department of Maine and in the memo line put Commanders Special Project. Thank you.

QUARTERMASTER
BUDDY POPPY ~ INSURANCE & BONDS
David D. Williams, PSC

Hello Comrad's I hope these GOs find everyone doing good and keeping warm.

Audits: The Audit for the period ending Dec is now due . If you have not got them done please complete get them signed and sent in. To all the QMs in compliance thanks and to all keep up the great work

Poppy's: If you haven't ordered your Poppy's yet now would be a good time to get them in. For you QMs who place your orders on the Maine website, I do not place the orders until I have a check in hand. So with that said don't forget to submit your checks with your orders or when ordering online

At this time I am requesting AGAIN A copy of your post 990 or postcard filing. We need to have a copy from **EACH POST** on hand. We have an inspection in May and between now and then I'm asking All posts to please get all your stuff in and make this a little easier for me.

Have a great month and don't forget to recruit.

SURGEON
Safety & Drug Abuse
William Day

Greetings Comrades, March is Nutrition Month! It is very important to Balance your diet. Remember to have a colorful plate. We need all our vegetables and don't forget how important fruits are to us! We have picked up a few pounds during Winter so also think about portion size, and remember to drink lots of water. It is not Spring yet, so be careful while walking. Take time to get there safely! Sand when you need to. It is always a great time to give blood or volunteer and when you Report PLEASE tell me how many people and pints!
DO NOT FORGET COVID IS STILL HERE!

CHAPLAIN
MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, PSC

With the time upon us for elections I thought I would just provide a little information for those that may be interested in becoming a Post or District Chaplain.

PURPOSE OF CHAPLAINS

The office of Chaplain is not just to provide a "religious" officer to the organization to offer prayers at meetings. He or she has higher purposes:

1- To help people grow in their relationship with God.

- 2- To help persons grow in their relationships to one another and become a true comrade/sister to one another.
- 3- To serve as a reminder of the transcendent in life.
- 4- To develop an environment with which comrades and sisters are encouraged in their personal and collective moral and spiritual growth.
- 5- To remind all Americans that God is the source of all rights and privileges.

We must be reminded that the Veterans of Foreign Wars is comprehensive in nature, embracing all religions and faith groups within its ranks. The Chaplaincy, being non-sectarian, must minister to the spiritual needs of all, without regard to either church/synagogue/mosque affiliation or non-affiliation. Chaplains will need to provide ministry to people wherever there is a need.

QUALIFICATIONS OF CHAPLAINS

The qualifications for the Veterans of Foreign Wars Chaplain are not academic or ecclesiastical. A VFW Chaplain candidate is not required to be a "professional" clergy person. (Most Post/Auxiliary Chaplains are not.)

WREATHS ACROSS AMERICA

WAA: National Wreaths across America Day 16 December 2023 The theme for the 2023

Wreaths across America Program is: "SERVE & SUCCEED". You can send your sponsorship checks to me, remember that the check must be made out to Wreaths Across America. In 2022, more than 2.7 million veterans' wreaths were placed by volunteers on headstones at 3,702 participating locations around the country in honor of the service and sacrifices made for the nation's freedom, with each name said out loud. If you wish to do sponsorships online you can use this link

<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

NATIONAL COUNCIL MEMBER, MAINE (NCM,M)

CHIEF OF STAFF (CoS)

MEMBERSHIP

LEGISLATIVE ~ MAINE VETERANS HOMES (MVH)

Steven J. SanPedro, PSC

Comrades,

I hope this finds all of you in good health. Please continue to be careful during these winter months. Please ask for help if needed and don't overdo it!

Congratulation to Post 11553 Harrington, Post 4633 Hampden, Post 2197 Topsham and District 7 for reaching their goal of 100%! That make 13 Posts and 2 District to have joined the Commander 100% Club. Will you be the next to join them?

Chief of Staff – Just a reminder that nomination of officers for the 2023 -2024 year shall take place this month. Next month each post shall elect their officers for the 2023-2024 VFW year. Those officers will take office upon the installation of the Department Commander at the Department Convention in June. Please refer to section 216 and 217 of the National By-Laws and the Manual of Procedures if you have questions.

National Council Member – Maine – By the time you get this I will be off to DC for the National Legislative Conference and National Council of Administration. It will be a jam packed 3 days for me with two days of travel. I do have one appeal I will sit on, a workshop, the council meeting and the Chief's Testimony. I feel this will be a very productive trip and I will keep you informed of it when I get back.

