

*Department of Maine  
Veterans of Foreign Wars of the U.S.*

*Chairman Reporting Form*

**NOTE:** If you have more than one (1) program, please reproduce extra copies to make your reports. This form will facilitate the preparation of the minutes for the CoA meeting. Please turn in this form to CoS after your program reporting is completed.

*Date:*

*Program:*

*Positive Remarks:*

*Problem Areas:*

*Recommendations:*

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(Signature of Chairman)

*(Use Reverse side for any extra comments)*