

Department of Maine Veterans of Foreign Wars

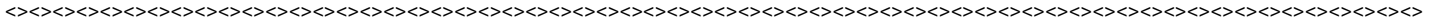


“Veterans First ~ United and Undivided”

September 2022

GENERAL ORDERS

No. 2



Happy Birthday to the United Air Force “75 Years Old”

< **SPECIAL NOTICES >**

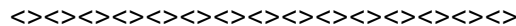
Patriot Day, September 11, 2022 – Refer to the President’s Proclamation for Flag etiquette.

POW/MIA Day, September 16, 2022

VFW Day, September 19, 2022

October CoA > Caribou Inn & Convention Center, 19 Main St., Caribou, ME > 1 pm

Testimonial – Lister-Knowlton VFW Post 9389 253 Van Buren Rd., Caribou, ME > 7 pm



1. Dates for Council of Administration Meetings and Testimonials:

- >**Oct 15** > Council of Administration, State President Testimonial, Caribou, ME
- >**Jan 21** > Council of Administration, Voice of Democracy, Patriot’s Pen, and Teacher of the Banquet, Augusta Civic Center, Augusta, ME
- >**Apr 22** > Council of Administration, State Commander Testimonial, Lewiston/Auburn Area
- >**Jun 9-11** > State Convention/CoA Meeting, Lewiston, ME

2. Council of Administration: Meeting will be held on 15 October at the Caribou In & Convention Center, Caribou, ME at 1 pm.

- >Audit & Finance Committee Meeting > 8:30 am >Caribou Convention Center
- >Service Office Committee Meeting > 9:30 am > Caribou Convention Center

3. State President Michaud Testimonial: See Atch flyer in these GOs. Banquet will be held at Lister-Knowlton VFW Post 9389, 253 Van Buren Rd, Caribou, ME. Hotel will be Caribou Inn and Convention Center, 19 Main St, Caribou. Hotel rates are \$120.00, 1-2 persons, you are to call 1-207-498-3733 and please make sure that you inform them that you are with the VFW. Banquet tickets are \$ 35.00 person, **deadline for ticket purchase is 7 October 2022**, no tickets will be sold after that date. Mail your checks and application to Shirley M Dumas, 64 Washburn St., B-1, Caribou, ME 03736. Please make your check to “Department of Maine, VFW”.

4. Voice of Democracy, Patriot’s Pen, Teacher of the Year Banquet: Will be held in Augusta o 21 January 2023. As soon as information is received from Chairman Kimble, it will be forwarded to everyone in the Department.

5. Eastern Conference: Will be held on 4-6 November 2022 in Manchester, NH. Package was forwarded to both the Department VFW and Auxiliary delegates on July 25, 2022. Hotel reservations are to be made to the Double Tree by Hilton Manchester Downtown by calling 1-603-625-1000, rates for Single/Double is \$ 164.00+

tax. Those who will be attending the banquet are to forward their check to the Department Adjutant ntt 1 October 2022 in the amount of \$ 55.00 made out to "**Department of Maine VFW**". Checks and meal request will be forwarded to New Hampshire by QM Williams.

6. ALL Commanders: Several changes to the National By-laws were passed at the National convention. It is recommended that Post Commanders purchase a copy of the National By-laws book which is available from the VFW National Supply Catalog; item #4108, cost of the book is \$8.50. District Commanders will receive a copy at the Council of Administration.

7. All Commanders: Section 209 – Consolidation of Posts: Two or more Posts may consolidate upon a vote of their respective members conducted in accordance with the procedures herein set forth as follows:

>A motion to consider consolidation shall be made and approved at a regular or special meeting of the Posts.

>A committee shall be appointed by the Post Commander to investigate consolidation.

>All Posts involved in the consolidation shall exchange a report of all assets and liabilities.

>A Post may then, after at least twenty (20) days written notice to the Department Commander, District Commander and members of the respective Posts, consolidate upon a 2/3 vote of the members present and voting at each regular or special meeting of the respective Posts.

>The Department Commander shall be notified, in writing, immediately after the meeting of the outcome of the action taken.

>A Department representative shall conduct a joint meeting of all Posts within thirty (30) days for the purpose to determining the name, number (must be one of the consolidating Post Numbers), location of the consolidated Post and the election and installation of officers. A written notice must be sent to the members of all Posts involved at least fourteen (14) days in advance. All actions, with the exception of the election of officers, must be approved by a to-thirds (2/3) vote of the members present and voting

>Such facts shall be certified by the Department representative, submitted to the Department Commander for forwarding to the Commander-in-Chief who shall issue a Certificate of Charter reciting the facts of such consolidation. The Certificate of Charter shall rank from the date of the senior Post's charter. The property of each of the Posts shall be conveyed to and become the property of rank as of date of service in their respective Posts.

Notwithstanding the provisions above, the Department Commander may recommend consolidation to the Commander-in-Chief as circumstances dictate.

8. The National Bylaws provide for only one type of membership: active membership. There are no provisions in the National Bylaws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW Bylaws or procedures.

9. The attention of Post Commanders, County Council and District Commanders and inspecting officers is directed to Section 703 of the National Bylaws - Bonds. Each accountable officer of this organization shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which he may be accountable. Liquid assets are defined as cash on hand or in the bank and other negotiable instruments readily convertible into cash.

10. All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or in behalf of a Post, County Council, District or Department shall be at all times under the direct control of such Post, County Council, District or Department and that all money, property or assets of any kind or nature, must be placed in the care

and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.

11. District Commanders: Please refer to Dept By-laws, Article VII; Section 6 when any changes need to be made to scheduled District meetings. The requirements for emergency cancellations are included in this section.

12. Post Commanders: Please refer to the National Manual of Procedure Article II; Section 205 when any changes need to be made to Chartered or regular meetings.

13. Sections 219 and 704 of the Manual of Procedure outline the various things for which the Post Relief Fund can be used. Several years ago, the phrase, "To foster true patriotism through historical and educational programs," was added to this section. This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines.

14. Change of Post and District Officers: All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to notify the State Adjutant Office asap so that the Department directory can be updated accordingly and the information disseminated to all in the General Orders.