Legislation – The National VFW Legislative Conference will be conducted in person this year. I am happy to see this again. I have locked in meetings with all four of Maine’s Congressional delegation. I have the VFW Talking Points to discuss and I will address a few other issues within the state. We have about 8 VFW and Auxiliary Members from Maine that will be joining me. I look forward to these meetings!

Membership – The Department is currently sitting at 95.83% with 6229 Members which is an increase of 1.96% and 127 Members. We need 271 Members to reach 100%. We have increased the number of New Members by 5 and our Reinstated Members by 23 from this time last year. We have 13 Posts that have completed a Recruiter Event and submitted the proper paperwork to me. We are on track to hit our goals at Post, District and Department levels. Continue to work hard and make Membership a top priority for your Post. We must make sure we Retain, Reinstate and Recruit Members. Please read to make sure you understand the 2022-2023 Department and National Membership Program they have changed. If you have any questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com

Maine Veterans Homes – As always, the Homes continue to focus on keeping Covid and the flu out of the homes. The Stakeholder group has completed their study and have made their recommendation which will be presented to the Veterans and Legal Affairs Committee as required by LD2001. There was also allegation of bad accounting practices at the MVH. The Central Office has complied with the state's investigation and provided all information requested. They are standing by to comply with next steps if any are needed. If you want to help reach out to your local home and help them live up to their motto of “caring for those who served!”

“VETERANS FIRST – UNITED AND UNDIVIDED”

AMERICANISM/LOYALTY DAY
Michael A. McInnis, Chairman

I would like to thank all the Posts in the Department of Maine that have already reported in Americanism/Loyalty Day Programs so far this year for the 2022-2023 reporting cycle. As we move into the 3rd month of 2023, there is no reason that all Posts in the Department of Maine have not reported in Americanism/Loyalty Day Programs! The Department has 25 Posts that have reported and 20 posts that have not reported in Americanism/Loyalty Day Programs! That means that only 55.56% have reported. Districts 2, 9 & 11, all posts in their Districts have reported in Americanism/Loyalty Day Programs!

Here is a listing by District and Post Number who have or have not reported in Americanism/Loyalty Day Programs

District 1

Posts Reported

Post 2599.

Posts NOT Reported

Post 6187

Post 9389

Post 9699

District 2 (all posts reported)

Posts Reported

Post 1605

Post 7529

Posts NOT Reported

NONE

District 7

Posts Reported

Post 2197

Post 7738

Posts Not Reported

4525

District 8

Post 9

Post 887

District 3

Posts Reported
Post 9779
Posts NOT Reported
Post 11553

District 4

Posts Reported
Post 109
Post 3381
Posts NOT Reported
Post 1761
Post 4633

District 5

Posts Reported
Post 7865.
Posts NOT Reported
Post 4298
Post 5723
Post 6924
Post 7866
Post 10881
Post 11191

District 6

Posts Reported
Post 3108
Posts NOT Reported
Post 3095
Post 416
Post 6131
Post 9437

Post 1285
Post 8835
Posts Not Reported
Posts 9526

District 9 (all posts are reported)

Posts Reported
Post 1603
Post 1641
Post 3335
Post 9787

District 10

Post Reported
Post 6783
Post 6859
Post 10643
Post 10879
Posts not reported
Post 9328
Post 10529

District 11(all post reported)

Post Reported
Post 5744
Post 6977
Post 7997
Post 9394
Post 9935

You should submit your Community Activity Reports on-line at the Department of Maine website, I will receive them. If you do not receive credit, please contact me @ 207-590-6058 or at my email: qmvfw7997@yahoo.com

AUDIT & FINANCE
GRANTS COORDINATOR
Alfred E. Michaud Sr., PSC

The Audit and Finance Committee will meet at the next COA.

Grants: Homeless Veterans Grant through the Department of Labor \$10,000.00 , approved 9/23/2022 funds drawn down. Grant closed waiting for final approval from the DOL. Our **State of Maine VSO Grant** \$60,000.00 on track should receive a check for \$21,448.00 soon. Our **VA Transportation New Grant** is \$37,344.00 up and running. **State Homeless Veterans Grant** we have had no info passed on if we will receive any this year so far.

