

DEPARTMENT OF MAINE



*Community Activities Program
2022 - 2023*



Jennifer L. Lane - Commander

Christopher L. Robison - Chairman

**“Veterans First - United and
Undivided”**

Revised: December 2022

Activity Reports are **DUE MONTHLY** from the Post Activities Chairman or to the individual Chairman. The individual Chairman will inform the State Activity Chairman when completion of activity is accomplished and forward a copy of total hours, miles, money spent by Post to the State Activity Chairman monthly prior to the **15th of each month** to receive an X in the box on the GO's Activity sheet.

>**Community Activities: Chairman > Christopher L. Robison**, 15 E. Bucksport Rd., Orrington, ME 04474

>>Any questions, please call: 825-3874 – Cell: 907-9720 or e-mail: clrobison1981@yahoo.com

>**Americanism/Loyalty Day: Chairman > Michael A. McInnis**, 15 Vines Rd., Saco, ME 04072-1733.

>>Any Questions, please call: 590-5052 or e-mail: qmvfw7997@yahoo.com

>**Blood Bank/Safety/Drug Abuse: Chairman > William Day**, 94 Saco Ave., Old Orchard Beach, ME 04064

>>Any questions, please call: 858-395-2424 or email vfw7997@gmail.com

>**Bonding: Chairman > David D. Williams**. Send requests to: Department of Maine, VFW, PO Box 56, Rumford, ME 04276.

>>Any questions, please call 357-6664 or e-mail: davidpost1641@live.com

>**Buddy Poppies:** Make Checks out to: **"Department of Maine VFW"**, Remarks: **"Buddy Poppies"**.
Chairman > David D. Williams, PO Box 56, Rumford ME 04276. Send checks to Department of Maine, VFW, P.O. Box 56, Rumford, ME 04276. **(Remember, you must purchase 5 Buddy Poppies per member to qualify for All State.)**

>>Any questions, please call 357-6664 or e-mail: davidpost1641@live.com

>**Commanders Special Project: Chairman > Anthony R. Kimble**, 64 Bayview Dr., Northport, ME 04849-3831.

>>MAKE Checks out to: **"Department of Maine, VFW"**. Remarks Column: **"Commanders Special Project"**. Send check to: **Anthony R. Kimble**, 64 Bayview Dr., Northport, ME 04849-3831.

>>Any questions, please call: 338-9680 or e-mail: Kazmas02@yahoo.com

NOTE: Commanders Special Project will be Veterans Family Camp-Bond Fires that Heal. This will be part of the "All State Requirements" and a minimum donation of \$ 25.00 be required to qualify for "All State". Make check payable to: **Department of Maine, VFW** and in bottom column of check, put **"CSP"**.

>**Fall Frolic/Christmas Party: Chairman > Michael W. Blair**, 748 Hinckley Rd., Clinton, ME 04927.

>>Any questions, please call 873-1908 or e-mail: tobsornot2b@localnet.com

>**Homeless Veterans: Chairman > James E.N. Bachelder**, 2973 Milton Mills Rd., Acton, ME 04001-5018.

>>MAKE Checks out to: **"Department of Maine, VFW"**, in memo section put **"Homeless Veterans Stand Down"**.

>>Send Check **to Chairman > James E.N. Bachelder**.

>>Any questions, please call 432-7127 or e-mail: james.bachelder@metrocast.net

>**Hospital-VAVS (Togus Aid): Chairman > Michael W. Blair**, 748 Hinckley Rd., Clinton, ME 04927.

>>MAKE Checks out to: **"VAVS"** and send to **Chairman Michael W. Blair**.

>>Any questions, please call 873-1908 or e-mail: tobsornot2b@localnet.com

>**Inspector > John J. Bouchard.** Send reports to Department of Maine, VFW, 102 Highland Ave., Fort Kent, ME 04743-1467 or email: jbgrunt1@gmail.com

>>Any questions, please call 834-3606 or e-mail: jbgrunt1@gmail.com

>**Quarterly Audit's: Chairman > David D. Williams.**

>>Send Reports to: Department of Maine VFW, P.O. Box 56, Rumford ME 04276.

>**National Home for Children: Chairman > Joel Demers,** 47 Brentwood Rd., Windham, ME 04062.