15. Donations: Please refer to the Department directory listed on our Dept website and or listed in the July GO's when mailing and creating checks for donations to our programs. **NV&MS** donations must be made online with a report sent to PSC Armstrong, Chairman.

16. Post Commanders: Each post shall see that suitable programs are made for observance of Veterans Day. (National Manual of Procedure Article II; Section 223).

17. Chain of Command: Commander Lane has asked that you use your chain of command if there are issues at your Posts. It is asked that you start with the Post Commander, then the District Commander and finally the State Commander's staff, initially the Judge Advocate. Most situations/problems can be rectified/resolved at the Post level.

18. Trustee's Report of Audit: Post/District are reminded to forward their Trustees' reports at the end of each quarter of current year: June 30, Sep 30; Dec 31 and Mar 31; send these reports as soon as possible after each quarter to the Department Quartermaster.

19. Officers Duties: Please familiarize yourself with the respective By-laws and Manual of Procedures for your duties and responsibilities; including attendance at District meetings. **THIS** is to include Trustee's Report of Audits, proof of eligibility, updating by-laws, bonds, insurance, requirements for meetings and control of units.

20. Candidates for Department High Office 2023-2024: : Any member wishing to run for any high office are to notify the State Adjutant office via e-mail of their intent.

Department Commander > John J. Bouchard > Post 9389

Department Sr. Vice Commander > Anthony R. Kimble > Post 3108

Department Jr. Vice Commander > Amy Hope Meuchel > Post 6859

Department Quartermaster > David D. Williams > Post 1641

Department Chaplain > Kevin G. Woodward > Post 11553

Department Judge Advocate > William E. Day > Post 7997

Department Surgeon > Roger A. Stevens > Post 2197

Department Surgeon > Teresa S. Drag > Post 9787

21. District Meeting Dates:

- D-4 > 10 Sep @ 2 pm Bangor Post 1761 > Cmdr Lane
- D-5 > 18 Sep @ 10 am > Jackman Post 5723 > Cmdr lane
- D-10 > 18 Sep @ 1 pm > Portland > SVC Bouchard
- D-11 > 18 Sep @ 2 pm > OOB Post 7997 > SG Day
- D-3 > 18 Sep @ 2 pm > Calais Veterans Center > Adj Dumas
- D-1 > 25 Sep @ 1 pm > Ashland Post 9699 > Cmdr Lane
- D-2 > 1 Oct @ 1 pm > Burlington Post 1605 > Adj Dumas
- D-6 > 2 Oct @ 1 pm > Northport Post 6131 > Adj Dumas
- D-9 > 23 Oct @ 1 pm > Rumford Post 1641 > QM Williams
- D-8 > 30 Octo @ 6 pm > Winslow Post 8835 > Cmdr Lane

BY COMMAND OF:

Jennifer L. Lane

Jennifer L. Lane
Commander

OFFICIAL:

Andre L. Dumas

Andre L. Dumas
Adjutant



State Commander Jennifer L. Lane.



Greeting Comrades,

I hope that your summer season is treating you kindly and you are enjoying what life has to offer. Welcome to August. The beginning of the 2022-2023 is here and we are a month in. Please make sure you are up to speed with the Department of Maine membership program and all pertinent information in the National By-laws and Manual of Procedure. I am here to make this a successful and rewarding year for all. I do not want anyone to struggle navigating any of the programs or rules we are governed by. This is a year for growth, training, and advancement. We have it in all of us to strive to make us ALL a success. We are never alone in any of our endeavors, and we need to reach out to each other for assistance; businesswise or on a personal need.

We have been lacking in communication and cross training in our Department for years and I want to change that; Everyone should be aware of the available resources to complete our mission. The staff and I are open to and willing to assist in any capacity that we can! Please reach out! There is never a dumb question.

Even though the year has just started, we have some unresolved issues that have been following us for years. Please review the by-laws and Manual of Procedure to educate yourself and others. I will not tolerate dissension among the troops! We are a team and we will carry on our tradition as such. That saying, if there is a need to reach out to the Staff leadership for clarification, it is your ownership to do so. "Petty jealousies and trivial personalities."

I look forward to a great year as we work together and remember – "Veterans First – United and Undivided."

Yours in Comradeship,

Jennifer L. Lane

Jennifer Lane
Department Commander



Deceased Roll Call



Department of Maine, VFW
Kevin G. Woodward, Chaplain
25 July 2022 ~ 24 August 2022

“May our Comrades Rest in Eternal Peace in Post Eternity”

District 1

6187 > MURPHY Charles
NELSON, James M.

9389 > LAHEY, Michael
TOMLINSON, Thomas

9699 > CHALOU, Neil J.

District 4

1761 > GRAY, Kenneth H.
KELLEY, David L.
SMART, Ralph D.

District 5

6924 > HYMEL, Curtis P.
WHEELER, Orman W.

10881 > NORTON, Duane C.

District 6

3108 > COLCORD, Richard S.
LATHAM, David A.

6131 > BURRW, William W. Jr.

7738 > BRADBURY, David G.

District 8

887 > MURPHY, Medley A.

1285 > CASTONGUAY, Claude L.

District 8 (Cont)

8835 > LIBBY, Robert E.
MAROON, Paul
ROY, Richard S.

District 9

1603 > BROOKS, Dana F.
RACINE, Roland A.

District 10

6783 > COEN, Kenneth J.

6859 > McDONALD, Paul V.

District 11

6977 > KURIGER, David E.
TORNO, Charles M.

Members-At-Large

15020 > VOISINE, Wilmer E.



**SENIOR VICE COMMANDER
INSPECTOR
POW/MIA
John J. Bouchard**



Inspections: We are coming to the end of August, let's get those inspections in before February 28th. You all know what kind of weather we are going to get later. Remember you cannot inspect your own Post or District. You take care.

