



Department of Maine Veterans of Foreign Wars

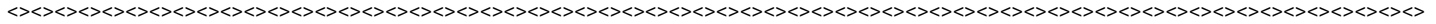


"Advancing the VFW Mission"

March 2022

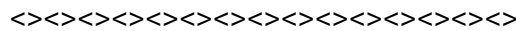
GENERAL ORDERS

No. 9



Congratulations to the following District /Posts for Attaining 100% in Membership

- District 7 > 104.40% > Commander Roger A. Stevens
- Rev. Joseph Lamarre Memorial Post 2197, Topsham > 100.00% > Commander Roger A. Stevens
- South Berwick Memorial Post 5744, So. Berwick > 100.00% > Commander Jeffrey A. Chase
- Boardman-Ellis Post 6977, York Beach > 100.51% > Commander Brenda M. Blonigen



1. Dates for Upcoming Events:

- >Apr 30 > Waterville, ME > Council of Administration – Committee Meetings
- >Apr 30 > Winslow, ME > State Commander/President Testimonial Banquet
- >Jun 10-12 > Auburn, ME > State Convention, Council of Administration

2. Council of Administration: Will be held on 30 April 2022 at the Governor Restaurant meeting rooms located across from the Best Western Plus Waterville.

- >Audit & Finance Cmtee Meeting>: 8:00 am
- >Service Office Cmtee Meeting > 9:00 am
- >Convention Meeting > 9:45 am or about
- >Council of Administration Meeting > 1:00 pm

3. Hotel Reservations for State Commander/President Testimonial and Council of Administration: Will be Best Western Plus Waterville, 375 Main St, Waterville. Tel # for reservations 207-873-0111. Rates are \$79.00 + tax. Note we only have 100 rooms available for the VFW due to the AMVETS State convention going on in that hotel. We are working on obtaining rooms also from the hotel across the street next to the Governor. **When calling for reservations please insure that you inform them that you are with the VFW. (See attached flyer)**

4. State Commander/President Testimonial: Will be held at the Winslow VFW, 175 Veteran Dr, Winslow on 30 April. Social hour will be 6-7 pm, banquet at 7 pm. Banquet tickets will be \$ 35.00 per person. **Please note deadline that you need to purchase your tickets is 22 April 2022, there will be no tickets sold after that date as we must inform the caterer the total number in attendance. (See attached flyer)**

5. State Convention: Will be held on 10-11 June 22 I in Auburn, ME. The following flyers are forwarded with some more coming out in the next month as they need to be finalized.

- >**Hotel Reservations** > Headquarters hotel is the Quality Inn and Suites, 1777 Washington St, Auburn. **Note deadline is 20 May 22 for the Quality Inn. Other hotels are listed on the attached flyers.**
- >**Convention Book Advertising** > Any Posts and Auxiliary wishing to put an ad in the convention are to do so NLT April 20th. It is also asked that the advertising is sent to the Department Headquarters via e-mail for posting in the convention book. **Checks are to be made out to "Department of Maine, VFW" and in memo box "Convention book Advertising"**

>Booster Page Ads > Anyone wishing to have their name put in the booster page of the convention book are to forward their name with a check for \$5.00 per name ***NLT 25 April 22*** to the State Adjutant office. ***Please make sure that the names are legible. Checks are to be made out to "Department of Maine, VFW" and in memo box "Booster Page Ad."***

>Convention Pre-Registration > Deadline for pre-registration is 5 June 2022. Pre-Registration prior to convention is \$5.00 per person, registration at the door is \$8.00. ***All checks must be made to Department of Maine, VFW and memo line "Convention Pre-Registration".***

6. Installing Officer: Installing Officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

Post Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. We highly encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post Election Reports received electronically will be forwarded to the Department Headquarters. ***NOTE: Post may forward their election report if unable to do it to the State Adjutant for filing.***

7. Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure: Provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee.

Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 123rd National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

8. Pursuant to Section 403 of the National Bylaws and the Manual of Procedure: Each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

9. Loyalty Day and Memorial Day Observance: Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

10. "BUDDY"® POPPIES DISTRIBUTION: The distribution of VFW "Buddy"® Poppies will be conducted according to the provisions set forth in Section 711 of the National Bylaws and the Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies in their respective areas.

In the ongoing effort to provide as much assistance as possible to those serving in the military, we recommend that proceeds or portions from this year's annual poppy distribution be designated for the purpose of providing VFW support to our military. Posts and Departments now have the opportunity to assist qualified military personnel through the VFW Veterans and Military Support Programs.

In keeping with the intent of Sections 219(a)(c) and 704(a)(c) of the Manual of Procedure "Relief Fund," this year's poppy campaign can play a direct role in demonstrating to those who are charged with protecting and defending our way of life that we appreciate and value their sacrifice.

For questions about the Buddy Poppy program, please contact Daniela Garcia at 816.756.3390, ext. 6722 or email at **BuddyPoppy@vfw.org**.

11. Section 222 of the National Bylaws and the Manual of Procedure provides that delegates and alternate for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 1.

12. Commanders: Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of the Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured IAW with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings; District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustments of such deficiencies.

13. Resolutions: Posts desiring to submit resolutions for consideration by their District prior to the convening to the State Convention must present the resolution to their District in time for their District Conventions and upon approval by the District, copies of the resolution must reach the Department Adjutant in time to be prepared for the State Convention.

14. Post Commanders: Are reminded that Section 203 – Regular Meetings – All Posts shall hold at least one regular meeting each month. Failure to comply can result in immediate revocation of the Post Charter notwithstanding the provisions of Section 211 of the Manual of Procedures.

15. Recent changes to the VFW National By-Laws, Manual of Procedure and Ritual establish that **Robert's Rule of Order, Newly Revised** shall be the parliamentary authority on procedural matters not governed by VFW By-Laws and Manual of Procedure. Newly revised **Robert's Rules of Order** is readily available at local bookstores and online retailers such as Barnes & Noble and Amazon. The most recent edition (12th Edition) was released this year.

