



Department of Maine Veterans of Foreign Wars

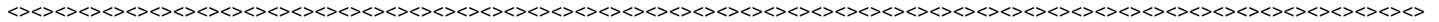


"Advancing the VFW Mission"

September 2021

GENERAL ORDERS

No. 3



Happy Birthday to the United Air Force "74 Years Old"

SPECIAL NOTICES <> SPECIAL NOTICES

Special Notice from VSO Chairman: Due to the resignation of John Poulin as Department AVSO, the Department is looking for an Assistant Veterans Service Officer/Claim Specialist for the Togus office. Must be computer proficient, able to work independently with limited supervision, able to pass background check and complete TRIP training. Email cover letter and resume to lanejena@msn.com.

100th Anniversary of Department of Maine: Will be held on 16 October 2021 at the Ramada Inn, Lewiston, ME. Banquet ticket cost is \$ 40.00 and must be purchased from Joan Hebert with cut-off date of 8 October 2021. (**See attached Flyer**). Hotels are as follows:

- * **Ramada Inn (Headquarters)** * 490 Pleasant Rd., (Ext 90) Lewiston. Rates: \$125.00 + 9% tax (1-4 persons) * Tel: 1-207-784-2331 (*All rooms are non smoking*)
- * **Motel 6** * 516 Pleasant St, Lewiston, ME. Rates: 1 person/1 bed \$84.00 + 9% tax <> Double \$92.00 + 9% tax. (*Have Smoking & Non-Smoking rooms*) * Tel: 1-207-782-6558.
- * **Super 8** * 1440 Liston St., Lewiston. Rates: 1 Person/1 bed \$?? + 9% tax <> 2 Persons/2 beds (\$?? + 9% tax). Each extra person \$?? * Tel # 1-207-784-8882. **NOTE: Waiting for confirmation of price, will notify as soon as received**)



1. Dates for Council of Administration Meetings and Testimonials: Dates are as follows but locations could change as some hotels are still reluctant to do mass banquets.

- >Oct 16 > Lewiston, ME > Council of Administration, 100th Anniversary Banquet
- >Jan 15 > Waterville - Winslow, ME > Council of Administration, Voice of Democracy, Patriots Pen & Teacher of the Year Banquet
- >Apr 9 Ellsworth, ME > Council of Administration, State Commander/President Banquet
- >Jun 10-12 > Lewiston, ME > State Convention, Council of Administration, Lewiston, ME

2. Council of Administration: Will be held on 16 October 2022 at the Ramada Inn, Lewiston, ME.

- >Audit & Finance Cmtee Meeting : 8:30 am
- >Service Office Cmtee Meeting > 9:30 am
- >Council of Administration Meeting > 1 pm

3. Department Directory: Was mailed to all along respectively with the annual mailing of information. Please note that the information derived for the directory was obtained from the election reports as filed by all of the Posts and Districts in the Department. Upon receipt of the directories, please make sure that the information is correct, any errors, please email the correct information to the State Adjutant office. We are

still having problems with incorrect addresses for Post Officers.

4. October CoA - 100th Anniversary: Senior Vice Commander-in-Chief Timothy M. Borland will be the national representative for our October Council of Administration and the Department of Maine 100th Anniversary banquet. Plan to attend and let us have a great turnout of members.

5. Commanders Challenge: From: Matthew Nute <MNute@vfw.org>

Comrades, As we are rolling into the 2021-2022 Membership Year, the goal on everyone's minds should be 100% and beyond. With that said, Commander-in-Chief Fritz Mihelcic has set out the first of his Commander's Challenges to drive membership this year.

For the month of September 2021, the top Post in each membership division based on total increase in Annual members (New, Renewing, Reinstated, and Dues-Paying Transfers) will receive a \$500 award deposited directly into their Post account. We want to start strong, so this month we want our Posts out there recruiting new members, contacting members who will expire soon and making sure they renew, and working those lapsed and unpaid lists to bring former members back into the fold.

With the help of our leadership and dedicated members working towards the goals that the Commander-in-Chief has set, we can make this a benchmark year for membership growth. We've proven that we have the tools, the know-how, the motivation, and the opportunity. As the Chief's slogan states, when it comes to strengthening our membership – THE TIME IS NOW!

As always, the Membership Department is available for assistance, information, or to answer any questions my might have. Feel free to call us at 888-564-6839 or email us at membership@vfw.org.

Matt Nute, Eligibility Coordinator, Membership, VFW National Headquarters
Ph: 1.888.JOIN.VFW (888.564.6839)

6. Attention of Commanders at all levels: Is directed to Section 703 of the National Bylaws which requires that each accountable officer be bonded with an indemnity company in the sum at least equal to the amount of the liquid assets for which he may be accountable.

7. Posts Commanders: Are urged to start planning suitable programs now for the observance of Veterans Day (see Section 223 of the Manual of Procedure).

8. Change of Post and District Officers: All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to notify the State Adjutant Office asap so that the Department directory can be updated accordingly and the information disseminated to all in the General Orders.

9. Patriot Day, September 11: Per Presidential Proclamation, September 11, is designated as "Patriot Day." The President requests the flag of the United States to be flown at half-staff (sunrise to sunset) and a moment of silence observed in honor of the individuals who lost their lives on that day due to terrorist attacks on the United States.

10. POW/MIA Recognition Da, September 17y: Will be observed on September 18th know as POW/MIA Recognition Day. Posts shall conduct a ceremony which can be found in the Manual of Procedure and a speech will be emailed to all of the Posts by the State Adjutant office.

11. Commanders: On all levels are reminded that according to Section 105 if the National By-Laws, a member whose dues are unpaid after their anniversary date ceases to be a member in good standing and loses all rights of membership in the Veterans of Foreign Wars. They shall not attend meetings or conventions and shall not participate in Post, County Council, District, Department or National functions.

12. Change of Post and District Officers: All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to notify the State Adjutant Office ASAP so that the Department directory can be updated accordingly and the information disseminated to all in the General Orders.

13. Community Activities Reporting: Reports can be completed via the Department website which once sent out is received by all respective Chairpersons. You can email it to Chmn Christopher Robison 15 E. Bucksport Rd., Orrington, ME 04474 or email at **clrobison1981@yahoo.com**. We are well aware that all Posts are doing tremendous community activities within their communities and Posts, but on many occasions are not being reported. **REPORT, REPORT, REPORT.**

14. District Meetings Date Changes: District Commanders are reminded to notify the State Adjutant office ASAP of any changes in District meeting dates so that the respective Department Representative can be notified in plenty of time.

