

**HOMELESS VETERANS
VETERANS' CEMETERY SOUTH
LEGISLATIVE ASSISTANT (AUGUSTA)
James E. N. Bachelder, PSC/Chairman**

Homeless Veterans: We are past the shortest day of the year. The days are getting longer but the temperature is still falling. This makes for many sleepless nights for those living on the streets. There is snow everywhere in the State. This makes it easy to find the tracks to encampments in the woods. This is what we need for the Point-in-Time survey being conducted on the 23th to the 27th of January. Contact your local MMCN group. If you don't know where they meet look it up on the first page of the Maine VFW website. If you have any questions, please feel free to contact me at james.bachelder@metrocast.net or call 432-7127 between 9 AM to 9 PM.

Veterans' Cemetery South: We received a gift from the Northern Maine Veterans Memorial Cemetery Association. It's a bronze plaque depicting two hands holding the folded burial flag to their chest. It is now in our display case. We will set it on a stand in the lobby while the association decides where it will be placed permanently.

Our wreath Across America program was truncated due to the winter weather. We did not have the usual program. We had wreaths for everyone interned in the cemetery. We "Thank" everyone who donated or raised the funds to supply all these beautiful wreaths. We also "Thank" everyone that attended and placed the wreaths.

We will be electing our officers at our next meeting. If you would like to be involved, we would be glad to have you.

We meet on the second Thursday at 9:30 am at the Southern Maine Veterans Cemetery beginning in September.

Assistant Legislative Chairman (Augusta): Nothing to report at this time.

**LEGISLATIVE
AUDIT & FINANCE (A&F)
Peter F. Miesburger, PSC/Chairman**

My Fellow Comrades: It's hard to believe that we are starting the New Year 2017. I have been wondering where the time has gone and what we accomplished during 2016.

The following is current information of both the recently elected 128th State of Maine Legislature and 115th Congress! Elected members of the State of Maine 128th Legislature took their Oath of Office 7 December 2016 and officially reconvenes on 4 January 2017. The 1st session of the State of Maine 128th Legislature will adjourn for summer break April and/or early May 2017. The newly elected 115th Congress will officially reconvene on 3 January 2017 when all members of Congress will officially take their Oath of Office. As of this date, I am unaware of any Veterans issues waiting action to be taken either by the 115th Congress and/or the State of Maine 128th Legislature. If any member is aware any new issues associated with either the 115th Congress and/or 128th State of Maine Legislature, please let me know which would be more than appreciated.

Once again, I am forwarding the following information Comrades, I am asking all of you to get to know not only our Congressional members but members of the State of Maine 128th Legislature in regards to the official members of the 115th Congress; members of the U.S. Senate, Susan M. Collins and Angus S. King and members of the House, Chellie Pingree, 1st District and Bruce Poliquin, 2nd District.

With the 2016 election less than two (2) months history, you cannot believe the names of several candidates that are seeking office of the Governor of the State of Maine, 2018 election.

Now that the holidays are over with, don't forget our housebound Comrades who are residents of either local nursing and/or Maine Veterans Homes. You don't know what it is to visit one of our Comrades', you can see their face light up when you visit with them.

**MAINE OFFICERS LEADERSHIP DEVELOPMENT (MOLD)
WREATH ACROSS AMERICA (WAA)
Kevin G. Woodward, Chairman**

HAPPY NEW YEAR:

Welcome 2017 with a smile, a spirit of giving, a sense of humanity, a pledge to spread peace and happiness!

“Thank you” to everyone involved for all of your hard work and dedication to the Wreaths Across America program and helping to honor and remember over 1.2 million veterans at more than 1200 participating locations this year. A special thanks to The VFW Foundation for its generous donation of \$15,000 to support the cause. I know that there are many others, far too many to mention that rallied to support the mission and for that, I sincerely “Thank you!” I would certainly be remiss if I didn’t also give “Thanks” to everyone who hosted or participated at the many official locations on Wreaths Across America Day (Saturday, December 17th) throughout the State.

As the 2016 mission for Wreaths Across America has been completed, work has already begun for the 2017 mission. **Just as WAA is starting theirs, the Department of Maine Veterans of Foreign Wars should be starting ours.** If we begin early and continue throughout the year, we should be able to obtain enough sponsorship to help to accomplish the goal for a wreath on every grave in Arlington (approximately 430,000).

Don’t forget that this is also a method for the Department to obtain some much needed additional funds to assist in our other important programs. I will provide additional information as it becomes available.

**NATIONAL HOME
Charles A. Warden, Chairman**

Wishing everyone had a Merry Christmas and will have a Happy New Year.

Want to “Thank” Post 6977 for the donation to the National Home and hope other Posts and Districts can help the VFW National Home for Children. Let’s make the National Home proud of the Department of Maine VFW for their support in 2017.

The National Home helps Military Families, Veteran Families and VFW Descendants. This is all done by donations.

Consider an automatic monthly gift. It’s a simple, secure and convenient way to help military and veteran families.

Thank you and God Bless!

**POW/MIA
John J. Bouchard, Chairman**

The Defense POW/MIA Accounting Agency announced the identification of remains of Missing in Action (MIA) since World War II and Korea and are returning home with full military honors.