Anyone interested in becoming the Grants Officer for the Department contact the State Commander. Must be eligible to be a Federal Contractor, computer experience, pass State and Federal background checks.

HOSPITAL/VAVS
Michael W. Blair, Director

Total donations for the month of February were \$825.00. \$575.00 was donated to the Togus Hospital / VAVS to be used for Veterans care and needs. \$250.00 was donated for Recreation.

I would like to thank Posts # 2599, Presque Isle, # 6859 Portland, #10881 Farmington and #6924 Fairfield for their much-needed donations.

NATIONAL VETERANS AND MILITARY SERVICE
Christopher L. Armstrong, Chairman

Hello Comrades

Hope this finds everyone Happy and Healthy and surviving the winter just remember it's almost over. I have received a couple of Community Service reports. I know I should be receiving a lot more because everyone is out there doing stuff. Please make sure you're doing reporting, This way I can add them all to my report to National. That being said I am still receiving **CHECKS**. Remember you need to get on VFW.org then go to the **DASHBOARD** if you need help call me 207-485-7561 I will help you in any way I can.

Remember SPORT-CLIP use them and spread the word they are one of our top supporters. Looking forward to our trip to DC for the Legislative Conference, where we meet with the Maine Delegation on behalf of ALL Veterans. any questions or concerns make sure you get them to us to bring up.

SSG Christopher Armstrong (Ret) National VFW Veterans & Military Service Committee
Post Commander, VFW Post 9437 Past VFW Maine State Commander 2018-2019 207-485-7561 e- [mail-wolfpack03cl@yahoo.com](mailto:wolfpack03cl@yahoo.com)

NATIONAL HOME
Joel D. Demers, Chairman

Greetings.

Hope everyone is doing great. I'll keep it short this month since not too much is going on.

Have received only \$197 in the recent weeks, February lull I would guess. As such, not much change from last month's stats or leaders and therefore I will spare you the tracking sheet for this month.

As far as getting to 100% participation, got a way to go. The goals set for individual Posts are achievable, even for the less financially stable ones.

Hope to see you at next month's Commanders Testimonial.

VETERANS SERVICE OFFICE

Cornelius J. Ware, SO

1. Service Office COVID-19 procedures. We are still following the Covid-19 policy of VAMC and the Regional office. Our office is still doing appointments with walk-in traffic on a case-by-case basis for urgent disability claims issues, we are trying to limit the social calls for now please. This ongoing measure is temporary, but necessary for complying with VARO protocol and handling the flood of daily claims work the office has to complete. We will continue to update the Dept. leadership of the VARO's plans and procedures for the full safe reopening of the office in the immediate future. We ask for your patience and understanding as we continue to adapt to the present situation. Remember we are here to help and assist you, so please reach out to us as the need arises. We are still conducting business with the health and safety of the office staff and the veteran's we serve as our number one priority. Sorry for any temporary inconvenience this may cause. You can continue to reach us at the:

VFW Service Office
phone number (207)623-5723. Or send mail to:
VFW Dept. Service Office
VA Regional Office
P.O. Box 3311
Augusta, ME 04330-3311

Thank you for your understanding and support as we continue to work through this crisis together. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence. But for now, please stay healthy, and stay safe .

2. Togus PACT ACT Clinic. VBA and VHA are collaborating to host a PACT Act Clinic on Monday, March 27, 2023, from 6:00 AM to 8:00 PM. The expanded hours are to allow access to working Veterans who want to attend prior to or after their regular work day. Veterans will be able to inquire about benefits and healthcare, learn about PACT Act, receive a Toxic Exposure Screening, file a claim or enroll in healthcare. We are planning on setting up on the left side of the entryway to Building 200. We want to invite our VSO partners to have a booth which we plan on setting up in the hallway across from the Pharmacy.

3. Be vigilant of PACT Act scammers. Scammers are taking advantage of new opportunities to commit fraud. There's been an increase in PACT Act-related phishing (email), vishing (phone), and social media scams targeting Veterans to access their PACT Act benefits or submit claims on their behalf. Veterans should be cautious of anyone who guarantees a lucrative financial benefit or service. To report suspected fraudulent activity, please contact VA at vaohotline@va.gov or call (800) 488-8244. Tips for Veterans, survivors, and dependents who are potentially eligible for VA benefits:

- Do not provide personal, benefits, medical, or financial details online or over the phone
- Federal agencies will not contact you unless you make a request
- Enable multi-factor authentication on all accounts
- Work with accredited Veteran service providers
- Do not click on online ads or engage with social media that seem suspicious

4. PACT ACT Referrals VFW launched a new initiative to inform veterans of www.pactactinfo.org, a website that streamlines referrals to our cadre of accredited service officers for VA Disability Claims related to the PACT Act.