15. Candidates for State Surgeon 2022-2023: Any member wishing to run for the high office of State Surgeon are to notify the State Adjutant office via e-mail of their intent for publishing in the GOs.

16. Eastern Conference: Will be held Oct 29-31, 2021 at the Princess Royale Ocean Front Hotel and Conference Center, 9100 Ocean Highway – Oceanfront, Ocean City, MD 28142. Room rates are: \$89+ tax for Ocean/Pool View, \$129.00+tax for Ocean front. Please make your reservations by calling directly to the hotel @ 1-800-4-Royale. The deadline for room reservations is 20 September 2021, after that deadline, all unreserved rooms will be released to the general public. If a handicap room is needed, please let the hotel know at the time of reservation.

17. Trustee's Report of Audit: Post/District are reminded to forward their Trustees' reports at the end of each quarter of current year: June 30, Sep 30; Dec 31 and Mar 31; send these reports as soon as possible after each quarter to the Department Quartermaster.

18. 2021 National By-Laws – Manual of Procedures Book: At the upcoming National Convention in Kansas City, many changes will be voted on and published in the 2021 book. All Posts are asked to order the book from the VFW store for their use. **CoA members will receive their by-laws book from the Department.**

19. District/Post By-Laws: District and Posts are reminded to look at when you last updated your by-laws. If it has been more than 5 years, you need to look at them and update them. Please use the current template as provided by National Headquarters or contact the State Adjutant who will email you the current template. Once completed, please forward 3 original signed copies to State Headquarters for review and then forwarding to National for approval. Several Post and Districts have submitted them to date and approved by National. Great success to date to all of the Posts who have submitted new Post By-Laws and thanks for the great job that they have done.

20. Dates to Remember:

6 Sep > Labor Day

11 Sep > Patriot's Day

14 Sep > Ladies Auxiliary VFW Organized (1914)

17 Sep > POW/MIA Day

29 Sep > VFW Day – VFW established (1899)

16 Oct > Department 100th Anniversary Banquet, Council of Administration, Lewiston, ME

29-31 Oct > Eastern Conference, Ocean City, MD

21. Candidates for Department High Office 2022 - 2023:

Department Commander > Jennifer L. Lane > Post 1603
Department Sr. Vice Commander > John J. Bouchard > Post 9389
Department Jr. Vice Commander > Anthony R. Kimble > Post 3108
Department Quartermaster > David D. Williams > Post 1641
Department Chaplain > Kevin G. Woodward > Post 11553
Department Judge Advocate > Amy H. Morse-Meuchel > Post 6859
Department Surgeon > Teresa J.S. Drag > Post 9787
Department Surgeon > William E. Day > Post 7997
Department Surgeon > Randolph S. Michaud > Post 2599

22. District Meeting Dates:

D-1 > 12 Sep @ 1 pm > Ashland Post 9699 > Cmdr Littlefield
D-5 > 26 Sep @ 1 pm > Jackman Post 5723 (American Legion Post, 344 Main St) > QM Williams
D-10 > 26 Sep @ 1 pm > Portland Post 6859 > SG Meuchel
D-11 > 26 Sep @ 2 pm > Sanford Post 9935 > Cmdr Littlefield
D-6 > 10 Oct @ 1 pm > Northport Post 6131 > SVC Lane
D-4 > 23 Oct @ 2 pm > Hampden Post 4633 > Cmdr Littlefield
D-8 > 24 Oct @ 12 noon > Winslow Post 8835 > JA Kimble
D-9 > 31 Oct @ 1 pm > Auburn Post 1603 > Cmdr Littlefield
D-2 > 6 Nov @ 1 pm > Burlington Post 1605 > Cmdr Littlefield
D-1 > 7 Nov @ 1 pm > Fort Fairfield Post 6187 > SVC Lane
D-11 > 14 Nov @ 2 pm > York Post 6977 > SG Meuchel
D-3 > 21 Nov @ 2 pm > Harrington Post 11553 > JVC Bouchard

23. Directory Changes:

Pg. 5 > Credentials > Chg to: Arthur J. Roy, 330 Russell St., Lewiston, ME 04240-4255, Tel: 784-6883,
Cell: 576-5552, E-mail: vfw1603@gmail.com
Pg. 15 > New e-mail addy for Aux JVP: mspaulding@androskoggin.tax
Pg. 32 > Post 887 > Chg QM to: Elysia Glazier, 31 Longwood Ave., Augusta, ME 04330, Tel: 660-8111,
E-mail: elysia.e.glazier@outlook.com
Pg. 32 > Post 887 > New address for Adj: 3 Drew St., Augusta, ME 04330
Pg. 37 > Post 3381 > Chg QM email to: brianntate.1@gmail.com
Pg. 46 > Post 7997 > Chg SO to: Christopher M. Mooney, 6 Prospect St., Old Orchard Beach, ME 04064-2062,
E-mail: chrismooney81@gmail.com

BY COMMAND OF:

Herman L. Littlefield Jr.

Herman L. Littlefield Jr.
Commander

OFFICIAL:

Andre L. Dumas

Andre L. Dumas
Adjutant



State Commander
Herman L. Littlefield Jr.



Comrades:

Greetings to all. As I start writing this month's General Orders, I look at how fast time goes by and how much of this year is already behind us. Most of your Department Officers were in Kansas City, MO for the National Convention. It was rewarding to meet and work with all the other Department Commanders and see how their states are working hard for our Veterans. I had the opportunity to watch the new Commander-in-Chief Fritz Mihelcic take his oath of office.

Now that we are back, we can continue to work on all of your programs to help our Veterans. All of your committee Chairmen are working diligently, gathering and correlating all the information sent along to them. Be sure to send your reports to the respective committee Chairman. The General Orders contain all the contact information for each of them. Post Commanders, please be sure to share that information with your respective membership. Reporting is the tool that shows how your Post is working for our Veterans. If you do not report, we do not know that you are assisting our veterans in any way.

Hopefully, you have all been out and about checking on your fellow Comrades and their families. Take time to enjoy the summer while it lasts. The first of September will quickly be upon us – and that means that school will be starting up once again. Be very careful when you are driving. Please remember that children do not always look both ways before crossing the street. Protect our youth.

The Commander's Special Project is ***"House in the Woods"*** located in Lee, ME. POC is Sr Vice Commander Jennifer Lane. Her contact information is located with her report in these General Orders.

The National Commander-in-Chief's slogan is ***"The Time Is Now"***. Now is the time to reach out to new members and to reinstate previous members. The VFW National Membership Program 2021-2022 incentives are detailed in the membership guide.