Army PFC Danial Hunt, 18, Columbiaville, MI ** Army Cpl Vernon D. Presswood, 19, Pinckneyville, IL ** Army Air Forces 1st Lt Robert E. Moessner ** Army Sgt 1st Class Harold P. Haugland, Gallatin, MT ** Navy Firemen 1st Class Jim H. Johnston, 23, Wesson, MS ** Army Master Sgt Joseph Durakovich ** Army Cpl Louis A. Damewood ** Army Cpl David T. Ordin Jr., 23, Los Anglas, CA ** Army Sgt Stafford L. Morris ** Navy Seaman 2nd Class Floyd F. Clifford ** Navy Fireman 3rd Class Kenneth L. Holm ** Navy Seaman 1st Class Harold W. Roesch ** Navy Yeoman 3rd Class Edmund T. Ryan ** Army Air Force Staff Sgt Byron H. Nelson ** Army Air Forces Capt Albert L. Schlegel ** Army Cpl Gerald I Shepler ** Army Sgt Homer R. Abney ** Army Cpl James T. Mainhart ** Army Cpl Edward Pool ** Army Cpl Jules Hauterman ** Army Cpl George A. Pereault ** Army Sgt Stafford L. Morris

Every Post should have sent in a POW/MIA report by now. If not, do so; it's all about team work. We must remember that POW/MIA remembrance is every day, not just once a year. Also, the flying of the POW/MIA flag, Table for One or a chair with the POW/MIA cover is also a daily happening, not just once a year. For those of you who have never visited the POW/MIA Memorial in Washington, if you can you should do so, what a remembrance place that is, it will bring a chill in you as you are standing in front of all of those names.

If your Post does bring the POW/MIA wall to your hometown, please let us know so that we can inform everyone, I do know that several Posts in Maine have done it in the past in their hometown and it has always been very well accepted by the general public. Finally and foremost, we must make sure that our younger generation knows about the program, take the time to talk to the School Principals and ask them if you can come into the classroom and talk about the program, we must make sure that this is never forgotten in future generations to come..

PUBLIC RELATIONS OFFICER
LEGISLATIVE ASSISTANT (AUGUSTA)
Adrian S. Cole, Chairman

Greetings Comrades: We had another strong month of work in the public relations realm. Keep up the good work getting the word out about what our organization does for the community. Remember to use **#VFWPostPride** when posting pictures of your community activities to social media.

I am currently tracking submissions of newspaper articles from Burlington 1605, Sanford 9935, Winslow 8835, Bath 7738, Topsham 2197, Washington 9437, Windham 10643, and Auburn 1603.

Ken Lambert, Commander of Post 7738, brought a CBO report to my attention that was released this month on ways to reduce the federal deficit. We should remember that it is the CBO's duty to analyze the federal budget and determine the fiscal impact of all programs, so it is not a partisan issue or agenda item, but something that is being analyzed at some level. The report suggested eliminating concurrent receipt of retirement pay and disability compensation for Disabled Veterans effective January 2018. The report projected a savings in federal spending of \$139 billion between 2018 and 2026, and uses a rather simple analysis to make an easy target for legislators to pull the trigger on eliminating our earned benefits. What they fail to report is the negative economic impact felt by both the individual Veterans and communities who will see a decrease in spending when they are no longer able to put that money back into the economy, both factors that are irrelevant to their analysis of this problem. It is our duty to make this very relevant to our elected officials.

While the VFW has fought for full concurrent receipt, current legislation keeps us stuck on only a partial amount for medical retirees. ***I am asking each of you to write our Congressional Delegation and strongly voice your disagreement with any targeting of this benefit, and support for full concurrent receipt of benefits earned by our Veterans.*** Fixing the national deficit, largely incurred during the wars many of us served in should not come at the cost of the benefits of those who served. It is tantamount to having the cow pay for his steak dinner. I would suggest a war tax, but then the nation may know we are at war. Here is the link to the CBO report: ***<https://www.cbo.gov/budget-options/2016/52177>***

In comradeship,

**VETERANS SERVICE OFFICE
TOGUS BEAL HOUSE
Louis A. Peterson, PSC/Chairman**

Togus Service Office: The VSO continues to perform in the most outstanding manner and assisting Veterans whenever ask whether it be walking in the office and/or calling them. Post Commanders are asked that if they have any Comrades who need assistance to file any claims to contact the VSO office and they will be very happy to assist them. We continue to receive many favorable comments from VFW members in regards to the work that the VSO office does for our Veterans, but you must remember that the final decision on any case for Veterans is the VA, not the VSO office. Both of our office personnel are true professionals and very courteous which makes ones visit to the office very pleasant.

The Beal House: We are seeing Excellent reports as usual sent in by the guests that have stayed at the House! Again, "Thanks" go to our competent House Mother CiCi. The Beal House would not be so efficient without her. Please continue to send your donations to keep the house operating on a daily basis. For those of you who have never seen the Beal's House, take the time when you are in Togus to stop by and visit it, Mother Cici will be more than happy to show you around.

**VETERANS SERVICE OFFICE
Cornelius J. Ware, SO**

New Togus R.O. Director Selected: Julie Carie has been selected as the new R.O. director. She is no stranger to Togus as she filled in for E.J. McQuade during his detail to Philadelphia. She comes to us from the Appeals Management Center but she also spent time at St. Paul R.O. so our Maine winter weather should not be a surprise. She worked well with the VSO's during her brief stint and we look forward to welcoming her aboard.

Full Size Medals Available: Just another friendly reminder that I have a limited supply of replacement medals available. These were donated to the office to give out to Veterans who may need them. They are mostly Navy specific but I have a few that are appropriate for other branches of service covering Vietnam to 1st Persian Gulf and NATO. Please contact our office at 207-623-5723 for more information.

Happy New Year: As we enter 2017, the VFW VSO staff looks forward to continue fulfilling its mission of providing ours Veterans with the best service possible.

**VOICE OF DEMOCRACY * PATRIOT'S PEN * TEACHER OF THE YEAR
CONVENTION 2017 * CONVENTION SITE SLECTION 2018
Ronald F. Smith, PSC**

Greeting Comrades! **"Happy New Year!"**

The New Year is here and now it's time to honor our students. The winner selection is done and the winners will be announced at the Awards Banquet.