16. Dates to Remember:

9 April > Council of Administration, State Commander – President Testimonial

26 Feb – 2 Mar > Voice of Democracy, Washington D.C. (**Virtual**)

27 Feb – 3 Mar > Legislative Conference, Washington D.C. (**Tentative**)

28 Apr – 1 May > Department Senior Vice Commanders & All Adjutant-Quartermasters, Kansas City, MO

11 June > State Convention, Lewiston, ME

16 – 21 July > National Convention, Kansas City, MO

17. Candidates for Department High Office 2022 - 2023:

Department Commander > Jennifer L. Lane > Post 1603

Department Sr. Vice Commander > John J. Bouchard > Post 9389

Department Jr. Vice Commander > Anthony R. Kimble > Post 3108

Department Quartermaster > David D. Williams > Post 1641

Department Chaplain > Kevin G. Woodward > Post 11553

Department Judge Advocate > Amy H. Morse-Meuchel > Post 6859

Department Surgeon > Teresa J.S. Drag > Post 9787

Department Surgeon > William E. Day > Post 7997

18. District Meeting Dates:

D-5 > 6 Mar @ 1 pm > Dexter Post 4298 > Cmdr Littlefield
D-2 > 12 Mar @ 1 pm > Island Falls Post 7529 > QM Williams
D-11 > 13 Mar @ 2 pm > York Post 6977 > SG Meuchel
D-7 > 24 Apr @ 2 pm > Topsham Post 2197 (American Legions Post) > Adj Dumas
D-8 > 24 Apr @ 12 noon > Augusta Post 887 > JA Kimble
D-5 > 1 May @ 1 pm > Fairfield Post 6924 > JVC Bouchard
D-6 > 1 May 22 @ 1 pm > Belfast Post 3108 > JA Kimble
D-9 > 1 May @ 1 pm > So. Paris Post 9787 > QM Williams
D-2 > 14 May @ 1 pm > Burlington Post 1605 > SVC Lane
D-3 > 15 May @ 2 pm > Herrington Post 11553 > Adj Dumas
D-11 > 15 May @ 2 pm > OOB Post 7997 > SG Meuchel
D-4 > 21 May @ 2 pm > Ellsworth Post 109 > Adj Dumas
D-1 > 14 May @ 1 pm > Caribou Post 9389 > Cmdr Littlefield
D-10 > 22 May @ 1 pm > Portland Post 6859 > SG Meuchel

19. Directory Changes:

Pgs 1,2, 5,9, 12, 13 & 14 > Chg name for Amy Morse-Meuchel to Amy Hope Meuchel.

BY COMMAND OF:

Herman L. Littlefield, Jr.

Herman L. Littlefield Jr.

Commander

OFFICIAL:

Andre L. Dumas

Andre L. Dumas

Adjutant



State Commander
Herman L. Littlefield Jr.



Greetings to all Comrades.

Hope you all have had a good month of February. Time is moving right along – and so, hopefully, is winter. Between the weather and COVID-19, I hope you have been able to do all the things you had planned for this winter. I have had the opportunity to attend a couple of District meetings. Auxiliary President Littlefield and I attended the District 6 banquet honoring the Voice of Democracy, Patriot's Pen and Teacher of the Year candidates from that district. We all enjoyed lunch as a group at Darby's Restaurant in Belfast.

Please make note of the location and time for the next CoA which will be on April 30, 2022. Unfortunately, the location and date had to be changed a couple of times – mostly due to COVID-19 and some motels not being available for occupancy as yet. Hope to see you all there.

RECRUIT +++++ RECRUIT +++++ RECRUIT

We are always in need of new members. Remember to get everyone involved in some manner with our Veterans' activities. Involvement leads to retention. Remember our purpose is to support and provide for our Veterans. Membership for the Department of Maine is over 88%. We only need 883 more to be 100%. Thank you to all the Posts that are already at 100% and over. We can all reach that goal if we work hard to get the last 883 members paid. Start calling your roster and invite them to the meetings. It's always a good idea to stay in touch with your post members.

Time changes on March 13th. Remember to set your clocks **ahead an hour**. Does that really mean that spring is not that far off?? We can only hope.....

My Commander's Special Project is House in the Woods in Lee. I want to Thank the Posts who have donated to this worthy cause. Please send your donations to SVC Jen Lane.

Congratulations to the following District and Posts for Attaining 100% in Membership for 2021-22

District 7 > 104.40% > Commander Roger A. Stevens

Rev. Joseph Lamarre Memorial Post 2197, Topsham > 100.00% > Commander Roger A. Stevens

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Boardman-Ellis Post 6977, York Beach > 100.51% > Commander Brenda M. Blonigen

Loyally,

Herman L. Littlefield, Jr.

Herman L. Littlefield Jr.
Commander

"Advancing the VFW Mission"

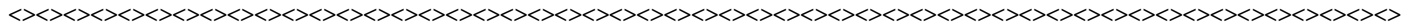


Deceased Roll Call



Department of Maine, VFW
Kevin G. Woodward, Chaplain
25 January 2022 ~ 24 February 2022

“May our Comrades Rest in Eternal Peace in Post Eternity?”



District 1

9389 > DROST, Perry C. Jr.
HUSTON, Robert P.
La JOIE, John A.
WOODWARD, Bruce A.

9699 > OUELLET, Edward L.
TRUE, Charles A.

District 3

9779 > MITCHELL, James R.

District 4

109 > EATON, Almond
HARDISON, Merrill
STINTSON, Charles B.

4633 > GRANT, Harold D.

District 5

6924 > MICHAUD, Joshua L.

District 6

6131 > WYMAN, Vernon E.

9437 > DAVID, Jere H.

District 7

2197 > BELANGER, Romeo W.

7738 > ATWOOD, Ronald O.
BILLINGS, Norman W.

District 8

CRAWFORD, Timothy D.

District 8 (Cont.)

887 > BARROWS, Ralph M.
COLLINS, Robert S.
La CHANCE, Emile J.
PIERCE, Walter S.
RIDLON, Steven L.
WALLACE, Lugene W.
WHITE, Donald F.

1285 > RYDER, Herber A.

8835 > BOURGOIN, Philip C.

District 9

1603 > BOULET, Raymond J.
CADMAN, George W. Sr.
GREENIER, Alpeha L.
KING, William A.
NELSON, Leland L.

1641 > BOGART, David C.
FREEMAN, John E.
KELLOGG, Robert R.
PAPSADORA, William P.

3335 > DRUMMOND, Walter F.
JACKMAN, George E.

9787 > PHINNEY, Rawn

District 10

6859 > FALCONE, Joseph R.
SPONAGLE, Robert M. Jr.

10643 > JAMES, Peter J.

10879 > CONLEY, Richard P.
JORDAN, Randall W. Sr.

District 11

6977 > BACON, Robert E.

9935 > ABBOTT, Herman L.
BERUBE, Robert H.
FORTIER, Raymond G.
La FOUNTAIN, Cyril P.

Members-at-Large

15020 > GOODLINE, Water V.
KENNERSON, Charles I. Jr.
MICHAUD, Ricky L.
NICHOLSON, Robert
POULIN, Paul L.
REYNOLDS, Gordon E.