I am wishing a great summer for all. Please continue to wear your mask and maintain social distancing. The pandemic is not over; and we must all do our part to ensure the health and safety of our families, friends and neighbors.

Loyally,

Herman L. Littlefield, Jr.

Herman L. Littlefield Jr.
Commander

"Advancing the VFW Mission"



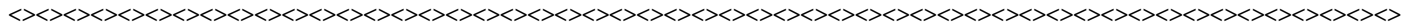
Deceased Roll Call



*Department of Maine, VFW
Kevin G. Woodward, Chaplain*

25 August 2021 ~ 24 September 2021

“May our Comrades Rest in Eternal Peace in Post Eternity?”



District 1

2599 > WAUGH, Stephen E.

9389 > RUSSELL, Emil

9699 > JUNKINS, Bruce R.

District 2

7529 > WEBB, John A.

District 3

9779 > Hallowell, Ira H.

District 5

6924 > BEAULIEU, Joseph R.
GILBERT, William R.

District 6

6131 > REYNOLDS, Everett L.

District 9

1603 > CARD, Charles
DESJARDINS, Thomas A.
PRESCOTTE, John E.

3335 > COOK, Cleon R.
TENNEY, Clifford H.

9328 > TOWNE, Dennis M.

District 10

9328 > CADMAN, Wayne A.



**SENIOR VICE COMMANDER
VETERANS SERVICE OFFICE ~ TOGUS BEAL'S HOUSE
PUBLIC RELATIONS OFFICER
COMMANDERS SPECIAL PROJECT (CSP)
Jenifer L. Lane**



Greetings Comrades! Another busy month of helping veterans and their families. I hope all is well and everyone is staying safe and hydrated.

Beals Hospitality House Togus: Is still up and running and on behalf of the Board of Directors, I thank everyone for the donations. The things that we always can use is one-ply toilet paper, paper towels, water, and coffee pods. Please make sure you pass the word on our facility and that we are available for our Veterans and their families. If anyone has any questions or if you need brochures, please reach out to me. Donations should be made out to Beals Hospitality House and mailed to me.

Public Relations: I have seen some great coverage of all your hard work and events that have been taken place in the Department. Keep up the great work and brag about yourself – you deserve it. Please make sure that you forward your efforts to our Historian and don't forget we do have a national publication to submit to.

Veteran Service Office Togus: Our office is still open to appointments due to restrictions of VA Maine and COVID. We are here for you and our families. Please take in consideration that we are down to one service officer until we can fill the position. I have spoken to a few candidates but nothing solid. If you or someone you know is interested in filling the position of Assistant VSO, please forward my information to them.

Commander's Special Project: House in the Woods is always active and is readying themselves for the bear hunting season. Please take the time to view their website and or Facebook page. Donations should be made out to Dept of Maine VFW with Commander's Special Project in the memo line and mailed to me.

Women Veterans: Wreaths Across America is dedicating a grove on their tip land to honor all women who have served /serving in the U.S. Armed Forces!

Women Veterans who attend on this day can request a Dog Tag to be placed in honor of their service (even if you have a tag placed in other locations on the tip land, you can request another one for this specific grove for Military Women)

I hope you will consider joining us for this incredible event. The Military Women's Memorial President Phyllis Wilson, Retired U.S. Army Warrant Officer 5, and other leadership from our National Memorial and across the state will be present along with the media.

If you could help me connect with all women, in Maine, directly or forward this invitation to them that would be much appreciated as we would love to have as many women veterans be present on this day as possible join us for lunch/program.

Even if Women Veterans can't attend on this day, please RSVP and you will get the Dog Tag information to complete. This includes any Woman Veteran who served in the U.S. Armed Forces regardless of what state or country they live in. I realize they won't attend in person, but they can fill out the RSVP and say not attending but they can request a free dog tag that we can place for them on the tip land.

*Below, please find the details for the upcoming Dedication of the Military Women's Memorial Grove in Maine this **September 27th at 10 a.m.** for the dedication followed by a private luncheon. Please RSVP using the link on Wreaths Across America website. Please RSVP even if you are unable to attend.*

Event Location: 4 Points Street, Columbia Falls, ME 04623

**JUNIOR VICE COMMANDER
INSPECTIONS ~ POW/MIA
John J. Bouchard**

Inspections: Hope you are all well. Here we are starting another year .Hope it is better than the last two years. Be safe out there when you inspect the Post or District; if you are not comfortable, wear a mask. THIS

COVID is coming back. Also, District Commanders shall visit each Post within its jurisdiction at least once a year and shall prepare a formal report of their visit to the State Commander and the State Adjutant,

POW/MIA: Don't forget to send your reports on POW/MIA to get your Post credited. Credited is the POW/MIA chair, flying the POW/MIA flag, any functions dealing with POW/MIA. Returning home with full honors are:

- | | |
|---|---|
| >Air Force Major Paul A. Avolese | >Air Force 1 st Lt Alva R. "Ray" Krogman |
| >Army 1 st Lt James E. Wright | >Army Pfc. Bill Morrison |
| >Army Air Forces 1 st Lt Alan E. Petersen | >Army Pvt. Stephen C. Mason |
| >Army Pfc. Berton J. McQueen | >Navy Fireman 1 st Class Kenneth E. Doernenburg |
| >Nary Radioman 3 rd Class Irvin F. Rice | >Army Tech Sgt Arthur W. Countryman |
| >Army 1 st Lt Thomas J. Redgate | >Navy Seaman 2 nd Class Harold W. Lindsey |
| >Army Pvt. Charles Andrews | >Navy Fireman 2 nd Class William K. Shafer |
| >Army Cpl. Dale W. Wright | >Marine Corps Sgt Fred Farris |
| >Marine Corps Reserve Pfc. Harold W. Hayden | >Marine Corps Pfc. Royal L. Waltz |
| >Army Sgt William E. Cavender | >Army Staff Sgt Gerald R. Helms |
| >Army Pvt Emmet W. Schwartz | >Marine Corps Pfc. Glenn F. White |
| >Army Air Forces Tech Sgt Frank A. Norris | >Army Air Forces Capt Nando A. Cavalieri |
| >Navy Seaman 1 st Class Blacio Casola | >Naval Reserve Seaman 1 st Class James C. Williams |
| >Army Air Forces 2 nd Lt Henry D. Mitchell | >Army Sgt Larry S. Wassil |
| >Navy Gunner's Mate 3 rd Class Herman Schmidt | >Marine Pfc. Charles R. Taylor |
| >Navy Machinist's Mate 1 st Class Harold F. Carney | >Marine Corps Reserve Pfc. Jack E. Hill |
| >Army Sgt 1 st Class Fran G. Vejar | >Army Cpl. Roy H. Thomas |
| >Army Pfc. Berton J. McQueen | >Army Air Forces 1 st Lt Richard W. Horrigan |
| >Navy Electrician's Mate 1 st Class Harvey G. Herber | >Navy Seaman 1 st Class Edward E. Talbert |

**QUARTERMASTER
CHIEF OF STAFF
BUDDY POPPY ~ INSURANCE & BONDS
David D. Williams, PSC**

Hello: I hope that everyone had a great summer. The trees will be turning colors soon.