POW/MIA: Don't forget to send your reports on POW/MIA to get your Post credited. Credited is the POW/MIA chair, flying the POW/MIA flag, any functions dealing with POW/MIA. Returning home with full honors are:

- >Army Pfc Donald M. Born
- >Navy Fireman Controlman 1st Class Hubert P. Clement
- >Army air Forces Staff Sgt George B Walker
- >Marine Corps Reserve Pct Fay F. Teter
- >Army Pfc Arthur L. Pierce
- >Army Pfc Harry J. Hartmann Jr.
- >Army Sgt Charles Garrigus
- >Army Pvt Felix M. Yanez
- >Army Seaman 2nd Class John G. Bock Jr.
- >Nary Shipbuilder 2nd Class Claude R. Garcia
- >Army Cpl George T. Grimes
- >Army Air Forces Staff Sgt Walter Nies
- >Army Cpl David N. Defubaugh
- >Army Pfc Edward J. Reiter
- >Army Air Forces Staff Sgt Donald R. Duchene
- >Army Pfc Adelaido M. Solis
- >Army Cpl Joseph J. Puopolo
- >Army Pvt Carl G. Dorsey
- >Army Sgt 1st Class Jams A Coleman
- >Army Pfc Lowell D. Smith
- >Marine Corps 2nd Lt Gordon E. Thompson
- >Army Air Forces Cpl Merle L. Pickup
- >Army Pfc David N. Owens
- >Army Cpl Tommie T. Hanks
- >Army Air Forces Sgt Herald R. Boyd
- >Navy Fireman 2nd Cass Edward E. Casinger
- >Army Air Forces Sgt Elvin L. Phillips
- >Army Air Forces 1lt Roy C. Harms
- >Army Pvt David D. Whipple
- >Army Pvt John P. Cooper
- >Army Pfc Robert L. Alexander
- >Army Pfc Robert A. Wright
- >Army Staff Sgt Sanford I. Finger
- >Army fc Thomas F. Gree

**JUNIOR VICE COMMANDER
VOICE OF DEMOCRACY ~ PATRIOT'S PEN ~ TEACHER OF THE YEAR
WAYS & MEANS
Anthony R. Kimble**

It was great to see everyone who attended MOLD training, thank you Kevin Woodward for organizing the training and thank you Portland and Bangor posts for hosting the training. Hard to believe that summer almost in the rearview mirror and fall is approaching quickly. Please be safe and stay healthy and check in on one another to make sure everyone is doing well. Keep Up the Fire!!

Voice of Democracy/Patriots Pen/Teacher of the Year

Let's start getting excited about Voice of Democracy and Patriots Pen and get the word out now! Here are this year's themes, I know we can make this year better than ever.

*****NOTE: Who can enter?**

The Voice of Democracy is open to students in grades 9-12 and Patriots Pen is open to students 6th, 7th and 8th-grade students, Oct. 31 deadline who are enrolled in a public private or parochial high school, middle school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although **U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law.** Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

2022-2023 Themes

VOICE OF DEMOCRACY (9-12 Grade) Why is the Veteran Important?

PATRIOTS PEN (6-8 Grade) My Pledge to Our Veterans

Program brochures designed to be duplicated for distribution can be viewed at:
www.vfw.org/uploadFiles/VFW.org/Community/Teacher%20Award%20Brochure.PDF, or ordered through the VFW Store.

*****Important Dates to Remember:*****

Voice of Democracy/Patriot's Pen

1 November> All 1st Place School Winners due to the Post for Post Judging

15 November> All 1st Place **Post Winners** due to District for District Judging

****1 December**> All 1st Place **District Winners** due to Department for Final Judging

District to Department – One entry per District – with student's head and shoulders photo, and all personal information filled out on entry form. This applies to all entries to Department. Including your Districts posts participation report, form will be provided to be filled out and returned with your first place entry.

30 December> Completion of Department Judging

15 January> Department Winners to National (Complete Package)

Teacher of the Year

1 November> Teacher Nominations Due to the Posts

15 November> Teacher package due to the District for Judging

1 December> Teacher Packages forwarded to Department for Final Judging

30 December> Completion of Department Judging

30 December> District Participation Reports due to Department Chairperson

NOTICE!!! Requirements for Teacher of the Year Entries

- Completed Teacher VFW Entry Form
- Nomination Letter (Up to 350 words)
- Teacher Resume (1 page up to both sides)
- Up to five (5) pages (both sides) of supporting documentation
- A good quality head and shoulders Photo

CSP: This year's Commander's Special Project is ***Veterans Family Camp-Bond Fires that Heal***". Please take a few moments to visit their webpage at www.veteransfamilycamp.com, read their mission and get to know more about their mission. Find YOUR Purpose.

Commander Lane and I want to thank you the Posts that have sent in your support of her special project and I encourage other posts to please send any donations directly to me: Anthony Kimble, 64 Bayview Dr, Northport, ME 04849. Make all checks out to ***Department of Maine, VFW*** and in the memo line put ***Commanders Special Project***. Thank you.

QUARTERMASTER

BUDDY POPPY ~ INSURANCE & BONDS

David D. Williams, PSC

Comrades, I hope these Reports find everyone well and surviving the hot summer. As summer comes to an end it is time to get your June 30 Audit in if you haven't yet. Also, it's time to start thinking about getting your QM bonds. The Hit list will be posted starting with next month's GO'S not much to put into it yet.

Poppies: If you plan on having a Poppy drive or you're in need of Poppies, it's a good idea to get your orders in early. People, please remember the Poppies do not come from me, I place the Orders through the VFW and at the moment, it is taking a while from when I place the order and when they are sent out. If your Post is still waiting on Poppies, let me know please.

Have a great month.

**JUDGE ADVOCATE
HISTORIAN
WAYS & MEANS (W&M)
Amy Hope Meuchel**

JA: Please continue to use your chain of command. Starting with your Post Commander, moving onto your District Commander and as a last resort notifying the Department. Most commonly used By-Law is Article 9, Discipline. Let's start with Section 901 — Discipline of Members, Except as otherwise provided in the Congressional Charter, these By-Laws and the Manual of Procedure, no member shall be subject to the penalties prescribed in Section 907, unless such member shall have been advised in writing of the charges against him and afforded the opportunity to request that such charges be heard and determined at a Disciplinary Hearing as hereinafter provided. No disciplinary action may be initiated with respect to conduct that has been the subject of previously initiated disciplinary action.

