



**DEPARTMENT OF MAINE
VETERANS OF FOREIGN WARS OF THE UNITED STATES
2022-2023
DISTRICT MEETING REPORT FORM
(Commander's Report Form for District Meetings)**



Name of Post _____ Post # _____

Location _____ District # _____

MEMBERSHIP OBJECTIVE FOR 2022-23 _____ **CURRENT STATUS** _____

Quartermaster Bonded: (Yes) _____ (No) _____

Date of Last Trustees Report of Audit: _____

Date of Last Post Inspection: _____

Reported in All Programs: Community Activities ___ Americanism ___ Buddy Poppy ___ Safety ___

VOD ___ Patriot's Pen ___ Loyalty Day ___ Blood Program ___ POW/MIA ___ Togus Aid ___

Youth Activities ___ Commander's Special Project _____

Has Post Registered a Delegate to the National Convention (YES) (NO)

MEMBERS PRESENT

Cmdr ___ Sr. Vice ___ Jr. Vice ___ Quartermaster ___ Adjutant ___ Chaplain ___ Judge Advocate ___

Surgeon ___ 3 Yr Trustee ___ 2 Yr Trustee ___ 1 Yr Trustee ___ Service Officer ___.

Total Members Present

Date of Report _____ Signed By _____

(Use Reverse side for reporting Further Activities conducted since the last District Meeting)

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