Regretfully, participation was way down this year, but the quality seemed to be much improved. I want to "Thank" all that were involved in the program this year, job well done.

Be sure you get your reservations in for the Awards Banquet, it is always a great time as we honor all of our Department winners. See you all at there.

I want to take this time to wish each and everyone a very special **"Happy New Years"**. May the grace of God be with you in 2017 and always.

In Comradeship.

WAYS & MEANS * CREDENTIALS

Paul S. Colburn, Chairman

Dear Comrades: From my home to yours, I wish you all a very Happy New Year and may it be a safe and powerful one.

Just a short note to remind all District Commanders and Post Commanders to make sure you start preparing to promote the Ways and Means Program for this year. Your tickets will be given out at the January COA meeting. Please remember not to send any cash in the mail. This is very dangerous and not a good idea. You do not have to just promote at your Posts but out in your communities also. Just please promote.

Have a wonderful and safe New Years and see you all in January. Safe travels and let us all hope no storms.

DEPARTMENT SCOUTING

Michael K. Davis, Chairman

My wife Kathie and I would like to wish everyone a Merry Christmas and a happy New Year. This month I spent some time at the South Paris Veterans home enjoying their annual Christmas Party. They had a great turn out and I enjoyed their Hospitality and Santa Claus.

I am please to see all the Scouting reports coming in. Keep up the good work.

Please go to the below web sites to find out all the many Scouting events that are ongoing.

Girl Scout Web Page: <http://gsusa.ebiz.uapps.net/vp/FamilyManagement/Activities.aspx?forward=1>

Boy Scout Web Page: <http://www.pinetrebsa.org/>

Scouting reports may be mailed to me at 135 Conant Ave. Auburn ME 04210 or fill out the online activity reports and I will receive them.

YOUTH ACTIVITIES

Michael A. McLinnis, Chairman

Most of our schools are doing a lot of winter related activities such as food and clothing drives and concerts. There are a lot of activities such as skiing, Snowboarding and other winter sports. The Youth of our Communities are doing a lot of things supporting charities during the Winter Season. Go out and support our Youth in all of their endeavors.

A reminder, LL Bean is doing Northern Lights Celebration from November 18 to December 31 at their Flagship Store in Freeport. A great place to take Family and Friends during this Winter Season!

Lastly, I hope all members of Department of Maine Veterans of Foreign Wars and its Auxiliary had a wonderful Holiday Season.



*Voice of Democracy
Patriot's Pen
AWARDS BANQUET*

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Saturday, January 14, 2017

Winslow VFW Post 8835

SOCIAL HOUR: 5:00 pm to 6:00 pm

BANQUET: 6:00 pm

Headquarters

Best Western Plus Waterville

375 Main St, Waterville, ME 04091

(1-800-785-0111 or 1-207-873-0111)

VFW Rate: \$ **69.00** + tax, up to 4 persons, 2 double beds

Please make your own reservations with the Best Western Plus Waterville

Tell them that you are with the VFW

Banquet Tickets are \$ 30.00 per person

Department pays for All District Winners Banquet Tickets

Banquet is Buffet Style

Baked Ham w/Pineapple Sauce, Carved Roast Turkey, Mashed Potatoes, Glazed Carrots,
Garden Salad, Eric's Croutons, Mixed Pickles, Olives, Coleslaw, Dinner Rolls,
Chef's Choice Desert, Coffee & Tea

*****Cut*****

Meals Totals _____ x \$ **30.00** = _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

NO ASSIGNED SEATING

Deadline for Banquet Ticket is: ***January 10, 2017***

Make your check payable to ***"Department of Maine, VFW"***

(No tickets will be sold after the deadline - Tickets will not be held without a payment)

(There will be no refunds on the banquet tickets)



Send to:

Shirley M. Dumas

64 Washburn St, B-1

Caribou, ME 04736-2125

Phone: 1-207-496-0071 * Cell: 1-207-551-7586





**2016 <> 2017
97th STATE CONVENTION
Bangor, Maine**



Ronald F. Smith, Chairman

Cindy Cowling – Chairperson * 653-9326

The 97th Annual Department of Maine VFW and 87th Auxiliary Convention will be held this year in the Bangor Motor Inn & Suites with **Norman N. Dow-Isaac E. Clewley Post 1761** of Bangor as the Host Post. Dates are: June 9-11 June 2017 and the Department Headquarters will be the **Bangor Motor Inn & Suites, 701 Hogan Rd., Bangor, ME @ 947-0355**. As in the past, all meetings, Memorial Service; the banquet and Council of Administration will be held at the Bangor Motor Inn & Suites.

“Motels & Rates”

Bangor Motor Inn & Suites (Headquarters Hotel) 701 Hogan Rd., Bangor, ME, **Tel: 947-0355**
Rates: \$72.00 + 7% Tax (King & Double) * * Cutoff date for Reservations – 30 April 2017 *

Other Hotels

Quality Inn * 750 Hogan Rd., Bangor, ME, Tel # 207-942-7899 * Rates: \$89.00 + tax
(Deadline for Reservations for the Quality Inn is 30 April 2017)

Country Inn * 936 Stillwater Ave, Bangor, Tel # 207-941-0200 * Rates: 109.00 + tax

Comfort Inn * 930 Stillwater Ave, Bangor, ME * Tel # 207-990-0888 * Rates: \$ 139.00 + tax