When a veteran visits the site, they can answer a short series of questions to determine if they are potentially eligible for benefits and can also request that an accredited representative contact them to discuss their claim.

5. NVS Proficiency Training Conference(PTC) The service office will be closed 16-19 April 2023 while the service office staff is attending NVS training in Annapolis, MD.

VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM

Jo Ann Bolduc, Chairperson

“Springtime is the land awakening. The March winds are the morning yawn.” Lewis Grizzard We are well into PACT ACT season comrades, and I’d like to take a moment to reiterate that you DO NOT need to have a toxic screening OR register for the Burn Pits in order to file a claim. These are tools only and not a diagnostic test. If you have a condition that you feel is due to toxic exposures please contact YOUR Veterans Service Officer to discuss your claim.

COMPACT ACT (not to be confused with the PACT ACT) addresses the still rampant mental health crisis. This will allow any veteran in an acute mental health crisis to receive services from any VA or non VA Emergency facility. The bill will most likely come to the veteran but contact the Community Care office so it can get taken care of.

Be good to yourselves and be good to each other.

WEBSITE COORDINATOR

Thomas R. Lussier, PSC

The NEW Department Website is in excellent working order. **MAINEVFW.ORG** Please ensure any directory changes that need to be made are sent to the Department Adjutant also please remember the password for all forms is 1921.Comrades the new Department website contains an incredible amount of information designed to make everyone’s job more helpful. Many years have been devoted to creating this site so please utilize it! If anyone has any problems please don’t hesitate to contact me. Thank You!

BEALS HOUSE

Jennifer L Lane, Dept Commander

The VFW continues to be a driving force in donations to the mission of the Beals Hospitality House. As President of the Board of Directors, I thank you. The usual donations of coffee pods, one-ply toilet tissue, paper towels and bottled water are always welcome. Please promote the house and let veterans and their families know that this resource is available to them on the Togus campus.

Credentials/Public Relations

Jared Sawyer

Greeting Comrades

Credentials: This VFW year is quickly ending, and we all need to start ensuring we can vote at the State Convention in June. Per National and State By-Laws, to vote at the State Convention you must have turned in all 4 Trustees Reports, 3 of which should have been turned in at this point. Your Post must also have been inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid, and ALL Post and Districts

are required to be incorporated. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31 st of that year and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do.

Public Relations: Media outreach is an essential aspect when it comes to veterans issues. By working with media outlets, Posts can raise awareness of the challenges faced by veterans and the work we are doing to support them. This can help to shape the narrative around veterans#39; issues and ensure that they are given the attention they deserve. Effective media outreach can also help to bridge the gap between the veteran community and the public. By sharing the stories of veterans and highlighting their experiences, Posts can help to humanize the issue and increase empathy and understanding among the public. This can lead to more support and resources for veterans, and ultimately better outcomes for them, and can also drive recruitment to our organization.

**JUDGE ADVOCATE
HISTORIAN
WAYS & MEANS (W&M)
Amy Hope Meuchel**

Address:

Please make sure you are mailing any to 528 Ossipee Trail West, Standish, ME 04084

Ways and Means:

So far, I have only raised \$181. We have a long way to go. You may mail it to me or hand it to me if I am scheduled to visit your district meeting. If you need more tickets, please let me know.

Historian:

Thank you all for the articles and pictures you all have been sending me. I have two of the Commander's memories books completed. Keep sending me items.

Judge Advocate:

The canteen is separate from the VFW. If you have a canteen, you should have house rules. If a VFW member has been suspended or banned from the canteen, this does not mean they are banned as a member of the VFW, and they will be allowed to attend any VFW meetings or events. If you are looking for more information on this, please reach out to me.

DID YOU KNOW: Maine has once again ranked No. 1 in the nation for its animal protection laws, according to the [2022 U.S. State Animal Protections Laws Rankings](#). You can read more about this at [Maine ranks No. 1 in the nation for animal protection laws \(msn.com\)](#)

**VETERANS SERVICE OFFICE
SCOUTING
YOUTH
Michael K. Davis**

Hello from the Davis house. We hope this finds you well.