**SENIOR VICE COMMANDER
VETERANS SERVICE OFFICE ~ TOGUS BEAL'S HOUSE
PUBLIC RELATIONS OFFICER
COMMANDERS SPECIAL PROJECT (CSP)
Jennifer L. Lane**



HAPPY MARCH! It is almost that time to set the clocks ahead (March 13th) and start looking forward to our longer days and warmer weather! I participated in the Winter Classic Feb 19-20. Winter Classic is a softball tournament played every February to raise money for our Homeless Veterans. I am proud to say that the initial number came in at \$ 12,000 raised with more to add! What a great weekend!

DID YOU KNOW? Our website coordinator has done a wonderful job creating a brand new Dept of Maine website. Please check it out. Also, send in your pictures to be added so everyone that visits our page knows about the great things that you are doing. You deserve the credit and the fame! BZ Tom!

CSP: House in the Woods is always active and is readying themselves for assisting our fellow Veterans in respite and recovery sessions. Please take the time to view their website and or Facebook page. Donations should be made out to **Dept of Maine, VFW** with **Commander's Special Project** in the memo line and mailed to me.

Ways and Means: This will be the first year we will try to have a hospitality room at National Convention in a few years. Our ticket sales have been coming in very slow. Please make the effort to afford your membership to purchase a ticket and get those sent back to our chairman. Our hospitality room gives our Department the opportunity to confer with other Departments about programs, initiatives and what is working for their membership and community.

Welcome Home Kits: The VFW of Maine is part of challenge with the other VSOs in Maine to create a minimum of 20 Welcome Home Kits for our Homeless Veterans that are placed in permanent housing. The "wish" list is in the September GO's (which can be found on our wonderful website!) – Many Veterans that move into permanent housing have a duffle bag of personal belongings. Wouldn't it be nice to get them the essentials to start their new path in life?

As always, if you need anything, reach out. 207-514-4190. Keep up the great work!

**JUNIOR VICE COMMANDER
INSPECTIONS ~ POW/MIA
John J. Bouchard**

Inspections: Here we are in March and we still need more Posts to be inspected. You know time is running out. Let's get it together and get done, those Post that are not inspected will not be able to vote at the State Convention. Let's get 100% for the Commander on the inspections. Thank you all for the time and work you do for the Department. The following Posts are not inspected to date: D-3; 9779, 11553 > D-5, 4298, 5723, 6924, 10881, 11191 > D-6, 3095, 3108, 4169, 6131 > D-9, 1603, 1641, 3335, 9787. [smile god loves you all]

POW/MIA: Don't forget to send your reports on POW/MIA to get your Post credited. Credited is the POW/MIA chair, flying the POW/MIA flag, any functions dealing with POW/MIA. Returning home with full honors are:

- | | |
|---|---|
| <ul style="list-style-type: none"> >Army Pvt. Andrew J. Ladner >Army Stagg Sgt. Grady H. Canup >Army Pfc. William B. Coleman >Army Pvt. Walter G. Wildman >Navy Storekeeper 1st Class Harry E. Walker >Navy Fireman 1st Class George F. Price >Army Cpl. Lawrence L. Brown >Army Sgt Roy C. Delauter >Army Air Forces 1st Lt John J. Heffernan Jr. | <ul style="list-style-type: none"> >Army Air Forces Pfc. Edward H. Benson Jr. >Army Pfc. Kenneth L. Bridger >Army Air Forces Staff Sgt. Adolph Olenik >Army Cpl. Donald L. Menken >Army Air Forces 1st Lt Richard W. Horrigan >Navy Electrician's Mate 1st Class Harvey C. Herber >Army Cpl. Francis J. Jury >Army 1st Lt Myles W. Esmay >Navy Seaman 1st Class James R. Ward |
|---|---|

**QUARTERMASTER
CHIEF OF STAFF (COS)
BUDDY POPPY ~ INSURANCE & BONDS
David D. Williams, PSC**

Audits: By now, each Post should have submitted their reports for period ending December. By now, each Quartermaster should have submitted 3 Quarterly reports if not, then the Post is late.

Poppies: I am still taking orders for poppies. I do know that I have about 3 or 4 outstanding orders with National that have not been sent out yet. So, with that said, if you need them for May, you may want to get them sent in.

VAVS: Please, please, when sending checks to Togus for VAVS, please **make the check out to VAVS and not Maine VFW**. Because then, Mike Blair has to send the checks to me. So, to avoid any delays, please make them out to them.

CoS: I hope everything with everyone is going good. It's time for everyone to start helping Herman out with membership, the year is over half gone and he needs a bunch. Council members, How many of you have never recruited or reinstated?

Until next month stay safe and recruit

**JUDGE ADVOCATE
VOICE OF DEMOCRACY ~ PATRIOT'S PEN ~ TEACHER OF THE YEAR
WAYS & MEANS
Anthony R. Kimble**

We are inching our way to spring and I can't wait for the warmer weather to be here on a regular basis. Hope you are enjoying winter and getting in as much snowmobiling, ice fishing and snowman building as you can. Please be safe and stay healthy and check in on one another to make sure everyone is doing well.

Voice of Democracy/Patriots Pen/Teacher of the Year: Stay tuned for the upcoming new 2022-2023 themes for Voice of Democracy and Patriot Pen essays, as soon as I have the information, I will update the information in the general orders.

Ways and Means: The tickets have been mailed to all Post and District Commanders, please work on selling these tickets during any post events. We are going with the same prizes as last year > 1st Prize \$500, 2nd Prize \$250, 3rd Prize \$100.

I have only received tickets and monies collected from six (6) Posts, please send in your tickets stubs and all monies collected as soon as you can. We will collect tickets up to the State convention in June and have the drawing during the COA at that time. I can send you more tickets if you need them. Please let me know.

Please mail your ticket stubs and monies collected to me: Anthony Kimble, 64 Bayview Dr, Northport, ME 04849. Make all checks out to **Department of Maine** and in the memo line, put **Ways and Means**.

**SURGEON
HISTORIAN ~ STUDENT VETERANS OF AMERICA (SVA)
Amy Hope Meuchel**

Historian: Keep sending the articles my way. I have noticed less pictures on Facebook. I am sure it is because of the very cold weather. That was the main source to know what is going on. Feel free to tag me on anything. I want to make an awesome book for Commander Littlefield.