**** Please mention that you are with the “Department of Maine, VFW” ****



**~~ 97th STATE CONVENTION ~~
Bangor, Maine
Convention Book Advertising Rates**



Rates are for VFW and VFWA members advertising in the Convention Book

Back Cover - \$ 265.00

Inside Cover - \$ 210.00

Full Page - \$ 170.00

Half Page - \$ 115.00

¼ Page - \$ 65.00

1/8 Page - \$ 45.00

Please send your advertisement copy in a **finalized format**
Make check made payable to **“Department of Maine, VFW”**

Mail to: **Andre L. Dumas, Adjutant**
64 Washburn St., B-1, Caribou, ME 04736-2125

**All Advertising and monies must be received as soon as possible
“CUT OFF DATE IS APRIL 15, 2017”**



97th State Convention
***** Pre-Convention Registration *****
VFW Department of Maine, VFW Convention
9 – 11 June 2017
Bangor Motor Inn & Suites
701 Hogan Rd., Bangor, ME

Pre-Registration Rates - \$ 5.00
Registration at Door - \$ 8.00

Come Celebrate the
97th Department of Maine VFW State Convention
&
87th Department of Maine Auxiliary State Convention

**** Pre-Registration Form ****

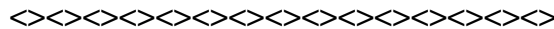
Please register the following members of Post/Auxiliary #: _____

- | | |
|-----------|-----------|
| 1. _____ | 2. _____ |
| 2. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |
| 11. _____ | 12. _____ |

Total Amount Due \$ 5.00 x _____ = \$ _____

Please Print clearly the name you will be using and Post @ Auxiliary Number

Deadline: 6 June 2017



Make Check Payable to: "Department of Maine, VFW"

Mail your Check to:
Cindy Cowling
108 14th St., Bangor, ME 04401

Any Question – Please Call:
Cindy Cowling @ 941-0807 or e-mail ccowling53@gmail.com



VFW BOOSTER ADS

*Each Booster Ad may have two (2) lines of copy
Each line limited to 27 characters or spaces (Maximum)*



Deadline: April 25, 2017

******* Print Name Clearly *******

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

Send all Booster Ads to:

***Andre L. Dumas, State Adjutant
Department of Maine, VFW
64 Washburn Street, B-1, Caribou, Maine 04736-2125***

**Make check in the amount of: \$ 3.00 per name
Make your check payable to: "Department of Maine, VFW"**

**"SERVING THE PRESENT WHILE REMEMBERING AND HONORING THE PAST"
STEVEN J. SANPEDRO, STATE COMMANDER**

DIVISION LEADERS <<>> December 26, 2016

>> LET'S WORK TOGETHER TO MAKE OUR DEPARTMENT GROW <<

>>RECRUIT – RECRUIT – RECRUIT<<

>>RECRUIT – RETAIN – REINSTATE<<

DIV. I (10-50) TOP 3 POSTS IN DIV.

DIV. IV (201-300) TOP 3 POSTS IN DIV.

1. 9437 WASHINGTON	D-6	106.38%
2. 3095 FRIENDSHIP	D-6	96.77%
3. 11362 NAPLES	D-10	94.59%

1. 7997 OLD ORCHARD BEACH	D-11	91.34%
2. 6977 YORK BEACH	D-11	90.49%
3. 1285 WATERVILLE	D-8	89.15%

DIV. II (51-100) TOP 3 POSTS IN DIV.

DIV. V (301-450) TOP 3 POSTS IN DIV.

1. 9699 ASHLAND	D-1	96.55%
2. 4525 WALDOBORO	D-7	95.78%
3. 6187 FORT FAIRFIELD	D-1	92.55%

1. 9389 CARIBOU	D-1	92.15%
2. 8835 WINSLOW	D-8	91.42%
3. 1603 AUBURN	D-9	89.71%

DIV. III (101-200) TOP 3 POSTS IN DIV.

DIV. VI (451-1000) TOP 3 POSTS IN DIV.

1. 1605 BURLINGTON	D-2	105.46%
2. 6924 FAIRFIELD	D-5	97.87%
3. 4154 MILLINOCKET	D-2	94.77%

1. 832 SOUTH PORTLAND	D-10	92.51%
-----------------------	------	--------

TEN HIGHEST POSTS BY %

I

TEN LARGEST POSTS

1. 9437 WASHINGTON	D-6	106.38%
2. 1605 BURLINGTON	D-2	105.46%
3. 6924 FAIRFIELD	D-5	97.87%
4. 3095 FRIENDSHIP	D-6	96.77%
5. 9699 ASHLAND	D-1	96.55%
6. 4525 WALDOBORO	D-7	95.78%
7. 6187 FORT FAIRFIELD	D-1	95.60%
8. 9394 KITTEERY	D-11	95.12%
9. 10643 WINDHAM	D-10	94.80%
10. 4154 MILLINOCKET	D-2	94.77%

1. 832 SOUTH PORTLAND	454
2. 6859 PORTLAND	448
3. 1603 AUBURN	418
4. 9389 CARIBOU	395
5. 3335 JAY	364
6. 887 AUGUSTA	319
7. 8835 WINSLOW	315
8. 9935 SANFORD	300
9. 285 WATERVILLE	295
10. 7997 OLD ORCHARD BEACH	289