Audits: The June 30th audits are late if you haven't sent them in yet. For the ones who have. Thanks.

Poppies: You can now order your poppies. Do it now and get it out of the way instead of waiting until you need them then call and see how fast you can get them.

Bonding: Many Posts have already got their bonds. Remember, if you get your bonds through an outside company, that is fine but remember you need to send proof of Bond to this Office. Not my rules, I just try and follow them.

Remember, there is no QM Hit List. If you have any questions, contact me and I'll check it out for you.

Have a great Labor Day Weekend

**JUDGE ADVOCATE
VOICE OF DEMOCRACY ~ PATRIOT'S PEN ~ TEACHER OF THE YEAR
WAYS & MEANS
Anthony R. Kimble**

Wow, would you look there it appears summer is ready to pack and head out and fall is already to move in. I am already seeing some of the leaves on the trees in my area starting to change. I hope this month's general orders finds you all safe, healthy and happy. This month marks 20 years of one of the darkest moments in our country's history, I know we will all take a moment of silence on September 11th to remember that horrible

day. I hope that each and every one of you finds the peace you need on this day. The greatest thing about the Veterans of Foreign Wars and our Auxiliary is we are all Brothers and Sisters and we have each other when times are good and when they are tough. Be well and be kind to each other.

Voice of Democracy and Patriot's Pen:

2021-2022 **Voice of Democracy** theme will be: *America, where do we go from here?*

2021-2022 **Patriot's Pen** theme will be: *How can I be a good American?*

The new 2021-2022 Voice of Democracy and Patriot's Pens entry forms are now available on the Maine VFW website.

Program brochure's designed to be duplicated for distribution can be viewed at:

www.vfw.org/uploadFiles/VFW.org/Community/Teacher%20Award%20Brochure.PDF, or ordered through the VFW Store.

Post Adjutants and District Adjutants: Please ensure you are submitting your VoD and PP Post and District participation on the VFW.ORG website under the All-American Dashboard.

When judging your entries, be sure to follow the example in Nationals Judging Criteria. For the Voice of Democracy, "**OCD**", or **O**riginality, **C**ontent, and **D**elivery. For Patriot's Pen, look for **T**heme **K**nowledge, **T**heme **D**evelopment and **C**larity of **I**deas.

Important Dates to Remember:

Voice of Democracy/Patriot's Pen

1 November > All 1st Place School Winners due to the Post for Post Judging

15 November > All 1st Place Post Winners due to District for District Judging

****1 December** > All 1st Place District Winners due to Department for Final Judging

District to Department - One entry per District - with student's head and shoulders photo, and all personal information filled out on entry form. This applies to all entries to Department. Including your Districts posts participation report, form will be provided to be filled out and returned with your first-place entry.

30 December > Completion of Department Judging

15 January > Department Winners to National (Complete Package)

Teacher of the Year:

1 November > Teacher Nominations Due to the Posts

15 November > Teacher package due to the District for Judging

1 December > Teacher Packages forwarded to Department for Final Judging

30 December > Completion of Department Judging

30 December > District Participation Reports due to Department Chairperson

NOTICE!!! Requirements for Teacher of the Tear Entries

- Completed Teacher VFW Entry Form
- Nomination Letter (Up to 350 words)
- Teacher Resume (1 page up to both sides)
- Up to five (5) pages (both sides) of supporting documentation
- A good quality head and shoulders Photo

Ways and Means: The tickets have been mailed to all Post and District Commanders. Please work on selling these tickets during any post events. We are going to be going with the same prizes as last year, 1st Prize \$500, 2nd Prize \$250, 3rd Prize \$100. We will also be doing some one-off raffles throughout the year so stay tuned to those, when I have the information, I will send it out. Please mail your ticket stubs and monies collected to me: Anthony Kimble, 64 Bayview Dr, Northport, ME 04849. Make all checks out to Department of Maine and in the memo line, put Ways and Means.

SURGEON
HISTORIAN ~ STUDENT VETERANS OF AMERICA (SVA)
Amy Morse-Meuchel

Surgeon: DRINK WATER! Whether it is a hot or a cold day, hydration saves lives. This does not mean chug ice cold water on an extremely hot day. Drinking ice cold water on an extremely hot day can cause your body to go into shock. That super cold water is hard for our digestive system to handle. It can actually cause esophageal spasm, which creates chest pains and abdominal cramping. COVID-19 Update. I am sure you are all aware of the latest Pfizer vaccination update. The FDA has approved the Pfizer vaccine.

Historian: Keep sending articles, pictures & flyers by email meuchelamyh@yahoo.com, snail mail or text.

CHAPLAIN
MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, PSC

Please remember two important dates this month. The first is Saturday, September 11th. On the 20th anniversary of September 11, 2001, we once again call on your spirit that is within us to help us deepen our response to our commitment to non-violence. We are so aware of the fear and violence that continues to permeate our world since 9/11. As we pray in remembrance of that tragic day, help us also to be people of hope who embrace a belief that a new vision is possible. With the situation we face today, I ask that you reach out to your members and the families of those who served in Afghanistan and those who lost loved ones during the time spent there. I also ask that we pray for the safe return of the military members, US citizens and those who have worked with us. The second is National POW/MIA Recognition Day, Friday September 17th. Bless our Veterans who lie in sickness and poor health. Grant them comfort and knowledge that they are not forgotten. Bless the families of those whose loved ones are still listed as POW/MIA's. And, finally O Lord, in this moment of silence we dedicate ourselves anew for 'God and Country' In your name we pray, Amen

MOLD: Has been canceled this year as a result of several factors. Please know that Commander Littlefield and his entire staff is available to assist you for the success of our great organization and the Department of Maine Veterans of Foreign Wars.