Surgeon: It is national nutrition month. Watch your portions, eat healthier snacks and drink more water. The need for blood is always needed so if you are able, donate today. COVID is still alive. With that said, even the smallest cold could be COVID. If you are sick, stay home and if you have shortness of breath, seek medical

assistance. I have not seen any blood drives or anything for my report for the month of February. Please reach out to me if that is a mistake that I overlooked. I want to make sure everyone gets the proper credit their post deserves. The weather sure has been interesting. Keep in mind if it's even cold and you are outside, you can still get sunburned. So as the weather starts to change protect yourself. Stay safe. Stay healthy.

CHAPLAIN
MAINE OFFICERS LEADERSHIP DEVELOPOMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, PSC

With the time upon us for elections, I thought I would just provide a little information for those that may be interested in becoming a Post or District Chaplain.

PURPOSE OF CHAPLAINS

The office of Chaplain is not just to provide a "religious" officer to the organization to offer prayers at meetings. He or she has higher purposes:

- 1- To help persons grow in their relationship with God.
- 2- To help persons grow in their relationships to one another and become a true comrade/sister to one another.
- 3- To serve as a reminder of the transcendent in life.
- 4- To develop an environment with which Comrades and Sisters are encouraged in their personal and collective moral and spiritual growth.
- 5- To remind all Americans that God is the source of all rights and privileges.

We must be reminded that the Veterans of Foreign Wars is comprehensive in nature, embracing all religions and faith groups within its ranks. The Chaplaincy, being non-sectarian must minister to the spiritual needs of all, without regard to either church/synagogue/mosque affiliation or non-affiliation. Chaplains will need to provide ministry to people wherever there is a need.

QUALIFICATIONS OF CHAPLAINS

The qualifications for the Veterans of Foreign Wars Chaplain are not academic or ecclesiastical. A VFW Chaplain candidate is not required to be a "professional" clergy person. (Most Post/Auxiliary Chaplains are not.)

WAA: National Wreaths across America Day 17 December 2022. The theme for the 2022 Wreaths Across America Program is: **"FIND A WAY TO SERVE."** You can send your sponsorship checks to me, remember that the check must be made out to **"Wreaths Across America"**. In 2021, more than 2.4 million Veterans' wreaths were placed by volunteers on headstones at 3,136 participating locations around the country in honor of the service and sacrifices made for the nation's freedom, with each name said out loud. If you wish to do sponsorships online you can use this link.

<https://www.wreathscrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

IMMEDIATE PAST STATE COMMANDER
SCOUTING
Michael K. Davis, IPSC

Posts that are submitting Scout of the Year should have the applications in their Hands. They are due to me by April 1st.

Last month's GOs had a list of programs and program deadlines. Refer to those if you have any questions.

This month, District 10, Post 10643 donated space for Boy Scout troop weekly meetings. District 10, Post 10879 presented Certificate of Appreciation to Girl scouts for helping with flagging cemeteries.

The following Posts are reported in Scouting for 2021-2022: District 4; 4633 > District 6, 9437 > District 10, 6859, 10643, 10879 & District 11 > 5744, 9394, 9935.

Scouts who are registered, active members of a Boy or Girl Scout Troop, Venturing Crew, or a Sea Scout who have received the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award are eligible for the Scout of the year.

Scout of the Year dates: Deadline for entry to VFW post is March 1st

Deadline to Department April 1st (Posts should notify District of submissions)

Deadline to National Headquarters May 1st

My desire and goal is for all Posts and Districts to seek out applicants to work with and submit them to me for consideration. I should receive applicants from each District.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council > <https://www.pinetreebsa.org>

Katahdin Council > <https://www.katahdinareabsa.org>

**NATIONAL COUNCIL MEMBER, MAINE (NCM,M)
MEMBERSHIP
LEGISLATIVE ~ MAINE VETERAN'S HOMES (MVH)
Steven J. SanPedro, PSC**

Comrades,

February was full of snow, rain, sleet and some warm weather. We are getting closer to better weather so hang in there and before you know it, we will be 70's and 80's. As always, I hope this finds all of you in good health. Congratulations to Post 2197 Topsham and Post 5744 Berwick for reaching their goal of 100%! Great Job in attaining this milestone! Will your Post or District be the next to join them in the Commanders 100% Club?

NCM,M: By the time you get this, I will be off to D.C. for the National Legislative Conference and National Council of Administration. It will be a jam packed 3 days for me with two days of travel. I do have one appeal I will sit on, a workshop, the council meeting and the Chief's Testimony. I feel this will be a very productive trip and I will keep you informed of it when I get back.

Legislation: The National VFW Legislative Conference will be conducted via zoom in March. However, due to me being in D.C. for the Council meeting, I will conduct it from there. I have locked in meetings with all four of Maine's Congressional delegation. I have the VFW Talking Points to discuss and I will address a few other issues within the State. I will let you know how the meetings went in the next GO's.

Membership: The Department is currently sitting at 88.86% with 6767 Members which is an increase of 1.14% and 87 Members. We need 848 Members to reach 100%. We have increased our New Members by 18 and decrease our Reinstated Members by 92 from this time last year. We are all **recruiters** and we must **Retain, Reinstate and Recruit** Members. We have 14 Posts that has completed a Recruiter Event and submitted the proper paperwork to me. Make sure you read and understand the 2021-2022 Membership Program. If you have any **questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com**

Maine Veterans Homes: Once again, the past month has proven to be a very challenging one for all the Homes. The new virus hit the Homes hard and was a struggle to keep it out. This caused staffing shortages which was a challenge of its own. However, the numbers are coming down and things are starting to stable out. I can't say enough about how great the staff at each home has proven to be. I applauded all of them for their efforts! The new Augusta Home is still on schedule for a move in date of 22 March with a snow day of 23 March. As always, I want to thank everyone at the homes as they are truly living up to their motto of **"caring for those who served!"**

"ADVANCING THE VFW MISSION"

AMERICANISM/LOYALTY DAY
Michael A. McInnis, Chairman

We have less than two months left in the reporting year for community activities.

The reports for Americanism/Loyalty Day have been coming in slowly, many Posts have not reported in either program.

Americanism/Loyalty Day: All Posts should be reported in Americanism/Loyalty Day.

If you fly an American flag at home or at your post, marched or participated in a Parade, or any Program.

Please report any/all programs completed either in person or on social media.

AUDIT & FINANCE
DEPARTMENT GRANTS
Alfred E. Michaud Sr., PSC

The Audit and Finance Committee will meet at the next CoA.

Grants:

Homeless Veterans Grant through the Department of Labor \$10,000.00 approved, in process of closing grant, close out submitted awaiting final approval.

State of Maine VSO Grant \$60,000.00 just submitted a request for \$38,090,00 to State awaiting approval.