DISTRICT STANDINGS

I

MAGIC NUMBERS FOR 2016-17

1. District 2 EWING	96.77%
2. District 7 SIONNI	93.95%
3. District 6 LITTLEFIELD	93.46%
4. District 10 DEMERS	89.08%
5. District 3 WOODWARD	88.40%
DEPARTMENT OF MAINE	87.40%
6. District 5 BEAULIEU	87.47%
7. District 1 BOUCHARD	87.25%
8. District 11 MCINNIS	86.78%
9. District 9 DU FOUR	86.69%
10. District 4 SLININGER	86.46%
11. District 8 CHOATE Jr.	83.72%

~~~~~

**WE PICKED UP 38 MEMBERS FOR THE WEEK**

**WE HAVE = 7804 - WE NEED 1125**

**ALL POSTS/DISTRICTS SHOULD NOW BE AT 90%**

**EVERY POST SHOULD NOW BE WORKING ON 90%**

**GET 5 N/R MEMBERS YOU EARN A GREEN BALL CAP**

**GET 10 N/R MEMBERS YOU EARN A WHITE VFW SHIRT**

**ALL DEPT OFFICERS ARE ASKED TO**

**RETAIN – RECRUIT & REINSTATE 3 MEMBERS**

**LETS ALLWORK AS A TEAM AND WORK TOGETHER**

**NEED HELP or HAVE QUESTIONS CONTACT ME**

**OR ASK ANYONE ON THE MEMBERSHIP TEAM OK?**

**WILLIAM "BILL" BRADBURY 207-730-9191 - [mainiacvetcamper@gmail.com](mailto:mainiacvetcamper@gmail.com) - STATE MEMBERSHIP CHAIRMAN**

# Maine as of Monday, December 26, 2016

| State                  | Post  | Dst      | Life       | New      | Reinst   | Cont      | Total      | Prior Year | Percent       | Div | RS | City            | State | N/R LM   | Prior Annual | Retention |
|------------------------|-------|----------|------------|----------|----------|-----------|------------|------------|---------------|-----|----|-----------------|-------|----------|--------------|-----------|
| Maine                  | 2599  | 1        | 107        | 0        | 0        | 21        | 128        | 181        | 70.71%        | 5   |    | PRESQUE ISLE    | ME    | 0        | 67           | 32.84%    |
| Maine                  | 6187  | 1        | 71         | 2        | 1        | 13        | 87         | 91         | 95.60%        | 7   |    | FORT FAIRFIELD  | ME    | 0        | 19           | 73.68%    |
| Maine                  | 9389  | 1        | 342        | 0        | 0        | 22        | 364        | 395        | 92.15%        | 2   |    | CARIBOU         | ME    | 0        | 48           | 47.92%    |
| Maine                  | 9609  | 1        | 82         | 0        | 0        | 22        | 104        | 125        | 83.20%        | 6   |    | FORT KENT       | ME    | 0        | 39           | 64.10%    |
| Maine                  | 9699  | 1        | 75         | 1        | 1        | 7         | 84         | 87         | 96.55%        | 8   |    | ASHLAND         | ME    | 0        | 9            | 66.67%    |
| <b>District Totals</b> |       | <b>1</b> | <b>677</b> | <b>3</b> | <b>2</b> | <b>85</b> | <b>767</b> | <b>879</b> | <b>87.25%</b> |     |    |                 |       | <b>0</b> |              |           |
| Maine                  | 1605  | 2        | 126        | 3        | 0        | 6         | 135        | 128        | 105.46%       | 6   |    | BURLINGTON      | ME    | 6        | 29           | 89.66%    |
| Maine                  | 2299  | 2        | 22         | 0        | 0        | 9         | 31         | 37         | 83.78%        | 10  |    | SHERMAN STATION | ME    | 0        | 16           | 62.50%    |
| Maine                  | 4154  | 2        | 130        | 1        | 0        | 14        | 145        | 153        | 94.77%        | 5   |    | MILLINOCKET     | ME    | 0        | 23           | 56.52%    |
| Maine                  | 7529  | 2        | 44         | 0        | 0        | 5         | 49         | 54         | 90.74%        | 9   |    | ISLAND FALLS    | ME    | 0        | 10           | 50.00%    |
| <b>District Totals</b> |       | <b>2</b> | <b>322</b> | <b>4</b> | <b>0</b> | <b>34</b> | <b>360</b> | <b>372</b> | <b>96.77%</b> |     |    |                 |       | <b>6</b> |              |           |
| Maine                  | 9779  | 3        | 120        | 2        | 0        | 23        | 145        | 157        | 92.35%        | 5   |    | CALAIS          | ME    | 0        | 38           | 34.21%    |
| Maine                  | 11553 | 3        | 120        | 0        | 0        | 17        | 137        | 162        | 84.56%        | 5   |    | HARRINGTON      | ME    | 0        | 41           | 41.46%    |
| <b>District Totals</b> |       | <b>3</b> | <b>240</b> | <b>2</b> | <b>0</b> | <b>40</b> | <b>282</b> | <b>319</b> | <b>88.40%</b> |     |    |                 |       | <b>0</b> |              |           |
| Maine                  | 109   | 4        | 126        | 0        | 1        | 21        | 148        | 163        | 90.79%        | 5   |    | ELLSWORTH       | ME    | 0        | 40           | 57.50%    |
| Maine                  | 1761  | 4        | 175        | 1        | 0        | 37        | 213        | 248        | 85.88%        | 3   |    | BANGOR          | ME    | 0        | 68           | 52.94%    |
| Maine                  | 3381  | 4        | 221        | 1        | 0        | 19        | 241        | 282        | 85.46%        | 3   |    | OLD TOWN        | ME    | 0        | 51           | 39.22%    |
| Maine                  | 4527  | 4        | 22         | 0        | 0        | 7         | 29         | 35         | 82.85%        | 10  |    | ORRINGTON       | ME    | 0        | 11           | 63.64%    |
| Maine                  | 4633  | 4        | 96         | 0        | 0        | 14        | 110        | 130        | 84.61%        | 6   |    | HAMPDEN         | ME    | 0        | 36           | 44.44%    |
| <b>District Totals</b> |       | <b>4</b> | <b>640</b> | <b>2</b> | <b>1</b> | <b>98</b> | <b>741</b> | <b>858</b> | <b>86.36%</b> |     |    |                 |       | <b>0</b> |              |           |
| Maine                  | 4298  | 5        | 51         | 2        | 0        | 13        | 66         | 73         | 90.41%        | 8   |    | DEXTER          | ME    | 1        | 23           | 56.52%    |
| Maine                  | 5723  | 5        | 5          | 0        | 0        | 3         | 8          | 14         | 57.14%        | 10  |    | JACKMAN         | ME    | 0        | 10           | 30.00%    |
| Maine                  | 6924  | 5        | 121        | 0        | 0        | 17        | 138        | 141        | 97.87%        | 6   |    | FAIRFIELD       | ME    | 0        | 20           | 95.00%    |
| Maine                  | 7865  | 5        | 100        | 1        | 0        | 33        | 134        | 168        | 79.76%        | 5   |    | MADISON-ANSON   | ME    | 0        | 64           | 57.81%    |
| Maine                  | 7866  | 5        | 8          | 0        | 0        | 3         | 11         | 14         | 78.57%        | 10  |    | NORRIDGEWOCK    | ME    | 0        | 6            | 50.00%    |
| Maine                  | 10881 | 5        | 22         | 0        | 0        | 2         | 24         | 28         | 85.71%        | 10  |    | FARMINGTON      | ME    | 0        | 7            | 28.57%    |
| Maine                  | 11191 | 5        | 29         | 0        | 0        | 9         | 38         | 41         | 92.68%        | 10  |    | NEWPORT         | ME    | 0        | 12           | 75.00%    |
| <b>District Totals</b> |       | <b>5</b> | <b>336</b> | <b>3</b> | <b>0</b> | <b>80</b> | <b>419</b> | <b>479</b> | <b>87.47%</b> |     |    |                 |       | <b>1</b> |              |           |
| Maine                  | 3095  | 6        | 25         | 0        | 0        | 5         | 30         | 31         | 96.77%        | 10  |    | FRIENDSHIP      | ME    | 0        | 7            | 71.43%    |