WAA: National Wreaths Across America Day December 18, 2021. The mission to "**Remember, Honor and Teach**" is carried out by coordinating wreath-laying ceremonies at Arlington National Cemetery, as well as over 3,000 additional locations in all 50 U.S. States, at sea and abroad. Please become a part of this mission to honor our fallen Comrades and help the Department with your sponsorships. Each \$ 15.00 sponsorship that you obtain provides a return of \$ 5.00 to the Department to assist in the continuing support of our various programs. Please send sponsorships to: Kevin G. Woodward, 9 Johnson Lane, Machiasport ME. 04655. **ME0016P** is the Department ID number and should be placed in the memo field of your check. You can also do a sponsorship online <https://www.wreathsacrossamerica.org/pages/20060/Overview/?relatedId=14720&modSw=donate>

IMMEDIATE PAST STATE COMMANDER
SCOUTING
Michael K. Davis, IPSC

Another good month for Scouting. Post 10643 District 10 presented 2 Scouts with their Eagle Scout certificates. Both certificates were signed by the VFW National Commander. Ceremony was held at the Windham Vet Center.

The following Posts are reported in Scouting for 2021 - 2022: District 10, 10643, 10879 > District 11, 9935, 9394

Scouts who are registered, active members of a Boy or Girl Scout Troop, Venturing Crew, or a Sea Scout who have received the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award are eligible for the Scout of the year.

Scout of the Year dates: Deadline for entry to VFW post is March 1st

>Deadline to Department April 1st (Posts should notify District of submissions)

>Deadline to National Headquarters May 1st

My desire and goal are for all Posts and Districts to seek out applicants to work with and submit them to me for consideration. I should receive applicants from each District.

If you know of a scout that has completed his Eagle project and will be awarded Eagle rank, contact me. I have certificates that the Department can award to those Scouts.

Boy Scout Web Page

Pinetree Council <https://www.pinetreebsa.org>

Katahdin Council <https://www.katahdinareabsa.org>

Girl Scouts of Maine

<http://www.girlscoutsofmaine.org>

Scouting reports may be mailed to me at 135 Conant Ave. Auburn Maine, 04210. If you submit your community activities reports online at the post website, I will receive them. If you do not see credit in the GO'S please contact me.

Keith Davis

AMERICANISM/LOYALTY DAY

Michael A. McInnis, Chairman

We are now entering the fifth month of the reporting year for community activities. We have a number of Posts that reported in Americanism/Loyalty Day Programs and many more Posts that have not reported in Americanism/Loyalty Day Programs.

Americanism: All Posts should be reported in Americanism. If you fly an American flag at home or at your post, marched or participated in a Memorial Day Parade, Fourth of July Parade or Program and/or placed flags on graves for Memorial Day. Please report any/all programs completed either in person or on social media.

Loyalty Day: All Posts should be reported in Loyalty Day. All Posts & Districts have held meetings. A Loyalty speech for you to use was sent to all Posts by Department Adjutant Andre Dumas. Many of you may not have held meetings, you can report if you participated by placing the Loyalty Day Speech on your social media. Please report any/all programs completed either in person or on social media.

AUDIT & FINANCE

DEPARTMENT GRANTS

Alfred E. Michaud Sr., PSC

The Audit and Finance Committee will meet at the next COA.

Grants: Homeless Veterans Grant through the Department of Labor \$10,000.00 **is submitted awaiting final approval by DOL.**

Our **State of Maine VSO Grant** \$60,000.00 funds are starting to trickle in we received a check for \$13,069.47 sent to QM.

Our **VA Transportation Grant** the **\$40,000.00 has been submitted, awaiting final approval by government.**

Our State Homeless Veterans Grant we have had no info passed on if we will receive any this year so far.

COMMUNITY ACTIVITIES
Christopher L. Robison, PSC

As in past years, Posts are requesting credit for events that don't qualify for the specified program. Comrades, please take a few moments to review the Community Activities Program for this year. There have been a few changes.

I hope everyone enjoyed this year's National Convention in its truncated form. I look forward to continuing with VFW events in their customary manner in the future.

Stay safe and keep up the good work. Yours in Comradeship.

CREDENTIALS
Arthur J. Roy, PSC

Voting at Department Convention: Department By-Laws, Article V, Section 5: **Section 5.** The following rules and regulations shall govern voting at Department Convention.

(a) The list of Post Delegates and Post Alternates (Consisting of 1 per 30 members) to be honored must bear signatures of both the Post Commander and Post Adjutant and be submitted to the Credentials Committee Chairman.

(b) At time of voting, the comrade casting the vote will have to announce his/her name for purpose of checking authenticity. This check shall be made by the Credentials Committee during roll-call vote.

(c) The Post Commander must be present and registered in order for his/her vote to be cast. In the absence of the Commander, the Senior Vice Commander may register in his/her place. In the absence of both the Commander and Senior Vice, the Junior Vice Commander may register.

(d) The Chief Teller will submit to the Department Adjutant one certified report, signed by the tellers, of the vote tallied following each rollcall taken and said tallies (report) will be retained as a part of the Convention Records.

(e) Registration of Post Delegates and Alternates will close at 10:00 am on the day of the election of Department Officers to allow the Credentials Committee time to make official tabulations.

(f) A rollcall of a Post vote as cast by authorized Post delegates may be challenged at the call of any three officers or delegates representing three different Posts or any one member of the Credentials Committee.

(g) All monies owed to the Department, Trustee Report, Post Inspections, Copy of Bonding must be in the hands of the State Quartermaster prior to being eligible to vote. All Posts and Districts are also required to be incorporated.

HOMELESS VETERANS
VETERANS CEMETERY SOUTH ~ ASSISTANT LEGISLATIVE (Augusta)
MEMBERSHIP RECRUITER (South)
James E.N. Bachelder, PSC

The biggest news is that Jarad Greeley's last day with the MBVS was on Friday August 27th. Jarad has been the man on the street helping homeless Veterans one by one. As he worked with the Veterans, he learned what was happening in their lives. He understood the problems the Veterans were facing and found ways to provide the proper service. He helped many Veterans during his time in the Homeless Veterans Coordinator position. The state approved and funded 2 more positions like Jarad's. The problem is not having the openings, it is finding more Jarad's to fill the positions. Jarad is going back to school to get a Master's Degree. We wish him and his family the best luck,

Stand-Downs: We are working with the MBVS who are planning 3 Stand-Downs in October. **First is Caribou on October 5th, then Bangor on October 12th and Lewiston on the 19th, all from 10 AM till 2 PM (10:00 to 14:00).** The events will be at the VA CBOCs. The MBVS has a commitment from the VA to supply

medical staff for health checkups for the Veterans. We have not heard about the Department of Labor grant yet but we are hopeful that it will arrive on time.