VA Transportation New Grant the **\$40,000.00 is up and running.**

State Homeless Veterans Grant we have had no info passed on if we will receive any this year so far.

CREDENTIALS
Arthur J. Roy, PSC

Seems like we have Posts working on getting **AUDIT's** up to Date, **GREAT**. Remember, for "**ALL STATE POST COMMANDERS**", poppies must be purchased and study everything else needed to make All State in your membership programs. There are Quotes that must be made. **STUDY** all needed to vote because your post can't **HAVE EVEN ONE VOTE** if things aren't completed, OK ?

MEMBERSHIP IS ALWAYS ON TOP OF EVERYTHING TOO.

STAY SAFE AND LET'S ALL WORK TOGETHER.

HOMELESS VETERANS
VETERANS CEMETERY SOUTH ~ ASSISTANT LEGISLATIVE (Augusta)
MEMBERSHIP RECRUITER (South)
James E.N. Bachelder, PSC

Homeless Veterans: The By-Name-List (BNL) for January reported 138 known homeless Veterans in Maine. 119 Veterans are sheltered and 19 are unsheltered. 21 of these veterans are over income for HUD VASH or SSVF. 43 Veterans are chronic or long-term homeless. It is taking an average of 197 days for a Veteran to who is identified till they are permanently housed. We had our Point-in-Time Survey on the last week of January. We are waiting for the outcome of the survey to compare to the BNL.

Stand-Downs: This year, we will have 4 Stand-Downs. Wednesday October 5th will be in Ellsworth, then the 12th at Togus, then the 19th in Portland and the last one on the 26th in Springvale. We are working on the purchases for this year and will be coordinating with our grant writer.

Maine Veterans in Need: We are holding a special meeting with the providers to Homeless Veterans at Congressman Golden' conference room in Lewiston on March 3rd. We hope to make sure we are the most

productive with the funds we are able to raise. The American Legion Post 202's Winter Classic raised \$12,000 to be presented to us at their next meeting. Operation Brotherhood's team was the winner again this year.

We Always Need Welcome Kits: If you can't put together a complete kit, you can donate to the building of a kit. The kit list was in the September GO's. You can see it on the Department website. You can print pages 22 and 23 to a pdf file and print all the copies you need. Please look at the list and see what your post can do to help our Veterans in Need.

Veterans' Cemetery South: We have not met since November. We are meeting on March 10th at the Sanford AMVETS Post 3 at 169 School Street at 9:30 am. We needed to move out of the cemetery admin building because we have too many members to fit in the conference room and there is no wi-fi for the Zoom meeting.

Assistant Legislative Chairman (Augusta): VLA Committee has only 2 work sessions on Feb 28th. Nothing is listed for the month on March at this time.

The Taxation committee has 2 public hearings on March 1st at 10 am: LD 1986, An Act to Exempt Permanently Disabled Veterans from Payment of Property Tax and LD 1987, An Act to Establish Municipal Cost Components for Unorganized Territory Services to Be Rendered in fiscal Year of 2022-23. There are no other sessions listed for the month of March at this time.

HOSPITAL/VAVS

Michael W. Blair, Director

Total amount of donations for the month of February was \$ 800.00. \$ 250.00 will be used to buy Bingo Coupon books. The remainder of \$ 550.00 will be used by Hospital/VAVS as needed for Veterans' care.

I would like to thank Posts #1603 Auburn, #1605 Burlington, #6859 Portland and #6924 Fairfield.

NATIONAL HOME

Teresa S. Drag, Chairperson

Welcome 2022!

Thank you for the donation from Post 1605 LaBelle-Perkins!

Remember to mail checks to me at PO Box 140, Paris ME 04271 (but don't make them out to me!) If your Post or District sends a donation directly, for example if purchasing a donation item such as a brick or bench or tree, please send me an email or note so that the donation can be acknowledged and tracked.

Updated information on happenings at the National Home is available on their website and on their Facebook page. You can also sign up for email updates; Life Members receive a newsletter via US mail.

NATIONAL VETERANS & MILITARY SUPPORT (NV&MS)

Christopher L. Armstrong, PSC

Hello Comrades

Hope this finds everyone doing well and getting ready for spring.

I know I'm going to sound like a broken record but I still haven't received any REPORTS and I do know we are all busy, but these are important, so please take the time to make sure I receive your Post report as soon as possible so that I can let National know what we are all doing in the State to help out fellow Veterans.

Checks are coming in slower than normal; I know Covid has a hand in all we do lately but please don't forget to donate our fellow Veterans need us now more than ever. Stay Safe hope to see ever soon.

VETERANS ADVISORY TO VA MAINE HEALTHCARE SYSTEM

JoAnn Bolduc, Chairperson

“Despite the forecast, live like it’s spring.” -Lily Pulitzer It’s nearly time to shake off the snows of winter and bask in the warmth of the sun. Just a gentle reminder to use your sunscreen and drink water. Dehydration and sun damage can sneak up on you without a warning.

The mail order pharmacy is continuing to experience delays in delivery due to short staffing and COVID. They are requesting patients to submit refills as soon as you receive your refills and at least 2 weeks in advance of when needed. This will ensure there are no gaps between medications. If you have any questions or concerns, please contact the pharmacy directly.

The new Portland CBOC is up and running. They have posted a video tour on Facebook.

A little Maine VA trivia to wrap up. The name Togus comes from the Native American word “Worromontogus” which means “mineral water.” So, drink your worromontogus Comrades and be good to yourself and to each other.

VETERANS SERVICE OFFICE

Cornelius J. Ware, SO

Service Office COVID-19 Procedures (Just a friendly reminder): As we are continuing to feel the impact of the Delta and Omicron strain on the office. The office is still doing appointments only no walk-in traffic for the time being. This is still a temporary measure but necessary for R.O. protocol and our depleted office staffing level. I will keep you updated on the VARO’s plans and procedures for the full safe reopening of the office. Until then, remember the VSO staff though limited is still here in the office and ready to assist you. I am still conducting business with the health and safety of the office and the veteran’s I serve as my primary concern. Sorry for the temporary inconvenience. You can continue to reach me at the VFW Service Office phone number (207)623-5723. Email us at vfw.vbatog@va.gov or regular mail:

VFW Dept. Service Office, VA Regional Office, P.O. Box 3311, Augusta, ME 04330-3311

Thank you for your understanding and support as we continue to work through this crisis together. In my absence, you can contact the Togus Benefits Office at 207-621-6938 for assistance. But for now, please stay healthy and stay safe.