Historian: Please continue to always send me articles and pictures for the commanders book.

**SURGEON
Safety & Drug Abuse
William Day**

Comrades it is VERY DRY in the State of Maine. Be VERY CAUTIOUS with ALL outdoor activities. Our rain has helped but conditions are still very dangerous. Please be very careful!!! On the same subject, stay hydrated. It needs to be part of your every day! We tend to forget how important it is!

COVID is still with us! Get ALL your BOOSTERS. They Help!!!! It is coming up on FLU season So Get your shot when you can.

**CHAPLAIN
MAINE OFFICERS LEADERSHIP DEVELOPOMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, PSC**

Please remember two important dates this month. The first is Saturday, September 11th. On the anniversary of September 11, 2001, we once again call on your spirit that is within us to help us deepen our response to our commitment to non-violence. We are so aware of the fear and violence that continues to permeate our world since 9/11. As we pray in remembrance of that tragic day, help us also to be people of hope who embrace a belief that a new vision is possible. With the situation we face today, I ask that you reach out to your members and the families of those who served in Afghanistan and those who lost loved ones during the time spent there. I also ask that we pray for the safe return of the military members, US citizens and those who have worked with us. The second is National POW/MIA Recognition Day, Friday September 16th. Bless our veterans who lie in sickness and poor health. Grant them comfort and knowledge that they are not forgotten. Bless the families of those whose loved ones are still listed as POW/MIA's. And, finally O Lord, in this moment of silence we dedicate ourselves anew for 'God and Country' In your name we pray, Amen

MOLD: Was quite successful this year and I wish to thank all who participated, staff and students alike. I believe that we were able to pass along some good information to assist all in their performance of duties. Please know that Commander Lane and her entire staff is available to assist you for the success of our great organization and the Department of Maine Veterans of Foreign Wars.

WAA: National Wreaths Across America Day December 17, 2022. The mission to **"Remember, Honor and Teach"** is carried out by coordinating wreath-laying ceremonies at Arlington National Cemetery, as well as over

33200 additional locations in all 50 U.S. States, at sea and abroad. Please become a part of this mission to honor our fallen Comrades and help the Department with your sponsorships. Each \$15.00 sponsorship that you obtain provides a return of \$5.00 to the Department to assist in the continuing support of our various programs. Please send sponsorships to: Kevin G. Woodward, 9 Johnson Lane, Machiasport ME. 04655. ME0016P is the Department ID number and should be placed in the memo field of your check. You can also do a sponsorship online

<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

**NATIONAL COUNCIL MEMBER, MAINE (NCM,M)
CHIEF OF STAFF (CoS)
MEMBERSHIP
LEGISLATIVE ~ MAINE VETERAN'S HOMES (MVH)
Steven J. SanPedro, PSC**

Comrades,

I must fix something that I messed up. I have failed to recognize the huge accomplishment of Post 7997, Old Orchard Beach. They were the only Post in the state to make All-State and to add to it the only Post in the state to make All-American for the second year in a row. These are tremendous accomplishment for all the Members of Post 7997 as they did this as a team. Great job and I sincerely apologize for my error!

NCM,M: I just returned from a council meeting in Kansas City. This one was mainly dealing with the budget. There were no appeals so my committee didn't have to meet. I flew in on Friday and returned Sunday at midnight. Very quick and to the point.

Chief of Staff: MOLD school took place two different Saturday last month. I was only at the one in Portland due to my council meeting. I saw a lot of familiar faces and some new faces there. When asked if there was anyone who didn't learn something during the training, there no replies. I was very pleased with the training.

Legislation: I am very happy to say that the Honoring Our PACT Act is now Law. Our National Commander-in-Chief Tim Borland was present when the President signed it into law. This is the largest comprehensive bill in the VA history. This was something the VFW lead the way on and never let up. This law will help so many Veterans that were exposed to toxins be treated with no delays. Now, the VA has to take a 150-page law and convert it into regulation so they can implement it. Regardless, this is major and we should all be proud of the work the VFW did to get this bill passed. I am currently working on setting up my appointments with Maine's Legislators for the Fall Legislative Conference in Washington DC.

Membership: The Department is currently sitting at 2.86% with 186 Members which is an increase of .76% and 62 Members. We need 6314 Members to reach 100%. We have increased our New Members by 3 and our Reinstated Members by 3 from this time last year. We have 3 Posts that have completed a Recruiter Event and submitted the proper paperwork to me. If you are wondering why Life Members are not showing up that is because they don't drop in until early September. Please just keep working your rosters. We must make sure we **Retain, Reinstate and Recruit Members**. Please read to make sure you understand the 2022-2023 Department and National Membership Program they have changed. If you have any **questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com**

Maine Veterans Homes: There have been a few Covid outbreaks across the homes throughout the month, but they have been able to contain them and manage it well. The stakeholder's group has started their meetings. We hope they can come up with a permanent funding solution, mainly for the Caribou and Machias Homes. The group is made up of leaders across the state and family of the residents. The Homes continue to open up more stuff and are looking for volunteers to help screen visitors and help with the residents. If you want to help, reach out to your local home and help them live up to their motto of "caring for those who served!"

"VETERANS

"VETERANS FIRST - UNITED AND UNDIVIDED"

AMERICANISM/LOYALTY DAY
Michael A. McInnis, Chairman

This Year I have decided to give out Awards for Americanism/Loyalty Day to the Top Post in each of the Membership Divisions. Division 1(10-50 members), Division II (51-100 members), Division III (101-200 members), Division IV (201-300 members), Division V (301-400 members) & Division VI (401 & Higher members).

I would also like to thank all the Posts in the Department of Maine that have already reported in Americanism/Loyalty Day Programs so far this year for the 2022-2023 reporting cycle.

Be sure that you reported for Americanism/Loyalty Day Programs: that are coming up in September 5, (Labor Day) September 11(Patriot's Day) and September 16 (POW/MIA Day).