>>Any questions, please call 650-1411 or e-mail: jdemers1973@hotmail.com

>**National Veterans & Military Support (NVMS): Chairman > Christopher L. Armstrong,** 30 Roundhouse Rd., Washington, ME 04574.

>>Please make donation through the All-American Dashboard at VFW.org. Send check to: **Chairman Christopher L. Armstrong,** 30 Roundhouse Rd., Washington, ME 04574.

>>Any Questions, please call (H) 845-2053, Cell: 485-7561 or e-mail: wolfpack03cl@yahoo.com

>**POW/MIA: Chairman > John J. Bouchard,** 102 Highland Ave., Fort Kent, ME 04743-1467.

>>Any questions, please call 834-3606 or e-mail: jbgrunt1@gmail.com

>**Recruiter's Event Booth: Chairman > Steven J. SanPedro,** 251 Gray Rd., Windham, ME 04062-0251.

>>Any questions, please 894-5250 or e-mail Sanpedro105@roadrunner.com

>**Scouts: Chairman > Michael K. Davis,** 135 Conant Ave., Auburn, ME 04210-4457.

>>Any questions, please call 328-8784 or e-mail: kdavis62@yahoo.com

>**Togus Beals House: Chairman > Jennifer L. Lane,** 290 Old Greene Rd., Lewiston, ME 04240.

>>Any questions, please call 514-4190 or e-mail: lanejena@msn.com

>**Voice of Democracy/Patriots Pen/Teacher of the Year: Chairman > Anthony R. Kimble,** 64 Bayview Dr., Northport, ME 04849-3831

>>Any questions, please call 338-9680 or e-mail: kazmas02@yahoo.com

>**Wreath Across America (WAA): Chairman > Kevin G. Woodward,** 9 Johnson Lane, Machiasport, ME 04655-3048.

>>Any questions, please call 259-3912, Cell: 263-7386 or e-mail: bampa_5@yahoo.com

>**Youth Activities: Chairman > Michael K. Davis,** 135 Conant Ave., Auburn, ME 04210-4457.

>>Any questions, please call 328-8784 or e-mail: kdavis62@yahoo.com

COMMUNITY ACTIVITIES REPORTING

>Will be reported through the Department Website or manual (USPS) to Christopher L. Robison, 15 E. Bucksport Rd., Orrington, ME 04474.

>Must be reported to the respective Department Chairman and the Chairman will report it to the State Community Activities Chairman for credit in the GOs.

>***Community Activities Chairman > Christopher L. Robison***, 15 E. Bucksport Rd., Orrington, ME 04474. Any Questions, please call 825-3874; Cell: 907-9720 or e-mail: clrobison1981@yahoo.com

>***Activity Reporting is broken down to three categories.***

>Activities required to be reported to the Department of Maine, Veterans of Foreign Wars.

>Activities Required to be reported to the Department of Maine according to Department and National By-laws and State of Maine Laws and Requirements (fiduciary)

>Activities required to be reported through the Department of Maine, Veterans of Foreign Wars to National.

ALL ACTIVITIES NEED TO BE REPORTED TO THE DEPARTMENT IN A TIMELY MANNER. THEY CAN BE REPORTED VIA USPS OR THROUGH THE DEPARTMENT OF MAINE WEBSITE: MAINEVFW.ORG

REPORT ~ REPORT ~ REPORT

>Any questions; feel free to contact the Community Activities Reporting ***Chairman > Christopher L. Robison***, 15 E. Bucksport Rd., Orrington, ME 04474.

>>Any questions, please call 825-3874; Cell: 907-9720 or e-mail: clrobison1981@yahoo.com

(Manual)

VFW ACTIVITY SERVICE PROGRAM REPORT

(Reporting Year 1 July 2022- 30 June 2023)

Post / Auxiliary Number: _____ District Number: ____ Month: _____ Year: _____

This report is for the: Post - Auxiliary

MAIL THIS FORM TO THE STATE ACTIVITIES CHAIRPERSON. ALL FORMS MUST INDICATE WHO PREPARED THE REPORT.

Check the lines that this report reflects:

Americanism ____ Safety ____ POW/MIA ____ Youth ____ Blood ____ Community _____

(Activities listed below must be mailed to the Chairman of that Activity and the Activities Chairman)

The chairmen will report that the activity has been completed for credit.)