| Maine                  | 3108  | 6        | 138        | 1        | 0        | 27        | 166        | 185        | 89.72%        | 4   |    | BELFAST         | ME    | 0        | 44           | 59.09%    |
| Maine                  | 4169  | 6        | 10         | 0        | 0        | 6         | 16         | 17         | 94.11%        | 10  |    | VINALHAVEN      | ME    | 0        | 7            | 85.71%    |
| Maine                  | 6131  | 6        | 53         | 0        | 0        | 14        | 67         | 72         | 93.05%        | 8   |    | NORTHPORT       | ME    | 0        | 20           | 70.00%    |
| Maine                  | 9437  | 6        | 36         | 0        | 0        | 14        | 50         | 47         | 106.38%       | 10  |    | WASHINGTON      | ME    | 0        | 14           | 100.00%   |
| <b>District Totals</b> |       | <b>6</b> | <b>262</b> | <b>1</b> | <b>0</b> | <b>66</b> | <b>329</b> | <b>352</b> | <b>93.46%</b> |     |    |                 |       | <b>0</b> |              |           |

|                        |       |           |             |           |           |             |             |             |               |    |  |                   |    |           |     |         |
|------------------------|-------|-----------|-------------|-----------|-----------|-------------|-------------|-------------|---------------|----|--|-------------------|----|-----------|-----|---------|
| Maine                  | 2197  | 7         | 46          | 2         | 0         | 17          | 65          | 70          | 92.85%        | 8  |  | TOPSHAM           | ME | 0         | 24  | 66.67%  |
| Maine                  | 4525  | 7         | 69          | 0         | 0         | 22          | 91          | 95          | 95.78%        | 7  |  | WALDOBORO         | ME | 0         | 26  | 80.77%  |
| Maine                  | 7738  | 7         | 66          | 2         | 0         | 9           | 77          | 83          | 92.77%        | 8  |  | BATH              | ME | 0         | 18  | 55.56%  |
| <b>District Totals</b> |       | <b>7</b>  | <b>181</b>  | <b>4</b>  | <b>0</b>  | <b>48</b>   | <b>233</b>  | <b>248</b>  | <b>93.95%</b> |    |  |                   |    | <b>0</b>  |     |         |
| Maine                  | 9     | 8         | 52          | 0         | 0         | 19          | 71          | 77          | 92.20%        | 8  |  | GARDINER          | ME | 0         | 25  | 76.00%  |
| Maine                  | 887   | 8         | 191         | 3         | 0         | 31          | 225         | 319         | 70.53%        | 3  |  | AUGUSTA           | ME | 0         | 122 | 28.69%  |
| Maine                  | 1285  | 8         | 253         | 0         | 0         | 10          | 263         | 295         | 89.15%        | 3  |  | WATERVILLE        | ME | 0         | 33  | 24.24%  |
| Maine                  | 8835  | 8         | 260         | 4         | 0         | 24          | 288         | 315         | 91.42%        | 3  |  | WINSLOW           | ME | 1         | 41  | 53.66%  |
| Maine                  | 9526  | 8         | 36          | 0         | 0         | 12          | 48          | 63          | 76.19%        | 9  |  | WINTHROP          | ME | 0         | 27  | 37.04%  |
| <b>District Totals</b> |       | <b>8</b>  | <b>792</b>  | <b>7</b>  | <b>0</b>  | <b>96</b>   | <b>895</b>  | <b>1069</b> | <b>83.72%</b> |    |  |                   |    | <b>1</b>  |     |         |
| Maine                  | 1603  | 9         | 310         | 4         | 10        | 51          | 375         | 418         | 89.71%        | 2  |  | LEWISTON-AUBURN   | ME | 0         | 101 | 51.49%  |
| Maine                  | 1641  | 9         | 94          | 1         | 13        | 47          | 155         | 198         | 78.28%        | 4  |  | RUMFORD           | ME | 0         | 101 | 52.48%  |
| Maine                  | 3335  | 9         | 267         | 5         | 0         | 43          | 315         | 364         | 86.53%        | 2  |  | JAY               | ME | 0         | 86  | 52.33%  |
| Maine                  | 9150  | 9         | 69          | 0         | 0         | 12          | 81          | 96          | 84.37%        | 7  |  | LEWISTON          | ME | 0         | 27  | 40.74%  |
| Maine                  | 9787  | 9         | 119         | 0         | 1         | 28          | 148         | 160         | 92.50%        | 5  |  | SOUTH PARIS       | ME | 1         | 41  | 65.85%  |
| Maine                  | 11032 | 9         | 31          | 0         | 0         | 3           | 34          | 42          | 80.95%        | 10 |  | GREENE            | ME | 0         | 9   | 44.44%  |
| <b>District Totals</b> |       | <b>9</b>  | <b>890</b>  | <b>10</b> | <b>24</b> | <b>184</b>  | <b>1108</b> | <b>1278</b> | <b>86.69%</b> |    |  |                   |    | <b>1</b>  |     |         |
| Maine                  | 832   | 10        | 370         | 0         | 0         | 50          | 420         | 454         | 92.51%        | 2  |  | S PORTLAND        | ME | 0         | 75  | 66.67%  |
| Maine                  | 6783  | 10        | 37          | 0         | 0         | 7           | 44          | 50          | 88.00%        | 10 |  | LOVELL            | ME | 0         | 11  | 54.55%  |
| Maine                  | 6859  | 10        | 300         | 7         | 3         | 65          | 375         | 448         | 83.70%        | 2  |  | PORTLAND          | ME | 6         | 154 | 46.10%  |
| Maine                  | 9328  | 10        | 41          | 0         | 0         | 6           | 47          | 51          | 92.15%        | 9  |  | HARRISON          | ME | 0         | 8   | 75.00%  |
| Maine                  | 10529 | 10        | 83          | 0         | 1         | 3           | 87          | 94          | 92.55%        | 7  |  | YARMOUTH          | ME | 0         | 9   | 55.56%  |
| Maine                  | 10643 | 10        | 55          | 1         | 1         | 16          | 73          | 77          | 94.80%        | 8  |  | WINDHAM           | ME | 0         | 21  | 76.19%  |
| Maine                  | 10879 | 10        | 12          | 0         | 0         | 9           | 21          | 26          | 80.76%        | 10 |  | GORHAM            | ME | 0         | 13  | 69.23%  |
| Maine                  | 11362 | 10        | 30          | 0         | 0         | 5           | 35          | 37          | 94.59%        | 10 |  | NAPLES            | ME | 0         | 5   | 100.00% |
| <b>District Totals</b> |       | <b>10</b> | <b>928</b>  | <b>8</b>  | <b>5</b>  | <b>161</b>  | <b>1102</b> | <b>1237</b> | <b>89.08%</b> |    |  |                   |    | <b>6</b>  |     |         |
| Maine                  | 5744  | 11        | 110         | 0         | 0         | 47          | 157         | 181         | 86.74%        | 5  |  | SOUTH BERWICK     | ME | 0         | 66  | 72.73%  |
| Maine                  | 6548  | 11        | 20          | 0         | 0         | 1           | 21          | 29          | 72.41%        | 10 |  | KENNEBUNK         | ME | 0         | 9   | 11.11%  |
| Maine                  | 6977  | 11        | 183         | 0         | 0         | 36          | 219         | 242         | 90.49%        | 4  |  | YORK BEACH        | ME | 0         | 54  | 75.93%  |
| Maine                  | 7997  | 11        | 183         | 3         | 0         | 78          | 264         | 289         | 91.34%        | 3  |  | OLD ORCHARD BEACH | ME | 0         | 104 | 76.92%  |