You should submit your Community Activity Reports on-line at the Department of Maine website, I will receive them. If you do not receive credit, please contact me @ 207-590-6058 or at my email: qmvfw7997@yahoo.com

All reports for Americanism/Loyalty Day also can be mailed to Mike McInnis 15 Vines Road, Saco, ME 04072-1733. They can also be faxed to me @ 207-283-9357.

AUDIT & FINANCE
GRANTS COORDINATOR
Alfred E. Michaud Sr., PSC

Finally, out of Hospital after 2 months, feels good to be home. Still have several months of healing to do but progressing positively and yes still in wheelchair. Thanks to all who visited and called and e-mailed checking up on me.

The Audit and Finance Committee will meet at the next COA. The books of the Quartermaster have been audited by the Committee and are now closed out for last year.

Grants: Homeless Veterans Grant through the Department of Labor \$10,000.00 , prepared and submitted package awaiting DOL approval.

Our **State of Maine VSO Grant** \$60,000.00 on track.

Our **VA Transportation New Grant** the **\$40,000.00 is up and running. State Homeless Veterans Grant** we have had no info passed on if we will receive any this year so far.

Anyone interested in becoming the Grants Officer for the Department contact the State Commander. I will be getting done June 2024 or sooner which gives ample time to train a relief. So far only, one person has applied and was approved by the Finance Committee and will be brought up the next CoA for body approval.

CREDENTIALS
PUBLIC RELATIONS (PRO)
Jared M. Sawyer

Greeting Comrades, it was great seeing everyone at the MOLD training in Portland, sorry I was not able to join the training in Bangor

Credentials: Some key info I covered at MOLD school: to vote at the State Convention, you must be a member in good standing, and a delegate elected by your Post. Your Post is entitled to 1 delegate and 1 alternate per every 30 members in good standing as of March 31st of that year and has paid a registration fee for every delegate. You can vote as a Post Commander (1 Vote) or on behalf of them if you are a Post Senior or Junior Vice Commander, but you cannot then vote as a Post Delegate if you do. Finally, you must have turned in all 4

Trustees Reports, your Post must have been inspected, your Quartermaster must be Bonded, all monies owed to the Department must be paid, and ALL Post and Districts are required to be incorporated.

Public Relations: Please consider sending out a press release to the media of what you are doing in your community, this costs nothing but a little time, with huge benefits if it is run! If you have any questions, please reference the VFW National website for Public Relations info, including sample press releases]

**HOMELESS VETERANS
VETERANS CEMETERY SOUTH ~ ASSISTANT LEGISLATIVE (Augusta)
MEMBERSHIP RECRUITER (South)
James E.N. Bachelder, PSC**

Homeless Veterans: Stand-Downs: The bureau is having preparation meeting with all the providers that will be attending. We are waiting for any information about the DOL grant. This year, we are holding the Stand-Down on Wednesdays. The dates are: Ellsworth Renys parking lot Oct. 5th, Togus Oct. 12th, Portland Hannaford at 295 Forrest Ave Oct. 19th and the Sanford Vet Center Parking lot in Springvale on Oct. 26th.

Last month we received \$100 for the Stand-downs from the Winslow Post 8835.

Maine Veterans in Need (MVN): We had a meeting with Wayne Dayment who is the only replacement for Jarad Greeley. Wayne is a Service Officer that helps the Homeless Veterans. There were 2 other people being trained but both left for personal reasons. Wayne is fully aware that the bureau is supposed to be the first contact from any Homeless Veteran provider to include the VA or any person assisting the Veteran.

Dave Hassen, our Vice President, is also a Governor's Aide-de-Camp. We attended the Aide-de-Camp meeting the same day. Director David Richmond reported on the Governor's Challenge. The state is achieving the 3 main goals which leads to the Veterans and Family Outdoor Expo being held in the Cabela's parking lot in Scarborough, ME on Sept 24th from 10:00 am to 2:00 pm. The Challenge is to get more Veterans enrolled in the VA System and to be known by the agencies that support Veterans and their dependents. The experiences of holding homeless Veterans Stand-Downs are helping to begin outreach to the whole Veterans' community.

The Stand-Downs were a major discussion at this meeting.

Subject brought up by MVN/VFW were: 1. Why hasn't the state legislature approved the plan to prevent and end homelessness among the Veterans Community? 2. How do we ensure that on July 1st next year, we don't have a total loss of funding from all government agencies at the same time? 3. The Sanford Vet Center is scheduling new client 3 weeks out. This may not seem like a big issue but we need to see it from the client's point of view. 4. We need the 24/7 homeless Veterans coverage to be picked up by a government agency.

We always need Welcome Kits: The kit list was in the September GO's. You can see it on the Department website. You can print pages 22 and 23 to a pdf file and print all the copies you need.

If there are any questions on any subjects in this report, contact me at james.bachelder@metrocast.net or 207-432-7127 from 9 am to 9 pm.

Veterans' Cemetery South: The motion to not discuss the Committal Shelter was reconsidered and the committee has been reformed. We hope to have some feedback soon.

The POW/MIA Memorial will be dedicated on Saturday September 24th at 11:00 AM. We are planning a somber service and a luncheon at the Sanford VFW directly after the ceremony.

Still fundraising for the Committal Shelter upgrade. If you can donate or have a fundraiser.

Assistant Legislative Chairman (Augusta): Nothing to report at this time.

**HOSPITAL/VAVS
Michael W. Blair, Director**

Total donations for the month of august 2022 was \$ 850.00.

\$600.00 was given to Hospital / VAVS to be used as needed for Veterans Care..

\$250.00 is going to the Recreation Department.
My thanks to Post # 6859 Portland and Post # 6924 Fairfield.
I would like to Thank Winslow Post 8835, Fairfield Post 6924 and Portland Post 6859.

NATIONAL HOME
Joel D. Demers, Chairman

Greetings QMs.
Hope your Labor Day Weekend went well.

Attached is the latest tracking sheet for the Post donations. 7 Posts have met their individual contribution goals so far and many are close. As a collective we are at 42% of the goal. Keep up the good work and I hope that we smash the goal (perhaps I set it too low?).

Take care.