VOD-PP, Buddy Poppy, Togus Aid, Commanders Special Project, National Military Service, Recruiter's Event Booth

Describe Activities:

Community Activities: _____

Number of Members: _____ Total Hours: _____ Mileage: _____ Total Money: _____

Prepared By: _____ E-mail address: _____

Preparer's name: _____

COMMUNITY ACTIVITY EXPLANATION

Community Service: Any project that deals with in the community such as parades, helping a church or other organization, food pantries, financial counseling, helping a local family in need, beautification projects at the Post and local area, allowing a family to use post for a funeral – wedding – meetings – training are just a few. Mowing a yard for someone unable to or elderly, fuel assistance, food assistance and many more that deal with **members, non-members and anyone** to which you are helping out in the community.

Americanism: Anything dealing with the American flag, Pledge of Allegiance, Military funerals, helping fellow veterans, and many more that show your support of our Country and what we stand for. Helping and supporting our troops.

Loyalty Day: Probably the easiest of the activities, only requirement is reading at you District or Post meeting the Loyalty Day speech at the right time of the year to your members. An Alternative is hold a Flag Retirement Ceremony in May.

POW/MIA: POW/MIA Table display, display POW/MIA flag, hold POW/MIA vigil, POW/MIA remembrance speech on POW/MIA Day or anything else pertaining to POW/MIA.

Voice of Democracy: Submitting a Post level Voice of Democracy winner to the District or a donation to District.

Patriots Pen: Submitting a Patriot Pen winner from your post to the District or a donation to District.

Teacher of the Year: Submitting a Teacher of the Year winner from your Post to the District.

Blood Program: Number of pints donated by members; Post held Blood drives, volunteers that assist with Blood drives.

Safety: Anything dealing with safety issues such as bicycle safety for kids, fluorescent Trick or Treat bags, gun safety, snowmobile safety, crosswalk safety, Fire Department Safety and/or donations, DARE Program, Police Grammar, Junior, and High School safety training, building a ramp for a handicap individual, testing emergency lighting for proper operation, inspecting CO2 and PKP or other firefighting equipment, and there are many more.

Youth: Anything pertaining to helping or being involved with the youth, donations to Boy Scouts, Girl Scouts, Cub Scouts, Brownies, etc. Scholarships, holding a youth dance, gifts or donations to Home for Little Wonderers, Christmas parties, Easter Egg Hunts. Anything that deals with even allowing them to use the Post home for meetings, graduation parties, chess clubs, choir clubs, sponsoring a Little League Team or any sports Team through High School, to only name a few.

Buddy Poppies: Purchase your Poppies through the Department min 5 per quota member.

Hospital/ VAVS/Togus Aid: Money sent to VAVS through Department Chairman.

Commanders Special Project: Funds sent to Chairman of Commanders Special Project.

Homeless Veterans: Can be funds or donations for Togus Homeless Veterans Stand Down.





VFW ACTIVITY SERVICE PROGRAM REPORT

If Auxiliary check box

(REPORTING YEAR MAY 1 - APRIL 30)

POST/AUXILIARY NO.

DISTRICT NO.

MAINE

MONTH

YEAR:

Check the lines that this report reflects:

(1) Americanism

Safety

Community

Blood

Youth

Submit the monthly totals for what you checked above:

Total Volunteers: All Volunteers

Total Hours:

Total Mileage: RT per car

Total Money: Hrs & \$\$

(2) POW/MIA: Description in detail. Please check appropriate boxes above to convey information to the respective chairman.

Number of Members:

Total Hours:

Total Mileage:

Total Money:

(3) Activity Description: Please quantify your efforts. (ie: Blood drive; how many units collected, etc)

*** PLEASE NOTE THE FOLLOWING: Total mileage is calculated as round trip per vehicle (not member) at \$0.14/mile.

Total money is Hours x members x \$29.95 plus any donations/money spent.***

The top totals is for the entire report; each section has its own totals*

If you have any questions please reach out to the Community Activities Chairman - Chris Robison

*Please print for your records

Number of Members:

Total Hours:

Total Mileage:

Total Money:

Preparers Name and Title MUST BE FILLED TO SEND

E-Mail Address

[If form is accurate please print a copy for your records]