



**DEPARTMENT OF MAINE  
VETERANS OF FOREIGN WARS OF THE UNITED STATES  
2017-2018  
DISTRICT MEETING REPORT FORM  
(Commander's Report Form for District Meetings)**



Name of Post \_\_\_\_\_ Post # \_\_\_\_\_

Location \_\_\_\_\_ District # \_\_\_\_\_

**MEMBERSHIP OBJECTIVE FOR 2017-18** \_\_\_\_\_ **CURRENT STATUS** \_\_\_\_\_

Quartermaster Bonded: (Yes) \_\_\_\_\_ (No) \_\_\_\_\_

Date of Last Trustees Report of Audit: \_\_\_\_\_

Date of Last Post Inspection: \_\_\_\_\_

**Reported in All Programs:** Community Activities \_\_\_ Americanism \_\_\_ Buddy Poppy \_\_\_ Safety \_\_\_

VOD \_\_\_ Patriot's Pen \_\_\_ Loyalty Day \_\_\_ Blood Program \_\_\_ POW/MIA \_\_\_ Togus Aid \_\_\_

Youth Activities \_\_\_ Commander's Special Project \_\_\_\_\_

Has Post Registered a Delegate to the National Convention (YES) (NO)

**MEMBERS PRESENT**

Cmdr \_\_\_ Sr. Vice \_\_\_ Jr. Vice \_\_\_ Quartermaster \_\_\_ Adjutant \_\_\_ Chaplain \_\_\_ Judge Advocate \_\_\_

Surgeon \_\_\_ 3 Yr Trustee \_\_\_ 2 Yr Trustee \_\_\_ 1 Yr Trustee \_\_\_ Service Officer \_\_\_.

Total Members Present

Date of Report \_\_\_\_\_ Signed By \_\_\_\_\_

***(Use Reverse side for reporting Further Activities conducted since the last District Meeting)***

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