NATIONAL VETERANS & MILITARY SUPPORT (NV&MS)
VETERANS SERVICE OFFICE (VSO)
Christopher L. Armstrong, PSC

Hello Comrades

I was happy to see there was a good turn-out for both the MOLD classes and I hope that it was helpful for all that attended. Please do not forget to report all the good things you do for your community and Veterans and Military families to ME so I can add them to my report I turn into National. If anyone needs help with using the VFW Dashboard, PLEASE call me 207-485-7561 and Remember all your donations are to be made directly to the National VFW dashboard @ www.vfw.org. This will make things faster and easier for all of us.

I'm looking forward to seeing you at the CoA meeting and Our Department Auxiliary President Testimonial. If you think of any questions or need some help with the dashboard, please feel free to stop me and ask or call me. Hope to see you all next month, keep up the great work you are doing to help our Veterans and our Communities. Stay safe

SCOUTING
VETERANS SERVICE OFFICE
Michael K. Davis

This month saw Posts working with Sea Cadets to plan next years flagging of graves and putting out grave markers. Two posts held flag retirement ceremonies with Boy Scout Troop 433 and Troop 310.

The below posts are reported in Scouting for 2022-2023: Dist. 4 - 109 > Dist. 8 - 9526, 8835 > Dist. 9 - 1603, 9787 > Dist. 10 - 10643, 10879 > Dist. 11 - 9394, 9935.

Any activities that you do with Scouts/Scouting is reportable. Posts in the past have reported on using the Post for Scout meetings, Flagging Graves, Working with Scouts on their Eagle Projects, Getting Scouts involved in various community activities. Scouts have also helped with mowing the posts yard, Painting and various other events.

Scouts who are registered, active members of a Boy or Girl Scout Troop, Venturing Crew, or a Sea Scout who have received the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award are eligible for the Scout of the year.

Scout of the Year dates: Deadline for entry to VFW post is March 1st

Deadline to Department April 1st (Posts should notify District of submissions)

Deadline to National Headquarters May 1st

My desire and goal are for all posts and Districts to seek out applicants to work with and submit them to me for consideration. I should receive applicants from each District.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Katahdin Area Council Boy Scouts of America, Northern Maine Boy Scouts based in Orono, supporting scouting in northern Maine. Includes information on Camp Roosevelt, calendar.

VETERANS SERVICE OFFICE

Cornelius J. Ware, SO

Service Office COVID-19 procedures (Just a friendly reminder): We are still following the Covid-19 policy of VAMC and the Regional office. Our office is still doing appointments with walk-in traffic on a case-by-case basis for urgent disability claims issues, no social calls for now. This is still a temporary measure but necessary for complying with R.O. protocol. We will keep you updated on the VARO's plans and procedures for the full safe reopening of the office in the immediate future. I returned to the office on a limited basis and JoAnn is now accredited. So, we are slowly getting the office back on an even keel. I hope to be clear to return full time in September. But in the interim I am working remotely when I am not in the office. So as the SO staff adapts to the present situation remember we are here to assist, as we work through the flood of claims paperwork we receive. We are still conducting business with the health and safety of the office and the veteran's we serve as our primary concern. Sorry for the temporary inconvenience. You can continue to reach us at the VFW Service Office phone number (207)623-5723. Or send mail to: **VFW Dept. Service Office; VA Regional Office, P.O. Box 3311, Augusta, ME 04330-3311.**

Thank you for your understanding and support as we continue to work through this crisis together. You can also contact the Togus Benefits Office at (207)621-6938 for assistance in our absence. But for now, please stay healthy and stay safe.

Upcoming NVS Training: The Service Office will be closed 19-23 September while the Service office staff is attending NVS training in Annapolis, MD

Veterans Crisis Line Update: Congress passed legislation to create a three-digit national suicide hotline as an alternative to 911 for mental health emergencies. All telephone service providers must activate the code "988" for this service no later than July 16, 2022. As part of the new 988 rollout, the Department of Veterans Affairs released the attached memo with information regarding this new program.

Some Key Points:

Once a veteran's telephone service provider activates 988, they may use this option to access the Veterans Crisis Line by dialing "988" then pressing "1"

The current phone number, 800-273-TALK (8255) will remain active – there are no plans to discontinue this number. We will keep you informed with updates.

The impact of the PACT ACT. Here is some basis information provided by VBA as we prepare to start processing claims. The Secretary has authority to accelerate some of these dates, but this is what is in the law now for PACT Act:

VA may move forward irrespective of these dates if the claim is for DIC or the Veteran fits into one of the priority processing categories (e.g., Homeless, Financial Hardship, Terminally Ill, 85+ years of age, etc.) Claims Processing Date and Effective Date for new Herbicide Presumptive Conditions. Service connection for Hypertension and MGUS can be processed on a direct, facts found basis; as a presumptive as early as October 1, 2022, for MGUS and October 1, 2026, for Hypertension. Nehmer only applies to DIC claimants.

Expanded location for Herbicide Exposure:

Thailand at any United States or Royal Thai base; without regard to where on the base the Veteran was located or what military job specialty (MOS) the Veteran performed: January 9, 1962, to June 30, 1976

Laos: December 1, 1965, to September 30, 1969

Cambodia at Mimot or Krek; Kampong Cham Province: April 16, 1969, to April 30, 1969

Guam, American Samoa, or the territorial waters thereof: January 9, 1962, to July 31, 1980

Johnston Atoll or on a ship that called at Johnston Atoll: January 1, 1972, to September 30, 1977

Enactment Dates:

August 10, 2022 – DIC and priority processing

October 1, 2022 – All other applicable claims based on the new locations

Burn Pits and other Toxic Exposure

Asthma, Respiratory cancer, Brain cancer, Constrictive bronchiolitis or obliterative bronchiolitis, Emphysema, Granulomatous disease, Interstitial lung disease, Pleuritis, Pulmonary fibrosis, Sarcoidosis, Chronic sinusitis, Chronic rhinitis, or Glioblastoma: August 10, 2022

Chronic Bronchitis, COPD: October 1, 2023

Head cancer, Neck cancer, Gastrointestinal cancer, Reproductive cancer, Lymphoma cancer, Lymphomatic cancer, Pancreatic cancer: October 1, 2024

Kidney Cancer, Melanoma: October 1, 2025

Expansion of Radiogenic Exposure Locations Associated with Three Specific Historical Events

Location	Dates
Eniwetok Atoll radioactive material clean-up	January 1, 1977, to December 31, 1980
Palomares, Spain nuclear response	January 17, 1966, to March 31, 1967
Thule, Greenland nuclear response	January 21, 1968, to September 25, 1968

VFW Service Office Mobile Phone Trial: We have a new mobile line that we are trying out on a 6-month trial basis. It will be available as a back-up to the office phone, for outreach events and when the DSO is away from the office on workdays. The number is **(207)877-5915**. If I am unavailable, please leave a clear message and phone number and I will reach out to you as soon as possible.