The Maine Veterans in Need, Inc. (MVN) is working with Preble Street Resource Center with their 100 Veteran Challenge which started on August 3rd till Veterans' Day on November 11th. If the goal is not met, it will not end the program. 100 Veterans is the goal. MVN is helping with the household furnishings. We have a network from the county to Westbrook that is ready to support the Veterans when they receive access to the home.

There is a gap that we need to fill, Welcome Home Baskets. The Homeless Veterans' Home Kits should be in these GO's. Almost everything can be donated, just the microware and coffee pot needs to be purchased. ***To cover the 100 Veterans, we hope to house, the Challenge for us is to make 20 Baskets. The other organizations being challenged are the Maine American Legion, Maine AMVETS, Maine DAV and the Maine Elks Association. With all 5 organizations making 20 baskets each, we have the Homeless Veterans with a comfortable home.*** The furniture on the Homeless Veterans' Home Kits is not needed at this time. We have all that in storage throughout our furniture bank system. The beds are available but the sheets, blanket and more on the list is needed. ***If every District makes 2 kits, we will have more than our goal. Let me know who is in.***

According to the June By-Name-List from 4-29-2021 to 7-28-2021, there are 198 known homeless Veterans. One hundred sixty-one (161) Veterans are in emergency shelters (ES) or transitional housing (TH). Thirty-seven (37) are unsheltered. We now have forty (40) chronically homeless Veterans on the list. It took an average of 220 days for a Veteran to obtain permanent housing (PH). During this 90-day period, 43 Veterans received PH. During the same time period, 89 new homeless Veterans were found.

The Maine Homeless Veterans Action Committee (MHVAC) is working to have the By-Name-List managed by the Maine Housing Homeless Management Information System (HMIS). This will give us a more accurate number of homeless Veterans. We cannot see if there is any duplication but this will eliminate any chance of duplication or missed Veterans.

If you have any questions, please feel free to contact me at james.bachelder@metrocast.net or call 432- 7127 between 9 am to 9 pm.

Veterans' Cemetery South: The marble stone for the last tablets in the POW/MIA Memorial have arrived for engraving. We can see the light at the end of the tunnel. Rolling Thunder is planning the POW/MIA Day awareness program at the memorial on Saturday Sept 18th at 10:00 am.

We are raising funds for the Committal Shelter retrofit. We expect it to cost around \$ 30,000 by the time all the funds have been raised.

We met in the administration room with the state building mask mandate without air conditioning. I don't know if it has been fixed yet. The room was full.

The WWI Memorial is beginning to look nice again. The plants that were restored have taken well and have the beautiful red color we were looking to have on display during the growing season.

The personal and contract labor changes the MBVS made have shown in the improved care of the property. The open positions are receiving applicants. We hope this trend continues. A couple of members of the SMVMCA have been volunteering with the groundskeepers.

If you have any questions, please feel free to contact me at james.bachelder@metrocast.net or call 432- 7127 between 9 am to 9 pm.

Legislative Assistant (Augusta): The Legislative session is over. They are on their Summer Break.

***HOSPITAL/VAVS
Michael W. Blair, Director***

A total of \$1425.00 was donated to Hospital / VAVS for the Month of August 2021.

\$250.00 will be used to buy Bingo Coupon Books.

\$1175.00 will be used by Hospital / VAVS as needed for Veterans' needs.

I would like to thank Post #3108 Belfast, #6859 Portland, #6924 Fairfield, #7997 Old Orchard Beach and #11362 Naples.

MEMBERSHIP
LEGISLATIVE ~ MAINE VETERAN'S HOMES (MVH)
Steven J. SanPedro, PSC

Comrades: I had a great time at the National Convention in Kansas City, Missouri. While there, lots of VFW Business was conducted. We have a new slate of National Officers and I am sure they will do a great job! Congratulation to Past Department Commander Keith Davis and Post 9935 Commander James Bachelder on receiving their All-American Cover while there.

National Council Member, Maine: I was installed at the National Convention and I enjoyed the experience. My first meeting was short and to the point. I was selected to serve on the Committee of Appeals which is an honor for me. I recommend that when the new By-Law, Manual of Procedures and Ritual manual comes out that every Post purchase one. There were some major changes made and the whole Article 9 was rearranged and rewritten. This manual will help your Post down the road.

Legislation: I have reached out to all of Maine's Congressional Delegation to setup appointments for my September VFW Legislative Conference. I am still waiting to hear back from a few of them but I am sure I will. I will discuss the VFW Priority Goals and the Talking Points as well as a few issues within the State of Maine.

Membership: I have had many of you ask me why the Life Members are not showing up on MemStats. The reason as stated before is because they don't drop in until early to mid-September. This is normal business and has to do with the Life Membership payouts. Please keep working your rosters and conducting those Recruiting Events. As always, our goal is to **Retain, Reinstate and Recruit** Members. Make sure you read and understand the 2021-2022 Department and National Membership Program. If you have any **questions on Membership, please contact me at 207-894-5260 or email me at sanpedro105@roadrunner.com**

Maine Veterans Homes: The Homes continue to battle the COVID-19 virus and are doing a good job minimizing it coming into the Homes. I had the pleasure of touring the new Augusta Home during my board meeting. I also, was able to setup a special touring the VFW and Auxiliary since a lot of us were in KC for the National Convention. I believe everyone that visited was truly amazed. It is well designed and the thought process that went into it to making sure this will feel like home for the residents was perfect. This will be the standard moving forward and I know I wouldn't have any issues living in this facility. It was announced that MVH Bangor earned the National Gold Quality Award now joining MVH Scarborough and Machias as the only 3 Homes in the State. Since its inception in 1996, the American Health Care Association has only awarded 49 long term care provider this level of recognition out of approximately 16,000 nursing homes nationwide. That's 12¼% of the total Gold recipients, 50% of our MVH facilities and 100% of the winners in Maine. As always, many of the Homes are looking for volunteers to help. If you want to help, reach out to your local Home and help them live up to their motto of "**caring for those who served!**"

"ADVANCING THE VFW MISSION"

NATIONAL HOME
Teresa Drag, Chairperson

No new donations received for the National Home. Please remember to make donation opportunities available to your members, to "pass the hat" at your District meetings; also remember that you can utilize your relief fund account for National Home donations. It is still possible to buy a tree, or a bench, or a brick.

If the Post (or District) becomes a Life Member, send along an email letting me know so that you can be recognized giving summaries are only received a few times through the year.

Teresa Drag, PO Box 140, Paris ME 04271, **Teresapost9787@outlook.com**

NATIONAL VETERANS SERVICE
Christopher L. Armstrong, PSC/Chairman

Hello Comrades: Hope this finds everyone well and enjoying the summer. I know it's been hotter than normal, so stay hydrated.