Just a friendly reminder about the “Welcome Home” event: Honoring Vietnam Veterans: The Travis Mills Foundation is hosting Welcome Home breakfast and ceremony for Vietnam Era Veterans and one guest. The event is scheduled for Wednesday, March 30, 2022 at the Augusta Armory, 179 Western Ave. at 9:00 am. The purpose of the event is to Thank all Vietnam Era Veterans for their service and sacrifice. If you are interested, please RSVP by March 1, 2022, the event is FREE; go to give.classy.org/travismillsbreakfast to register. The Travis Mills Foundation (TMF) is offering to bring their TMF wheelchair vans and regular vans over to Togus to help transport Vietnam Veterans if needed. They ask that Veteran Organizations help to pass the word along to all our Vietnam Veterans.

The Veteran Rapid Retraining Assistance Program (VRRAP): The Veterans Rapid Retraining Assistance Program (VRRAP) offers education and training for high-demand jobs to Veterans who are unemployed because of the COVID-19 pandemic. Veterans can go online to **Veteran Rapid Retraining Assistance Program (VRRAP) | Veterans Affairs (va.gov)** to get program eligibility information and apply or contact Education/GI Bill at 888-442-4551.

Military Retiree ID Card Update: No More Covid-19 Extensions. ID cards for retirees and their dependents have changed to the Next Gen USID cards which are being issued now. To reduce the risk of exposure during the COVID-19 pandemic, DOD electronically extended the expiration dates of ID cards. DOD has requested that retirees and their dependents who were extended under the above conditions renew their cards before they expire on Jan. 31, 2022. Extensions of ID cards for dependents of active-duty service members, and Reserve and National Guard service members and their dependents expired on Oct. 31, 2021. DOD will not

issue any further extensions, so schedule your appointment today. To locate an office near you refer to <https://idco.dmdc.osd.mil/idco>. or call your Togus R.O. representative.

Military Retirees & Veterans Events Schedule: The Military Retirees & Veterans Events Schedule is intended to serve as a one-stop resource for retirees and Veterans seeking information about events such as retirement appreciation days (RAD), stand downs, Veterans town hall meetings, resource fairs, free legal advice, mobile outreach services, airshows, and other beneficial community events. The events included on the schedule are obtained from military, VA, Veterans service organizations and other reliable retiree\Veterans related websites and resources.

The current Military Retirees & Veterans Events Schedule is available in the following three formats. After connecting to the website, click on the appropriate state, territory or country to check for events scheduled for your area.

http://www.hostmtb.org/RADs_and_Other_Retiree-Veterans_Events.html. • PDF:

http://www.hostmtb.org/RADs_and_Other_Retiree-Veterans_Events.pdf. • Word:

http://www.hostmtb.org/RADs_and_Other_Retiree-Veterans_Events.doc.

Note that events listed on the Military Retirees & Veterans Events Schedule may be cancelled or rescheduled. Before traveling long distances to attend an event, you should contact the applicable RAO, RSO, event sponsor, etc., to ensure the event will, in fact, be held on the date\time indicated. Also, attendance at some events may require military ID, VA enrollment or DD214. Please report broken links, comments, corrections, suggestions, new RADs and\or other military retiree\veterans related events to the Events Schedule Manager, **Milton.Bell126@gmail.com**.

"VETERANS SERVING VETERANS"

WEBSITE COORDINATOR

Thomas R. Lussier, PSC

The **NEW** Department Website is in excellent working order. ***MAINEVFW.ORG***

Please ensure any directory changes that need to be made are sent to the Department Adjutant, also please remember the password for all forms is 1921.

Comrades, the new Department website contains an incredible amount of information designed to make everyone's job more helpful. Many years have been devoted to creating this site, so please utilize it! ***If anyone has any problems, please don't hesitate to contact me.*** Thank You!

**DEPT @ 88.89% - Need 846 For 100% (13 +)
Department Statistics**

Maine as of Monday March 1, 2022

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2599	1	95	0	0	10	105	169	62.13%	-64	PRESQUE ISLE	0
6187	1	52	1	0	9	64	83	77.10%	-19	FORT FAIRFIELD	0
9389	1	340	2	1	49	392	486	80.65%	-94	CARIBOU	0
9699	1	62	0	0	6	68	80	85.00%	-12	ASHLAND	0
District Total	1	549	3	1	76	629	818	76.89%	-191		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1605	2	119	1	1	2	123	132	93.18%	-9	BURLINGTON	0
7529	2	55	1	0	9	65	83	78.31%	-18	ISLAND FALLS	0
District Total	2	174	2	1	11	188	215	87.44%	-27		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9779	3	99	0	0	16	115	136	84.55%	-21	CALAIS	2
11553	3	102	0	0	14	116	139	83.45%	-23	HARRINGTON	1
District Total	3	201	0	0	30	231	275	84.00%	-44		3
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
109	4	117	0	0	33	150	170	88.23%	-20	ELLSWORTH	0
1761	4	170	2	1	27	200	244	81.96%	-445	BANGOR	1
3381	4	158	0	0	23	181	197	91.87%	-16	OLD TOWN	0
4633	4	102	1	0	9	112	111	100.90%	+1	HAMPDEN	2
District Total	4	547	3	1	92	643	722	89.05%	-79		3
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
4298	5	51	0	0	11	62	69	89.85%	-7	DEXTER	0
5723	5	3	0	0	8	11	15	73.33%	-4	JACKMAN	0
6924	5	94	1	0	4	99	119	83.19%	-20	FAIRFIELD	0
7865	5	112	1	0	13	126	131	96.18%	-5	MADISON-ANSON	1
7866	5	8	0	0	1	9	13	69.23%	-4	NORRIDGEWOCK	0
10881	5	24	0	0	3	27	25	108.00%	2	FARMINGTON	0
11191	5	21	0	0	10	31	35	88.57%	-4	NEWPORT	0
District Total	5	313	2	0	50	365	407	89.68%	-42		1