“VETERANS SERVING VETERANS”

WEBSITE COORDINATOR

Thomas R. Lussier, PSC

The **NEW** Department Website is up and in excellent working order. It now contains the 2022 National Podium, By-Laws & Manual edition. As soon as National publishes the next edition I will add it to our website.

Please ensure any directory changes that need to be made are sent to the **Department Adjutant**. The password for all forms is 1921. Also, if you have any photos of Department events, please forward to me.

Comrades the Department website contains an incredible amount of information designed to make everyone’s job more helpful. Many years have been devoted to creating this site so please utilize it! If anyone has any problems, please don’t hesitate to contact me. Thank You!

DEPT @ 3.13% - Need 6296 For 100% (11+)
Department Statistics

Maine as of Monday September 5, 2022

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2599	1	0	0	0	1	1	100	1.00%	-99	PRESQUE ISLE	0
6187	1	0	0	0	1	1	55	1.81%	-54	FORT FAIRFIELD	0
9389	1	0	0	0	5	5	380	1.31%	-375	CARIBOU	0
9699	1	0	0	0	1	1	61	1.63%	-60	ASHLAND	0
District Total	1	0	0	0	8	8	596	1.34%	-588		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1605	2	0	1	0	2	3	114	2.63%	-111	BURLINGTON	0
7529	2	0	0	0	0	0	61	0.00%	-61	ISLAND FALLS	0
District Total	2	0	1	0	2	3	175	1.71%	-172		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9779	3	0	0	0	2	2	106	1.88%	-104	CALAIS	0
11553	3	0	0	0	2	2	111	1.80%	-109	HARRINGTON	0
District Total	3	0	0	0	4	4	217	1.84%	-213		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
109	4	0	1	0	4	5	145	3.44%	-140	ELLSWORTH	0
1761	4	0	0	0	1	1	197	0.50%	-196	BANGOR	0
3381	4	0	2	0	4	6	177	3.38%	-171	OLD TOWN	0
4633	4	0	0	0	3	3	109	2.75%	-106	HAMPDEN	0
District Total	4	0	3	0	12	15	628	2.38%	-613		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
4298	5	0	0	0	1	1	61	1.63%	-60	DEXTER	0
5723	5	0	0	0	0	0	12	0.00%	-12	JACKMAN	0
6924	5	0	0	0	1	1	109	0.91%	-108	FAIRFIELD	0
7865	5	0	1	0	6	7	136	5.14%	-129	MADISON-ANSON	0
10881	5	0	0	0	1	1	25	4.00%	-24	FARMINGTON	0
11191	5	0	0	0	4	4	29	13.79%	-25	NEWPORT	0
District Total	5	0	1	0	13	14	372	3.76%	-358		0

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
3095	6	0	0	0	0	0	13	0.00%	-13	FRIENDSHIP	0
3108	6	0	2	1	4	7	138	5.07%	-131	BELFAST	0
4169	6	0	0	0	2	2	13	15.38%	-11	VINALHAVEN	0
6131	6	0	0	0	1	1	72	1.38%	-71	NORTHPORT	0
9437	6	0	0	0	1	1	32	3.12%	-31	WASHINGTON	0
District Total	6	0	2	1	8	11	268	4.10%	-257		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2197	7	0	1	0	2	3	87	3.44%	-84	TOPSHAM	0
7738	7	0	1	1	3	5	75	6.66%	-70	BATH	0
District Total	7	0	2	1	5	8	162	4.93%	-154		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9	8	0	0	0	1	1	46	2.17%	-45	GARDINER	0
887	8	0	0	0	6	6	234	2.56%	-228	AUGUSTA	0
1285	8	0	0	0	2	2	214	0.93%	-212	WATERVILLE	0
8835	8	0	2	0	3	5	244	2.04%	-239	WINSLOW	0
9526	8	0	0	1	4	5	40	12.50%	-35	WINTHROP	0
District Total	8	0	2	1	16	19	778	2.44%	-759		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1603	9	0	1	0	8	9	370	2.43%	-361	LEWISTON-AUBURN	0
1641	9	0	0	0	1	1	122	0.81%	-121	RUMFORD	0
3335	9	0	0	0	8	8	198	4.04%	-190	JAY	0
9787	9	0	0	0	4	4	122	3.27%	-118	SOUTH PARIS	0
District Total	9	0	1	0	21	22	812	2.70%	-790		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
6783	10	0	0	0	0	0	39	0.00%	-39	LOVELL	0
6859	10	0	0	0	6	6	360	1.66%	-354	PORTLAND	0
9328	10	0	0	0	0	0	33	0.00%	-39	HARRISON	0
10529	10	0	0	0	0	0	66	0.00%	-66	YARMOUTH	0
10643	10	0	0	0	5	5	68	7.35%	-63	WINDHAM	0
10879	10	0	0	0	1	1	254	0.39%	-253	GORHAM	0
11362	10	0	0	0	1	1	30	3.33%	-29	NAPLES	0
District Total	10	0	0	0	13	13	850	1.52%	-837		0

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
5744	11	0	0	0	6	6	144	4.16%	-138	SOUTH BERWICK	0
6977	11	0	0	1	4	5	183	2.73%	-178	YORK BEACH	0
7997	11	0	1	0	9	10	257	3.89%	-247	OLD ORCHARD BEACH	0
9394	11	0	0	0	3	3	54	5.55%	-51	KITTERY	0
9935	11	0	0	0	39	39	273	14.28%	-234	SANFORD	0
District Total	11	0	1	1	62	64	911	7.02%	-847		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
15020	99	0	4	2	17	23	731	3.14%	-708	RUMFORD	0
District Total	99	0	4	2	17	23	731	3.14%	-708	QM'S HOUSE	0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
State Total	0	0	17	6	181	204	6500	3.13%	-6296		0



EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%

THIS 2022 – 2023 YEAR - WILL YOU HELP?