This year's convention will be held in Bangor. I hope you are all there.

If I missed you on the list below please send me a note and I will correct it.

The below posts are report in youth for 2022-2023

Dist 1 2599

Dist 3 9779

Dist 4 109, 3381

Dist 6 3108

Dist 7 2197, 7738

Dist 8 9, 887, 9526, 8835

Dist 9 1603, 9787

Dist 10 6859, 10643, 10879

Dist 11 5744, 6977,7997, 9394, 9935, 9936

The below posts are reported in Scouting for 2022-2023

Dist 1 2599

Dist 4 109, 3381

Dist 6 3108

Dist 7 2197

Dist 8 887, 9526, 8835

Dist 9 1603, 9787

Dist 10 10643, 10879

Dist 11 5744, 6977, 7997,9394, 9935, 9936

Scouts who are registered, active members of a Boy or Girl Scout Troop, Venturing Crew, or a Sea Scout who have received the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award are eligible for the Scout of the year.

Scout of the Year dates: Deadline for entry to VFW post is March 1st. Deadline to Department April 1st (Posts should notify District of submissions) Deadline to National Headquarters May 1st

My desire and goal are for all posts and Districts to seek out applicants to work with and submit them to me for consideration. I should receive applicants from each District.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Katahdin Area Council Boy Scouts of America, Northern Maine Boy Scouts
Based in Orono, supporting scouting in northern Maine. Includes information on Camp Roosevelt, calendar.

DEPT @ 95.86% - Need 269 For 100% (8+)
Department Statistics

Maine as of Friday February 24, 2023

Post	D i s t	L i f e	N e w	Rei nst	Co nt	T o t a l	Prior Year	Perc ent	+/-	City	N/ R L M
2599	1	82	0	0	11	93	100	93.00%	-7	PRESQUE ISLE	0
6187	1	41	0	0	8	49	55	89.09%	-6	FORT FAIRFIELD	0
9389	1	321	3	0	41	365	380	96.05%	-15	CARIBOU	0
9699	1	54	0	0	5	59	61	96.72%	-2	ASHLAND	0
Dist rict Tota l	1	498	3	0	65	566	596	94.96%	-30		0
Post	D i s t	L i f e	N e w	Rei nst	Co nt	T o t a l	Prior Year	Perc ent	+/-	City	N/ R L M
1605	2	111	3	0	4	118	114	103.50%	+4	BURLINGTON	0
7529	2	48	0	0	9	57	61	93.44%	-4	ISLAND FALLS	0
Dist rict Tota l	2	159	3	0	13	175	175	100.00%	0		0
Post	D i s t	L i f e	N e w	Rei nst	Co nt	T o t a l	Prior Year	Perc ent	+/-	City	N/ R L M
9779	3	86	2	2	16	106	106	100.00%	0	CALAIS	0
11553	3	97	0	0	14	111	111	100.00%	0	HARRINGTON	1
Dist rict Tota l	3	183	2	2	30	217	217	100.00%	0		1
Post	D i	L i f e	N e w	Rei nst	Co nt	T o t	Prior Year	Perc ent	+/-	City	N/ R

	s					a					L
109	4	103	5	0	32	139	145	96.55%	-5	ELLSWORTH	0
1761	4	150	0	0	22	172	197	87.30%	-25	BANGOR	0
3381	4	148	2	0	22	172	177	97.17%	-5	OLD TOWN	1
4633	4	100	1	0	8	109	109	100.00%	0	HAMPDEN	1
Dist rict Tota l	4	501	8	0	84	593	628	94.42%	-35		2
Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
4298	5	46	1	0	12	57	61	96.72%	-2	DEXTER	1
5723	5	3	0	0	5	8	12	66.66%	-4	JACKMAN	0
6924	5	89	1	0	5	95	109	87.15%	-14	FAIRFIELD	0
7865	5	110	4	15	20	149	136	109.55%	+13	MADISON- ANSON	0
10881	5	20	0	0	3	23	25	92.00%	-2	FARMINGTON	0
11191	5	19	0	0	9	28	29	96.55%	-1	NEWPORT	0
Dist rict Tota l	5	287	6	15	54	362	372	97.31%	-10		1

Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
3095	6	8	0	0	4	12	13	92.30%	-1	FRIENDSHIP	0
3108	6	110	5	2	28	145	138	105.07%	+7	BELFAST	0
4169	6	8	0	0	3	11	13	84.61%	-2	VINALHAVEN	0
6131	6	45	0	0	11	56	72	77.77%	-16	NORTHPORT	0
9437	6	31	0	0	3	34	32	106.25%	2	WASHINGTON	1
District Total	6	202	5	2	49	258	268	96.26%	-10		1
Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
2197	7	61	3	1	23	88	87	101.14%	1	TOPSHAM	0
7738	7	64	1	2	7	74	75	98.66%	-1	BATH	0
District Total	7	125	4	3	30	162	162	100.00%	-1		0
Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
9	8	35	0	0	7	42	46	91.30%	-4	GARDINER	0
887	8	185	1	0	26	212	234	90.59%	-22	AUGUSTA	0
1285	8	192	0	0	8	200	214	93.45%	-14	WATERVILLE	1
8835	8	216	7	1	33	257	244	105.32%	13	WINSLOW	2
9526	8	33	0	1	7	41	40	102.50%	1	WINTHROP	0
District Total	8	661	8	2	81	752	778	96.65%	-26		3

Post	D i s t	L i f e	N e w	Rei nst	C o n t	T o t a l	Prior Year	Perce nt	+/-	City	N/ R L M
160 3	9	3 1 1	4	0	5 0	3 6 5	370	98.64 %	-5	LEWISTON- AUBURN	1
164 1	9	4 7	0	7	1 7	7 1	122	58.19 %	-51	RUMFORD	0
333 5	9	1 6 8	0	1	2 8	1 9 7	198	99.49 %	-1	JAY	2
978 7	9	9 8	0	0	2 1	1 1 9	122	97.54 %	-3	SOUTH PARIS	1
Distr ict Tota l	9	6 2 4	4	8	1 1 6	7 5 2	812	94.61 %	-60		4
Post	D i s t	L i f e	N e w	Rei nst	C o n t	T o t a l	Prior Year	Perce nt	+/-	City	N/ R L M
678 3	1 0	3 2	0	0	4	3 6	39	92.30 %	-3	LOVELL	0
685 9	1 0	2 9 5	4	3	3 9	3 4 1	360	94.72 %	-19	PORTLAND	5
932 8	1 0	2 8	0	0	2	3 0	33	90.90 %	-3	HARRISON	0
105 29	1 0	6 6	0	0	0	6 6	66	100.0 0%	0	YARMOUTH	0
106 43	1 0	7 4	0	2	2 0	9 6	98	97.95 %	-2	WINDHAM	0
108 79	1 0	2 1 8	0	0	2 2	2 4 0	254	94.48 %	-14	GORHAM	0
Distr ict	1 0	7 1 3	4	5	8 7	8 0 9	850	95.17 %	-41		5

Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
574 4	1 1	1 0 7	1	0	3 2	1 4 0	144	97.22 %	-4	SOUTH BERWICK	0
697 7	1 1	1 6 2	3	1	1 7	1 8 3	183	100.0 0%	0	YORK BEACH	0
799 7	1 1	1 5 3	5	8	1 0 7	2 7 3	257	106.2 2%	+16	OLD ORCHARD BEACH	3
939 4	1 1	4 9	2	1	5	5 7	54	105.5 5%	+3	KITTERY	1
993 5	1 1	1 5 1	3	0	9 8	2 5 2	273	92.30 %	-21	SANFORD	0
Distr ict Tota l	1 1	6 2 2	1 4	10	2 5 9	9 0 5	911	99.34 %	-6		4
Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
150 20	9 9	5 7 4	2 0	9	7 7	6 8 0	731	93.02 %	-51	RUMFORD	9
Distr ict Tota l	9 9	5 7 4	2 0	9	7 7	6 8 0	731	93.02 %	-51	QM'S HOUSE	9
Post	D i s t	L i f e	N e w	R e i n s t	C o n t	T o t a l	P r i o r Y e a r	P e r c e n t	+/-	City	N/ R L M
Stat e Tota l	0	5 1 4 9	8 1	56	9 4 5	6 2 3 1	6500	95.86 %	- 269		30



EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%

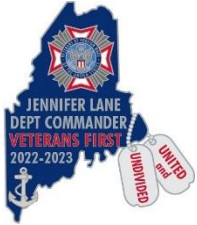
**"VETERANS FIRST UNITED AND UNDIVIDED"
JENNIFER LANE STATE COMMANDER**

DIVISION LEADERS <<>> FEBRUARY 24, 2023

>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<

DIV. I (10-50) TOP 3 POSTS IN DIV.		DIV. IV (201-300) TOP 3 POSTS IN DIV.	
1. 9437 WASHINGTON	106.25%	1. 7997 OLD ORCHARD BEACH	106.22%
2. 9526 WINTHROP	102.50%	2. 8835 WINSLOW	105.32%
3. 11191 NEWPORT	96.55%	3. 10879 GORHAM	94.48%
DIV. II (51-100) TOP 3 POSTS IN DIV.		DIV. V (301-400) TOP 3 POSTS IN DIV.	
1. 9394 KITTEERY	105.55%	1. 1603 AUBURN	98.64%
2. 2197 TOPSHAM	101.14%	2. 9389 CARIBOU	96.05%
3. 10529 YARMOUTH	100.00%	3. 6859 PORTLAND	94.72%
DIV. III (101-200) TOP 3 POSTS IN DIV.		DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.	
1. 7865 MADISON	109.55%	1.	
2. 3108 BELFAST	105.07%	2.	
3. 1605 BURLINGTON	103.50%	3.	
TEN HIGHEST POSTS BY %		TEN LARGEST POSTS	
1. 7865 MADISON	109.55%	1. 1603 AUBURN	365
2. 9437 WASHINGTON	106.25%	2. 9389 CARIBOU	365
3. 7997 OLD ORCHARD BEACH	106.22%	3. 6859 PORTLAND	341
4. 9394 KITTEERY	105.55%	4. 7997 OLD ORCHARD BEACH	273
5. 8835 WINSLOW	105.32%	5. 8835 WINSLOW	257
6. 3108 BELFAST	105.07%	6. 9935 SANFORD	252
7. 1605 BURLINGTON	103.50%	7. 10879 GORHAM	240
8. 9526 WINTHROP	102.50%	8. 887 AUGUSTA	212
9. 2197 TOPSHAM	101.14%	9. 1285 WATERVILLE	200
10. 10529 YARMOUTH	100.00%	10. 3335 JAY	197
DISTRICT STANDINGS		MAGIC NUMBERS FOR 2022-2023	
~~~~~			
1. District 2 EWING	100.00%	WE HAVE = 6231 – WE NEED 269	
2. District 7 STEVENS	100.00%	ALL POSTS/DISTRICTS SHOULD BE AT 100%	
3. District 3 BENNER	100.00%		
4. District 11 BACHELDER	99.34%	5 N/R MEMBERS & EARN A BLUE BALL CAP	
5. District 5 CLUKEY	97.31%	10 N/R MEMBERS & EARN A WHITE VFW SHIRT	
6. District 8 LAMBERT	96.65%	ALL DEPT OFFICERS ARE ASKED TO RECRUIT	
7. District 6 ARMSTRONG	96.26%	LET'S ALL WORK AS A TEAM AND	
DEPARTMENT OF MAINE, VFW	95.86%	<b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS?</b>	
8. District 10 GOODMAN	95.17%	NEED HELP or HAVE QUESTIONS	
9. District 1 SAUCIER	94.96%	ASK ANYONE ON THE MEMBERSHIP TEAM OK?	
10. District 4 SULLIVAN	94.42%		
11. District 9 HATCH	92.61%		





**COMMANDER LANE'S TESTIMONIAL BANQUET**

**Le Club Calumet – 334 W. River Rd, Augusta**

**Saturday, April 22, 2023**

**SOCIAL HOUR: 6:00 pm to 7:00 pm - BANQUET: 7:00 pm**



*****

**Comfort Inn - 281 Civic Center Drive, Augusta (207) 623-1000**

VFW Rate: \$ 139 + tax (King & Double/Double) including free breakfast

**Best Western Plus Civic Center Inn - 110 Community Drive, Augusta (207) 622-4751**

VFW Rate: \$ 139 + tax (King & Double/Double) including free breakfast

*Please make your own reservations – State you are with the VFW*

**DEADLINE to reserve rooms under this rate is April 7, 2023**

*****

**Tickets are \$ 40.00 per person**

**Menu - Choice of:**

Crispy Lemon Beurre Blanc Chicken

(breaded chicken topped with a creamy white sauce with a lemon flavor)

Or

Slow Roasted Prime Rib Au Jus

Accompanied by:

Demi garden salad

Roasted Red Potatoes

VFW's Favorite Veggie - Green Beans

Dinner Rolls

Cake

Coffee, Tea, and Cash Bar available

**Please specify menu choice when ordering tickets**

**Attire: Formal/Suit/Business Attire/Clothes**

*****

**Total Meals: _____ x \$ 40.00 = _____**

Name _____ Chicken ___ Beef ___

Name _____ Chicken ___ Beef ___

Name _____ Chicken ___ Beef ___

Name _____ Chicken ___ Beef ___