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
3095	6	8	1	0	4	13	17	76.47%	-4	FRIENDSHIP	0
3108	6	118	1	0	23	142	171	83.04%	-29	BELFAST	1
4169	6	8	1	0	3	12	14	85.71%	-2	VINALHAVEN	0
6131	6	47	1	1	24	73	78	93.58%	-5	NORTHPORT	0
9437	6	38	0	0	2	40	45	88.88%	-5	WASHINGTON	0
District Total	6	219	4	1	56	280	325	86.15%	-45		1
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2197	7	58	5	1	22	86	86	100.00%	0	TOPSHAM	0
7738	7	56	7	0	17	80	73	109.58%	+7	BATH	0
District Total	7	114	12	1	39	166	159	104.40%	+7		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9	8	39	0	0	11	50	54	92.59%	-4	GARDINER	0
887	8	202	3	4	33	220	261	92.72%	-19	AUGUSTA	0
1285	8	216	2	0	8	226	235	96.17%	-9	WATERVILLE	1
8835	8	236	3	2	17	258	275	93.81%	-17	WINSLOW	1
9526	8	33	0	0	6	39	43	90.69%	-4	WINTHROP	0
District Total	8	726	8	6	75	815	868	93.89%	-53		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1603	9	329	3	0	48	380	462	82.25%	-82	LEWISTON-AUBURN	1
1641	9	59	0	8	31	98	151	64.90%	-53	RUMFORD	0
3335	9	198	0	2	27	227	244	93.03%	-17	JAY	0
9787	9	104	0	0	20	124	143	86.71%	-19	SOUTH PARIS	1
District Total	9	690	3	10	126	829	1000	82.90%	-171		2
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
6783	10	35	2	0	3	40	42	95.23%	-2	LOVELL	0
6859	10	303	8	4	50	365	388	94.07%	-23	PORTLAND	3
9328	10	34	1	0	4	39	42	92.85%	-3	HARRISON	0
10529	10	72	0	0	0	72	78	92.30%	-6	YARMOUTH	0
10643	10	48	0	0	25	73	76	96.05%	-3	WINDHAM	0
10879	10	255	0	0	26	281	321	87.53%	-40	GORHAM	0
11362	10	28	0	0	3	31	35	88.57%	-4	NAPLES	0
District	10	775	11	4	111	901	982	91.75%	-79		3

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
5744	11	107	1	0	37	145	145	100.00%	0	SOUTH BERWICK	0
6977	11	177	3	1	13	194	193	100.51%	+1	YORK BEACH	2
7997	11	168	6	3	101	278	273	101.83%	+5	OLD ORCHARD BEACH	0
9394	11	44	2	1	8	55	53	103.77%	+2	KITTERY	1
9935	11	166	0	0	122	288	333	86.48%	-45	SANFORD	2
District Total	11	662	12	5	281	960	997	96.28%	-37		5
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
15020	99	647	19	5	91	762	847	89.96%	-85	RUMFORD	4
District Total	99	647	19	5	91	762	847	89.96%	-85	QM'S HOUSE	4
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
State Total	0	5617	79	35	1038	6789	7615	88.89%	-846		24



EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%

THIS 2021 – 2022 YEAR - WILL YOU HELP?

“ADVANCING THE VFW MISSION”

“RETAIN-REINSTATE-RECRUIT”

**"ADVANCING THE VFW MISSION"
HERMAN LITTLEFIELD STATE COMMANDER**

DIVISION LEADERS <<>> FEBRUARY 28, 2022

>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<

DIV. I (10-50) TOP 3 POSTS IN DIV.		DIV. IV (201-300) TOP 3 POSTS IN DIV.	
1. 10881 FARMINGTON	108.00%	1. 7997 OLD ORCHARD BEACH	101.83%
2. 6783 FRYEBURG-LOVELL	95.23%	2. 1285 WATERVILLE	96.17%
3. 9526 WINTHROP	90.69%	3. 8835 WINSLOW	93.81%
DIV. II (51-100) TOP 3 POSTS IN DIV.		DIV. V (301-400) TOP 3 POSTS IN DIV.	
1. 7738 BATH	109.58%	1. 6859 PORTLAND	94.07%
2. 9394 KITTEERY	103.77%	2. 10879 GORHAM	87.53%
3. 2197 TOPSHAM	100.00%	3. 9935 SANFORD	86.48%
DIV. III (101-200) TOP 3 POSTS IN DIV.		DIV. VI (401- HIGHER) TOP 3 POSTS IN DIV.	
1. 4633 HAMPDEN	100.90%	1. 1603 AUBURN	82.25%
2. 6977 YORK BEACH	100.51%	2. 9389 CARIBOU	80.65%
3. 5744 BERWICK	100.00%	3.	

TEN HIGHEST POSTS BY %		TEN LARGEST POSTS	
1. 7738 BATH	109.58%	1. 9389 CARIBOU	392
2. 10881 FARMINGTON	108.00%	2. 1603 AUBURN	380
3. 9394 KITTEERY	103.77%	3. 6859 PORTLAND	365
4. 7997 OLD ORCHARD BEACH	101.83%	4. 9935 SANFORD	288
5. 4633 HAMPDEN	100.90%	5. 10879 GORHAM	281
6. 6977 YORK BEACH	100.51%	6. 7997 OLD ORCHARD BEACH	278
7. 2197 TOPSHAM	100.00%	7. 8835 WINSLOW	258
8. 5744 BERWICK	100.00%	8. 887 AUGUSTA	242
9. 7865 MADISON	96.18%	9. 3335 JAY	227
10. 1285 WATERVILLE	96.17%	10. 1285 WATERVILLE	226

DISTRICT STANDINGS		MAGIC NUMBERS FOR 2020-2021	
1. District 7 STEVENS	104.40%	WE HAVE = 6767 – WE NEED 848	
2. District 11 DAY	96.28%	ALL POSTS/DISTRICTS SHOULD BE AT 100%	
3. District 8 LAMBERT	93.89%		
4. District 10 GOODMAN	91.75%	5 N/R MEMBERS & EARN A BLUE BALL CAP	
5. District 5 WEBBER	89.68%	10 N/R MEMBERS & EARN A WHITE VFW SHIRT	
6. District 4 SULLIVAN	89.05%	ALL DEPT OFFICERS ARE ASKED TO RECRUIT	
DEPARTMENT OF MAINE, VFW	88.89%	LET'S ALL WORK AS A TEAM AND	
7. District 2 EWING	87.44%	RETAIN – RECRUIT & REINSTATE 3 MEMBERS?	
8. District 6 ARMSTRONG	86.15%	NEED HELP or HAVE QUESTIONS	
9. District 3 SIVRET	84.00%	ASK ANYONE ON THE MEMBERSHIP TEAM OK?	
10. District 9 DRAG	82.90%		
11. District 1 SAUCIER	76.89%		



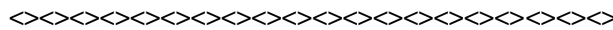
Testimonial

State Commander * State President Herman L. Littlefield Jr. * Patsy Littlefield

Let's all get together to honor our Department of Maine Commander Herman L. Littlefield Jr. and President Patsy Littlefield on this special occasion