This year donations are coming in way to SLOW. I know it's been a crazy time but we still need to make sure we are here to help our Veterans, so please dig deep have a raffle or a dinner if need be, to insure donations keep coming in.

Please let me know if you need any assistance from me with a Veteran or Military member, I am only as phone call away.

VETERANS SERVICE OFFICE
Cornelius J. Ware, SO

Service Office COVID-19 procedures: As we are continuing to deal the impact of the Delta strain on our offices. Our offices are still doing appointments only no walk-in traffic. This is still a temporary measure but necessary for R.O. protocol and the depleted office staffing level. We hope that this surge will pass safely, and we look forward to VARO's plans and procedures for the full safe reopening of our offices. Until then, remember the VSO staff though limited is still here in the office and ready to assist you. We are still conducting business with the health and safety of the office and the Veteran's we serve as our primary concern. Sorry for the temporary inconvenience. You can continue to reach us at the VFW Service Office phone number (207)623-5723. Email us at vfw.vbatog@va.gov or regular mail:

>VFW Dept. Service Office, VA Regional Office, P.O. Box 3311, Augusta, ME 04330-3311

Thank you for your understanding and support as we continue to work through this crisis together. In our absence, you can contact the Togus Benefits Office at (207)621-6938 for assistance. But for now, please stay healthy and stay safe.

NVS Proficiency Training: NVS Virtual Proficiency Training Conference for the fall are as follows. Basic Part 1 September 19-24, Advanced course September 19-23 and Intermediate course November 14-19. The plan is to conduct all training sessions in-person at Annapolis for now. Subject to change due to COVID-19. For now, the office will be closed Sept 20-24, we will reopen on Sept 27.

Presumptive claims for particulate matter exposure in Southwest Asia: The Department of Veterans Affairs will begin processing disability claims August 2 for asthma, rhinitis and sinusitis on a presumptive basis based on presumed particulate matter exposures during military service in Southwest Asia and certain other areas - if these conditions manifested within 10 years of a qualifying period of military service.

The VA concluded that particulate matter pollution is associated with chronic asthma, rhinitis and sinusitis for Veterans who served in the Southwest Asia theater of operations beginning August 2, 1990 to the present, or Afghanistan, Uzbekistan, Syria or Djibouti beginning Sept. 19, 2001 to the present. VA's review also concluded that there was sufficient evidence to presume that these Veterans have been exposed to particulate matter.

The Southwest Asia theater of operations refers to Iraq, Kuwait, Saudi Arabia, the neutral zone between Iraq and Saudi Arabia, Bahrain, Qatar, the United Arab Emirates, Oman, the Gulf of Aden, the Gulf of Oman, the Persian Gulf, the Arabian Sea, the Red Sea and the airspace above these locations.

VA will conduct outreach to impacted Veterans and survivors to inform them about their eligibility and will provide information on how to apply. Veterans and survivors who believe they may be eligible for the newly established presumptive conditions are encouraged to apply. They should seek VSO or VA assistance to file a VA Form 21-526EZ if applying for the first time or a VA Form 20-0995 if they are reapplying for conditions that were previously denied. For more information on the new presumptive conditions, Veterans can visit VA's website at Airborne Hazards and Burn Pit Exposures - Public Health (va.gov).

"VETERANS SERVING VETERANS"

WEBSITE COORDINATOR
Thomas R. Lussier, PSC

The Department Website is in good working order. The 2021-2022 VOD, PP themes and entry applications are available. The Department 2021-2022 directory has been updated.

Please ensure any directory changes that need to be made are sent to the Department Adjutant. Would always like to see more guestbook entrees and photos.

Comrades, the Department website contains an incredible amount of information designed to make everyone's job more helpful. Many years have been devoted to creating this site so please utilize it! If anyone has any problems, please don't hesitate to contact me. Thank You!

YOUTH ACTIVITIES
Michael A. Switzer, Chairman

I would like to give Special Recognition to Fairfield Post #6924. The weekend of 8-14-15, they hosted a Corn Hole Tournament in which all proceeds went to the Lawrence Girls' Lacrosse Team. Amazing job!

Please remember that any Youth Activities your Post participates in, submit your Activities Reports. You may also contact me with any information of Programs and Events your Post has participated in and I will gladly make mention in the next edition of GOs.

DEPT @ 3.04% - Need 7390 For 100% (7+)
Department Statistics

Maine as of Monday August 30, 2021

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2599	1	0	0	0	1	1	169	0.59%	-168	PRESQUE ISLE	0
6187	1	0	0	0	2	2	83	2.40%	-81	FORT FAIRFIELD	0
9389	1	0	0	0	10	10	486	2.05%	-476	CARIBOU	0
9699	1	0	0	0	0	0	80	0.00%	-80	ASHLAND	0
District Total	1	0	0	0	13	13	818	1.58%	-805		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1605	2	0	0	0	1	1	132	0.75%	-131	BURLINGTON	0
7529	2	0	0	0	0	0	83	0.00%	-83	ISLAND FALLS	0
District Total	2	0	0	0	1	1	215	0.46%	-214		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9779	3	0	0	0	0	0	136	0.00%	-136	CALAIS	0
11553	3	0	0	0	2	2	139	1.43%	-137	HARRINGTON	0
District Total	3	0	0	0	2	2	275	0.72%	-273		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
109	4	0	0	0	9	9	170	5.29%	-161	ELLSWORTH	0
1761	4	0	2	0	4	6	244	2.45%	-238	BANGOR	0
3381	4	0	0	0	4	4	197	2.03%	-193	OLD TOWN	0
4633	4	0	1	0	5	6	111	5.40%	-105	HAMPDEN	0
District Total	4	0	3	0	22	25	722	3.46%	-697		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
4298	5	0	0	0	2	2	69	2.89%	-67	DEXTER	0
5723	5	0	0	0	1	1	15	6.66%	-14	JACKMAN	0
6924	5	0	1	0	0	1	119	0.84%	-118	FAIRFIELD	0
7865	5	0	0	0	1	1	131	0.76%	-130	MADISON-ANSON	0
7866	5	0	0	0	1	1	13	7.69%	-12	NORRIDGEWOCK	0
10881	5	0	0	0	0	0	25	0.00%	-25	FARMINGTON	0
11191	5	0	0	0	3	3	35	8,57%	-32	NEWPORT	0
District Total	5	0	1	0	8	9	407	2.21	-398		0