| Maine                  | 9394  | 11        | 35          | 0         | 0         | 4           | 39          | 41          | 95.12%        | 10 |  | KITTERY           | ME | 0         | 7   | 71.43%  |
| Maine                  | 9935  | 11        | 176         | 7         | 0         | 56          | 239         | 300         | 79.66%        | 3  |  | SANFORD           | ME | 1         | 118 | 47.46%  |
| <b>District Totals</b> |       | <b>11</b> | <b>707</b>  | <b>10</b> | <b>0</b>  | <b>222</b>  | <b>939</b>  | <b>1082</b> | <b>86.78%</b> |    |  |                   |    | <b>1</b>  |     |         |
| Maine                  | 15020 | 99        | 514         | 12        | 10        | 93          | 629         | 756         | 83.20%        | 1  |  | AUBURN            | ME | 0         |     |         |
| <b>District Totals</b> |       | <b>99</b> | <b>514</b>  | <b>12</b> | <b>10</b> | <b>93</b>   | <b>629</b>  | <b>756</b>  | <b>83.20%</b> |    |  |                   |    | <b>0</b>  |     |         |
| <b>State Totals</b>    |       |           | <b>6489</b> | <b>66</b> | <b>42</b> | <b>1207</b> | <b>7804</b> | <b>8929</b> | <b>87.40%</b> |    |  |                   |    | <b>16</b> |     |         |

| Dist | Div | Post # | Name           | Americanism / Loyalty | Blood / Safety/DrugAbuse | Quota Buddy Poppies<br>Min 5 Poppies per Member | Ordered Buddy Poppies | Short Buddy Poppies | Commanders Special<br>Project House in the<br>Woods Minumen \$25 | Community Activities | National Military Service<br>Min \$25.00 | Youth / Scouts | POW - MIA - WAA | Hospital /VAVS | Audit Report - Jun | Audit Report - Sept | Audit Report - Dec | Audit Report - Mar | Bonding | Voice of Democracy | Patriot Pen | Teacher to Department | Delegates to National | Post Inspected | Fall Frolic/ Christmas Party | Recruiter's Event Booth |
|------|-----|--------|----------------|-----------------------|--------------------------|-------------------------------------------------|-----------------------|---------------------|------------------------------------------------------------------|----------------------|------------------------------------------|----------------|-----------------|----------------|--------------------|---------------------|--------------------|--------------------|---------|--------------------|-------------|-----------------------|-----------------------|----------------|------------------------------|-------------------------|
| 1    | 4   | 2599   | Presque Isle   | X                     | X                        | 906                                             |                       |                     | \$25.00                                                          | X                    | \$25.00                                  | X              | X               |                | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 1    | 2   | 6187   | Fort Fairfield | X                     | X                        | 455                                             | 500                   | 0                   |                                                                  |                      |                                          |                | X               |                | X                  | X                   |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 1    | 6   | 9389   | Caribou        | X                     | X                        | 1756                                            |                       |                     | \$100                                                            | X                    | \$100.00                                 | X              | X               | X              | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 1    | 3   | 9609   | Fort Kent      | X                     | X                        | 625                                             |                       |                     |                                                                  | X                    |                                          | X              | X               |                |                    |                     |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 1    | 3   | 9699   | Ashland        |                       |                          | 435                                             |                       |                     |                                                                  |                      |                                          | X              |                 |                | X                  | X                   |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 1    |     |        | District 1     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 |                | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 2    | 2   | 1605   | Burlington     | X                     | X                        | 640                                             | 500                   | -140                | \$125.00                                                         | X                    | \$25.00                                  | X              | X               | X              | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 2    | 1   | 2299   | ShermanSt      |                       |                          | 185                                             |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 2    | 3   | 4154   | Millinocket    |                       |                          | 775                                             |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 2    | 2   | 7529   | Island Falls   |                       |                          | 270                                             | 500                   | 0                   | \$ 25.00                                                         |                      |                                          |                | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 2    |     |        | District 2     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 3    | 3   | 9779   | Calais         | X                     | X                        | 785                                             | 1,000                 | 0                   | \$100                                                            | X                    | \$100                                    | X              | X               | X              | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 3    | 3   | 11553  | Harrington     | X                     | X                        | 810                                             |                       |                     |                                                                  | X                    |                                          | X              | X               |                | X                  | X                   |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 3    |     |        | District 3     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 4    | 3   | 109    | Ellsworth      | X                     |                          | 815                                             | 1,000                 | 0                   | \$50                                                             | X                    | \$50                                     | X              | X               | X              | X                  | X                   |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 4    | 5   | 1761   | Bangor         | X                     |                          | 1240                                            | 2,000                 | 0                   | \$ 100.00                                                        | x                    |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       | X                     |                |                              |                         |