- Location** *Mac Crillis-Rousseau VFW Post 8835
175 Veteran Dr., Winslow, ME*
- Date & Time** *30 April 2022
Social Hour – 6:00 to 7:00 pm ~~~ Banquet – 7:00 pm*
- Banquet Ticket Cost** *\$ 35.00*
- Dinner Menu** *Bourbon Beef Tips – Plain ~~ White Veggie Lasagna
Sliced Turkey w/Gravy ~~ Chicken Gravy ~~
Red Garlic Potatoes ~ Mashed Squash ~~ Rice Pilaf ~~
Sauteed Mixed Veggies ~ Garden Salad w/Ranch & Italian Dressing
Crusty Rolls w/Butter Pats
Rita's Punch ~~ Coffee/Condiments ~~ Hot water & Tea Basket
Assorted Bars ~~ Brownies ~~ Cookies
Gluten Free ~~ Vegan TBD ~ Sugar-Free TBD*
- Dress Code** *Casual Attire or Business Suite as one wish to wear, no jeans*
- Hotel Information** *Best Western Plus Waterville
375 Main St., Waterville ME ~~ Phone: 207-873-0111*
- Rates** *Room \$ 79.00 + tax (Inform the hotel you are with the VFW)*

Reservations must be made NLT Friday 15 April 2022, then rooms released to the General Public.



Please Reserve the following

Meals: Total Tickets: _____ x \$ 35.00 = _____

Name _____

Name _____

Name _____

Name _____

Make Your Check payable to:

Department of Maine, VFW

Forward to:

**Shirley M. Dumas
64 Washburn St, B-1, Caribou, ME 04736-2125
Tel #: 496-0071 * E-mail: thedumas@gwi.net**

Ticket Deadline: 22 April 2022

(No tickets will be sold after the deadline – Tickets will not be held without a payment)

(There will be no refunds on banquet tickets)

(Special needs for Banquet, please notify Shirley M. Dumas with your purchase of tickets request)



VFW BOOSTER ADS

*Each Booster Ad may have two (2) lines of copy
Each line limited to 27 characters or spaces (Maximum)*



Deadline: < 25 April 2022 >

******* Print Name Clearly *******

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

Send all Booster Ads to:

***Andre L. Dumas, State Adjutant
Department of Maine, VFW
64 Washburn Street, B-1, Caribou, Maine 04736-2125***

Make check in the amount of: **\$3.00 per name**
Make your check payable to: **“Department of Maine, VFW”** and earmark **“Booster Page”**



101st State Convention
***** Pre-Convention Registration *****
Department of Maine VFW State Convention
10 - 11 June 2022



Quality Inn and Suites
1777 Washington St., Auburn, ME

Pre-Registration Rates - \$ 5.00
Registration at Door - \$ 8.00

Come Celebrate the
101st Department of Maine VFW State Convention
&
90th Department of Maine Auxiliary State Convention

**** Pre-Registration Form ****

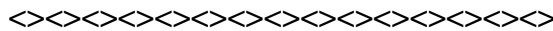
Please register the following members of Post/Auxiliary #: _____

<i>Name</i>	<i>VFW</i>	<i>Aux</i>	<i>Title/Position</i>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

Total Amount Due \$ 5.00 x _____ = \$ _____

Please Print clearly the name you will be using and Post @ Auxiliary Number

Deadline: 5 June 2022



MAKE YOUR CHECK TO:

“Department of Maine, VFW” and earmark on the check “Pre-Registration”

MAIL YOUR CHECK TO: Margaret “Peggy” Whirley
80 Mill St., Apt 302, Auburn, ME 04210

Any Question –Call: Margaret “Peggy” Whirley @ 782-2856 or e-mail @ mawwhirl1905@yahoo.com

RECRUITING EVENTS

Post or District# _____

Location of Event _____ Date _____ Time _____

VFW Member & Title Present at Event

Description of Event: _____

Approximate # of People Talked With: _____

of People Signed Up: New _____ Reinstated _____

Comments of Event: _____

Notify Membership Chairman Steven SanPedro of Event prior to Date of Event.

Submit a signed copy of this Report to the Membership Chairman
Steven SanPedro 251 Gray Rd., Windham, ME 04062

sanpedro105@roadrunner.com Please include photos or news articles to be used in
the Commanders Membership Book

Date: _____

Signature of Post Commander or Department Officer

Dist	Div	Post #	Name	Americanism/Loyalty Day	Blood /Safety/Drug Abuse	Ordered Buddy Poppies	Commanders Special Project House in the Woods	Community Service	National Military Service	Youth	POW - MIA	Hospital /NAVS	Audit Report - Jun	Audit Report - Sept	Audit Report - Dec	Audit Report - Mar	Bonding	Voice of Democracy	Patriot Pen	Teacher to Department	Delegates to National	Post Inspected	Recruiter's Event Booth	Scouts
1	4	2599	Presque Isle	x	x			x			x	x	x	x	x		x					x		
1	2	6187	Fort Fairfield	x							x	x	x	x	x							x		
1	6	9389	Caribou	x							x	x	x	x	x		own					x	x	
1	3	9699	Ashland	x							x	x	x	x	x							x		
1			District 1									x	x	x										
2	2	1605	Burlington	x		1000						x	x	x	x	x	x					x		
2	2	7529	Island Falls	x			x		x			x	x	x	x		x					x		
2			District 2									x	x	x	x	x						x		
3	3	9779	Calais	x				x		x		x	x	x	x		x						x	
3	3	11553	Harrington	x								x					x							
3			District 3														x							
4	3	109	Ellsworth	x	x	500	x	x		x	x	x	x	x	x		x					x		x
4	5	1761	Bangor	x		1500	x		x			x	x	x			x					x		
4	5	3381	Old Town	x				x		x		x					x					x	x	
4	3	4633	Hampden	x				x			x						x					x	x	x
4			District 4																			x		
5	2	4298	Dexter	x		500																		
5	1	5723	Jackman Stat	x																				
5	3	6924	Fairfield	x								x												
5	3	7865	Madison	x	x						x	x	x	x	x		x					x		
5	1	7866	Norridgewock														x					x		
5	1	10881	Farmington	x			x					x	x	x	x		x							
5	1	11191	Newport									x	x				x							
5			District 5																					
6	1	3095	Friendship	x								x	x	x	x		x	x						
6	4	3108	Belfast	x		500	x	x	x		x	x	x	x	x		x	x	x	x			x	
6	1	4169	Vinalhaven																					
6	2	6131	Northport	x			x					x	x				x		x	x				
6	1	9437	Washington	x								x	x	x			x		x			x		x
6			District 6														x							