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
3095	6	0	1	0	1	2	17	11.76%	-15	FRIENDSHIP	0
3108	6	0	0	0	9	9	171	5.26%	-162	BELFAST	0
4169	6	0	0	0	1	1	14	7.14%	-13	VINALHAVEN	0
6131	6	0	0	1	13	14	78	17.94%	-64	NORTHPORT	0
9437	6	0	0	0	1	1	45	2.22%	-44	WASHINGTON	0
District Total	6	0	1	1	25	27	325	8.30%	-298		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
2197	7	0	0	0	1	1	86	1.16%	-85	TOPSHAM	0
4525	7	0	0	0	0	0	69	0.00%	-69	WALDOBORO	0
7738	7	0	2	0	0	2	73	2.73%	-71	BATH	0
District Total	7	0	2	0	1	3	228	1.31%	-225		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
9	8	0	0	0	5	5	54	9.25%	-49	GARDINER	0
887	8	0	0	0	7	7	261	2.68%	-254	AUGUSTA	0
1285	8	0	0	0	0	0	235	0.00%	-235	WATERVILLE	0
8835	8	0	0	0	3	3	275	1.09%	-272	WINSLOW	0
9526	8	0	0	0	1	1	43	2.32%	-42	WINTHROP	0
District Total	8	0	0	0	16	16	868	1.84%	-852		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
1603	9	0	1	0	9	10	462	2.16%	-452	LEWISTON-AUBURN	0
1641	9	0	0	0	1	1	151	0.66%	-150	RUMFORD	0
3335	9	0	0	1	5	6	244	2.45%	-238	JAY	0
9787	9	0	0	0	3	3	143	2.09%	-140	SOUTH PARIS	0
District Total	9	0	1	1	18	20	1000	2.00%	-980		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
6783	10	0	0	0	0	0	42	0.00%	-42	LOVELL	0
6859	10	0	0	0	4	4	388	1.03%	-384	PORTLAND	0
9328	10	0	1	0	1	2	42	4.76%	-40	HARRISON	0
10529	10	0	0	0	0	0	78	0.00%	-78	YARMOUTH	0
10643	10	0	0	0	6	6	76	7.89%	-70	WINDHAM	0
10879	10	0	0	0	4	4	321	1.24%	-317	GORHAM	0
11362	10	0	0	0	2	2	35	5.71%	33	NAPLES	0
District	10	0	1	0	17	18	982	1.83%	-964		0

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
5744	11	0	0	0	10	10	145	6.89%	-135	SOUTH BERWICK	0
6977	11	0	0	0	1	1	193	0.51%	-192	YORK BEACH	0
7997	11	0	0	0	0	0	273	0.00%	-273	OLD ORCHARD BEACH	0
9394	11	0	0	0	3	3	53	5.66%	-50	KITTERY	0
9935	11	0	0	0	62	62	333	18.61%	-271	SANFORD	0
District Total	11	0	0	0	76	76	997	7.62%	-921		0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
15020	99	0	3	0	19	22	778	2.82%	-756	RUMFORD	0
District Total	99	0	3	0	19	19	778	2.82%	-756	QM'S HOUSE	0
Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	+/-	City	N/R LM
State Total	0	0	12	2	218	232	7615	3.04%	-7383		0



EVERYONE'S HELP IS NEEDED TO BRING THE DEPARTMENT TO 100%

THIS 2021 – 2022 YEAR - WILL YOU HELP?

“ADVANCING THE VFW MISSION ”

“RETAIN-REINSTATE-RECRUIT”

RECRUITING EVENTS

Post or District# _____

Location of Event _____ Date _____ Time _____

VFW Member & Title Present at Event

Description of Event: _____

Approximate # of People Talked With: _____

of People Signed Up: New _____ Reinstated _____

Comments of Event: _____

Notify Membership Chairman Steven SanPedro of Event prior to Date of Event.

Submit a signed copy of this Report to the Membership Chairman

Steven SanPedro 251 Gray Rd., Windham, ME 04062

sanpedro105@roadrunner.com Please include photos or news articles to be used in the Commanders Membership Book

Date: _____

Signature of Post Commander or Department Officer

Homeless Veterans Home Kits

Veteran: _____

Contact #: _____

Place a check mark next to needed items. Please understand all items are donated and may or may not be available at the time of your move in. Congratulations on your housing!

Needed Items

Filled:

- | | | |
|-------|--|-------|
| _____ | Full/queen Down Comforter | _____ |
| _____ | 2 Sets Queen Sheets with 4 pillow cases..... | _____ |
| _____ | 2 Pillows..... | _____ |
| _____ | 2 Blankets..... | _____ |
| _____ | Full/Queen Mattress pad..... | _____ |
| _____ | 3 Bath Towels..... | _____ |
| _____ | 2 Hand Towels..... | _____ |
| _____ | 2 Wash Clothes..... | _____ |
| _____ | 1 Small Bathroom Trash Can | _____ |
| _____ | Scrub Brush..... | _____ |
| _____ | Pack of Sponges..... | _____ |
| _____ | Clock Radio/Alarm..... | _____ |
| _____ | Shower Hooks..... | _____ |
| _____ | Shower Curtain..... | _____ |
| _____ | 1 Toilet Brush..... | _____ |
| _____ | Broom & Dust Pan..... | _____ |
| _____ | Laundry Basket..... | _____ |
| _____ | 2 Hand Towels..... | _____ |
| _____ | Toaster..... | _____ |
| _____ | Coffee Pot..... | _____ |
| _____ | Microwave..... | _____ |
| _____ | 16 pc. Dinnerware set | _____ |
| _____ | 16 Pc Cutlery Set..... | _____ |
| _____ | 7 Piece Nonstick Cookware Set..... | _____ |
| _____ | Set of Salt and Pepper Shakers..... | _____ |
| _____ | 1 Old Fashion Can Opener/ Bottle Opener..... | _____ |
| _____ | 1 Strainer..... | _____ |
| _____ | Measuring Spoon Set..... | _____ |
| _____ | Measuring Cup Set..... | _____ |
| _____ | 4 Glasses | _____ |
| _____ | Peeler..... | _____ |

- _____ Silverware Holder....._____
- _____ Spatula and Serving Spoon....._____
- _____ Cutting Board....._____
- _____ 8 Gal Trash Can....._____
- _____ Mixing Bowl Set_____
- _____ Tongs....._____
- _____ 1 Pot Holder....._____
- _____ 1 Pitcher_____
- _____ 2 Dish Cloths....._____
- _____ Small Dining Table....._____
- _____ 2 Chairs....._____
- _____ Couch....._____
- _____ Sitting Chair....._____
- _____ End Table....._____

OTHER NEEDED ITEMS: _____