| 4    | 5   | 3381   | Old Town       | X                     |                          | 1410                                            |                       |                     |                                                                  | X                    |                                          |                |                 |                |                    |                     |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 4    | 1   | 4527   | Orrington      | X                     |                          | 175                                             |                       |                     |                                                                  | X                    |                                          | X              | X               |                | X                  | X                   |                    |                    | X       |                    |             |                       | X                     |                |                              |                         |
| 4    | 3   | 4633   | Hampden        | X                     |                          | 650                                             | 3,000                 | 0                   |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 4    |     |        | District 4     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    | 2   | 4298   | Dexter         | X                     |                          | 365                                             |                       |                     |                                                                  |                      |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    | 1   | 5723   | Jackman Stat   | X                     |                          | 70                                              |                       |                     |                                                                  | X                    |                                          | X              | X               | X              | X                  |                     |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 5    | 3   | 6924   | Fairfield      | X                     | X                        | 705                                             | 2,000                 | 0                   |                                                                  | X                    |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    | 3   | 7865   | Madison        | X                     |                          | 840                                             | 500                   | -340                |                                                                  |                      |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    | 1   | 7866   | Norridgewock   | X                     |                          | 70                                              |                       |                     |                                                                  |                      |                                          | X              | X               |                |                    |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    | 1   | 10881  | Farmington     | X                     | X                        | 140                                             |                       |                     |                                                                  | X                    |                                          | X              |                 |                |                    |                     |                    |                    |         |                    |             |                       |                       |                |                              |                         |
| 5    | 1   | 11191  | Newport        | X                     | X                        | 205                                             |                       |                     |                                                                  | X                    |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 5    |     |        | District 5     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 6    | 1   | 3095   | Friendship     | X                     |                          | 165                                             |                       |                     |                                                                  | X                    |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 6    | 4   | 3108   | Belfast        | X                     |                          | 925                                             | 3,000                 | 0                   | \$25.00                                                          | X                    | \$25.00                                  | X              | X               | X              |                    |                     |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 6    | 1   | 4169   | Vinalhaven     |                       |                          | 85                                              |                       |                     |                                                                  |                      |                                          |                |                 |                |                    |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |
| 6    | 2   | 6131   | Northport      | X                     | X                        | 360                                             | 500                   | 0                   |                                                                  | X                    |                                          | X              | X               | X              | X                  |                     |                    |                    | X       |                    |             |                       | X                     |                |                              |                         |
| 6    | 1   | 9437   | Washington     |                       |                          | 235                                             |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                | X                            |                         |
| 6    |     |        | District 6     |                       |                          |                                                 |                       |                     |                                                                  |                      |                                          |                |                 | X              | X                  |                     |                    |                    | X       |                    |             |                       |                       |                |                              |                         |