***NO ASSIGNED SEATING***

**Deadline for Banquet Ticket is 8 April 2023**

****No tickets will be sold after the deadline – Tickets will not be held without payment****

There will be no refunds on banquet tickets.

**Send ticket requests to: Carl Lambert 576 Prescott Road, Manchester, ME 04351 (207) 907-5584**

Make your check payable to **“Department of Maine VFW”**

**Join us for a good time and great stories!**



*~~102nd STATE CONVENTION ~~*



*Convention Book Advertising Rates*

*Rates are for VFW and VFWA members advertising in the Convention Book*

*Back Cover - \$ 265.00*

*Inside Cover - \$ 210.00*

*Full Page - \$ 170.00*

*Half Page - \$ 115.00*

*1/4 Page - \$ 65.00*

*1/8 Page - \$ 45.00*

Please send your advertisement copy in a *finalized format*

Make check made payable to “*Department of Maine, VFW*”

Mail to: **Carl Lambert, Adjutant**

576 Prescott RD, Manchester, ME 04351

**All Advertising and monies must be received as soon as possible**

**“CUT OFF DATE IS April 20, 2023”**





*~~102nd STATE CONVENTION ~~*



*Convention Book Advertising Rates*

*Rates are for VFW and VFVA members advertising in the Convention Book*

*Back Cover - \$ 265.00*

*Inside Cover - \$ 210.00*

*Full Page - \$ 170.00*

*Half Page - \$ 115.00*

*1/4 Page - \$ 65.00*

*1/8 Page - \$ 45.00*

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576 Prescott RD, Manchester, ME 04351

**All Advertising and monies must be received as soon as possible**

**“CUT OFF DATE IS April 20, 2023”**



# VFW BOOSTER ADS

*Each Booster Ad may have two (2) lines of copy  
Each line limited to 27 characters or spaces (Maximum)*



**Deadline: < 25 March 2023 >**

******* Print Name Clearly *******

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

**Send all Booster Ads to:**

***Carl S. Lambert***

***Department of Maine, VFW***

***576 Prescott Rd., Manchester, me 04251-3011***

***Make check in the amount of: \$3.00 per name***

***Make your check payable to: "Department of Maine, VFW" and earmark "Booster Page"***



## VFW ACTIVITY SERVICE PROGRAM REPORT

If Auxiliary check box

(REPORTING YEAR MAY 1 - APRIL 30)

POST/AUXILIARY NO.

DISTRICT NO.

MAINE

MONTH

YEAR:

Check the lines that this report reflects:

(1) Americanism

Safety

Community

Blood

Youth

Submit the monthly totals for what you checked above:

Total Volunteers: All Volunteers

Total Hours:

Total Mileage: RT per car

Total Money: Hrs & \$\$

(2) POW/MIA: Description

Description in detail. Please check appropriate boxes above to convey information to the respective chairman.

Number of Members:

Total Hours:

Total Mileage:

Total Money:

(3) Activity Description:

Please quantify your efforts. (ie: Blood drive: how many units collected, etc)

*** PLEASE NOTE THE FOLLOWING: Total mileage is calculated as round trip per vehicle (not member) at \$0.14/mile.

Total money is Hours x members x \$29.95 plus any donations/money spent.***

**The top totals is for the entire report; each section has its own totals**

If you have any questions please reach out to the Community Activities Chairman - Chris Robison

*Please print for your records

Number of Members:

Total Hours:

Total Mileage:

Total Money:

Preparers Name and Title

MUST BE FILLED TO SEND

E-Mail Address

[If form is accurate please print a copy for your records]

This report will be automatically sent the Department Community Activities Chairman