“VETERANS FIRST UNITED AND UNDIVIDED”

“RETAIN-REINSTATE-RECRUIT”

RECRUITING EVENTS

Post or District# _____

Location of Event _____ Date _____ Time _____

VFW Member & Title Present at Event

Description of Event: _____

Approximate # of People Talked With: _____

Of People Signed Up: New _____ Reinstated _____

Comments of Event: _____

Notify Membership Chairman Steven SanPedro of Event prior to Date of Event.

Submit a signed copy of this Report to the Membership Chairman

Steven SanPedro 251 Gray Rd., Windham, ME 04062

sanpedro105@roadrunner.com Please include photos or news articles to be used in the Commanders Membership Book

Date: _____

Signature of Post Commander or Department Officer

National Home Tracking Sheet

Post Location	Contact Email	Goal In total financial contributions	\$ donated	Value of: NHC Bricks	Value of: NHC LMs	Total Donations for the Year	%
D1		0	0	0	0	0	
<i>Presque Isle</i>	randy.michaud1964@gmail.com	50	0	0	0	0	
<i>Fort Fairfield</i>	vfw6924@myfairpoint.net	28	0	0	0	0	
<i>Caribou</i>	smith.carle@jobcorps.gov	190	0	0	0	0	
<i>Ashland</i>	fido214@gmail.com	31	0	0	0	0	
D2		0	0	0	0	0	
<i>Burlington</i>	qm1605@yahoo.com	57	0	0	0	0	
<i>Island Falls</i>	tphartin@gmail.com	31	0	0	0	0	
D3		0	0	0	0	0	
<i>Calais</i>	homatoc@hotmail.com	53	0	0	0	0	
<i>Harrington</i>	bampa_5@yahoo.com	56	100	0	0	100	178%
D4		0	0	0	0	0	
<i>Ellsworth</i>	Googamos59@gmail.com	73	0	0	0	0	
<i>Bangor</i>	hollandlk@gmail.com	99	5	0	0	5	
<i>Old Town</i>	brianhnte.1@gmail.com	89	0	0	0	0	
<i>Hampden</i>		55	0	0	0	0	
D5		0	0	0	0	0	
<i>Dexter</i>	clukeyjason@aol.com	31	0	0	0	0	
<i>Jackman</i>	harald.moore@ymail.com	6	0	0	0	0	
<i>Fairfield</i>	brianross1114@hotmail.com	55	0	0	0	0	
<i>Madison-Anson</i>	cwsteward1964@gmail.com	68	100	0	0	100	147%
<i>Farmington</i>	Cthulhu.rules55@gmail.com	13	0	0	0	0	
<i>Newport</i>	classic04965@yahoo.com	15	0	0	0	0	
D6		0	0	0	0	0	
<i>Friendship</i>	jemkpmeyn@aol.com	7	0	0	0	0	
<i>Belfast</i>	vfw3108.Anthony.Kimble@gmail.com	69	100	0	0	100	144%
<i>Vinalhaven</i>	patrick999@roadrunner.com	7	0	0	0	0	
<i>Northport</i>	donald.ramsey6131@gmail.com	36	0	0	0	0	
<i>Washington</i>	v1bb3@yahoo.com	16	16	0	0	16	100%
D7		0	0	0	0	0	
<i>Topsham</i>	usnvrag20@gmail.com	44	100	0	200	300	682%
<i>Bath(hippsburg)</i>	raineyts49@gmail.com	38	60	0	0	60	158%
D8		0	0	0	0	0	
<i>Gardiner</i>	couturetc4@gmail.com	23	0	0	0	0	
<i>Augusta</i>	elysia.e.glazier@outlook.com	117	38	0	0	38	
<i>Waterville</i>	fwpost1285qm@yahoo.com	107	0	0	0	0	
<i>Winslow</i>	sempertrue@gmail.com	122	200	0	0	200	164%
<i>Winthrop</i>	jbrenn2008@yahoo.com	20	5	0	0	5	
D9		0	0	0	0	0	

<i>Auburn</i>	kDavis62@yahoo.com	185	52	0	0	52	
<i>Rumford</i>	davidpost1641@live.com	61	0	0	0	0	
<i>Jay</i>	dlachapelleusmc@gmail.com	99	10	0	0	10	
<i>South Paris</i>	rhatchhebron@yahoo.com	61	9	0	0	9	
D10		0	0	0	0	0	
<i>Lovell</i>	Davetenney@hotmail.com	20	0	0	0	0	
<i>Portland</i>	qm6859@gmail.com	180	150	0	0	150	
<i>Harrison</i>	rscotty65@yahoo.com	17	0	0	0	0	
<i>Yarmouth</i>	gorhamjanene3@gmail.com	33	0	0	0	0	
<i>Windham</i>	vajda3x@gmail.com	34	25	0	0	25	
<i>Gorham</i>	timothy@sandeno.us	127	0	0	0	0	
<i>Naples</i>	command591@aol.com	15	0	0	0	0	
D11		0	0	0	0	0	
<i>So Berwick</i>	rjguptill@gmail.com	72	0	0	0	0	
<i>York Beach</i>	raljr76@yahoo.com	92	0	0	0	0	
<i>OOB</i>	qmvfw7997@yahoo.com	129	20	0	0	20	
<i>Kittery</i>	kty9394vfw@hotmail.com	27	0	0	0	0	
<i>Sanford</i>	james.bachelder@metrocast.net	137	22	0	0	22	
	YTD Totals:		1012	0	200	1212	
	Goal for the year:	2895					
	7 of 46 Posts have met their Goal						

